

1 COUNCIL RESOLUTION NO. 15-43

2 A RESOLUTION AUTHORIZING AND APPROVING THE SALE OF A CERTAIN  
3 PARCEL OF REAL PROPERTY KNOWN AS 208 S. WASHINGTON STREET,  
4 BUTTE, MONTANA, AND MORE PARTICULARLY DESCRIBED AS LOT 18,  
5 BLOCK 49 OF THE BUTTE TOWNSITE ADDITION, BUTTE-SILVER BOW,  
6 MONTANA (PARCEL NO. 0001140300) FOR THE PURPOSE OF COMMUNITY  
7 DEVELOPMENT IN ACCORDANCE WITH THE PROCEDURES OF BUTTE-SILVER  
8 BOW MUNICIPAL CODE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

9 WHEREAS, Chapter 3.24 of the Butte-Silver Bow Municipal Code  
10 (B-SB MC) provides that the City and County of Butte-  
11 Silver Bow (City-County) may sell, lease, or otherwise  
12 transfer real property or any interest therein  
13 acquired for the purpose of economic or community  
14 development within the community of Butte-Silver Bow;  
15 and

16 WHEREAS, the City-County has previously acquired interest in  
17 and title to property located at 208 S. Washington  
18 Street, Butte, Montana, more particularly described as  
19 Lot 18 of Block 49 of the Butte Townsite Addition,  
20 Parcel No. 0001140300; and

21 WHEREAS, the City-County prepared a Developer's Packet dated  
22 July 20, 2015 delineating the City-County's  
23 requirements for submission of proposals for

1 acquisition of 208 S. Washington Street, Butte,  
2 Montana; and

3 WHEREAS, on the 19<sup>th</sup> day of August, 2015, the Butte-Silver Bow  
4 Council of Commissioners (Council) received two (2)  
5 proposals submitted for acquisition of 208 S.  
6 Washington Street, Butte, Montana; and

7 WHEREAS, two proposal were received; and

8 WHEREAS, these proposals were reviewed and found to be in  
9 conformance to Developer's Packet requirements; and

10 WHEREAS, on the 26th day of August, 2015, a public hearing was  
11 conducted for the purpose of hearing proposals  
12 submitted for the property and inviting interested  
13 persons to express their opinion regarding proposals  
14 submitted; and

15 WHEREAS, on the 2nd day of September, 2015, the Council found  
16 the proposal submitted by Cameron J. Moylan, 1455  
17 Hidden Valley Road, Bozeman, Montana, to be in  
18 accordance with the provisions of Chapter 3.24, B-SB  
19 MC and authorized the preparation of a resolution for  
20 the sale of 208 S. Washington Street, Butte, Montana;  
21 and

22 WHEREAS, it appearing to be in the best interests of the  
23 citizens of Butte-Silver Bow.

1 NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COMMISSIONERS  
2 OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA:

3 SECTION 1: That the proposal submitted by Cameron J. Moylan,  
4 1455 Hidden Valley Road, Bozeman, Montana for  
5 the acquisition of 208 S. Washington Street,  
6 Butte, Montana, is hereby found to have been done  
7 in conformance with the laws of the State of  
8 Montana and the Ordinances of Butte-Silver Bow  
9 and said structures are hereby sold to Cameron J.  
10 Moylan for Five Hundred Dollars and no/100's  
11 (\$500.00).

12 SECTION 2: That said sale shall be in accordance with the  
13 terms and conditions of that Developer's Packet  
14 dated July 20, 2015, prepared by the City-County  
15 for the acquisition of 208 S. Washington Street,  
16 Butte, Montana, Parcel No. 0001140300.

17 SECTION 3: That the proceeds from the conveyance of the  
18 above-described property in the amount of Five  
19 Hundred Dollars and no/100's (\$500.00) are to be  
20 deposited to Butte-Silver Bow Fund No. 7080, Tax  
21 Deed Land.

22 SECTION 4: That the Council does hereby authorize the Chief  
23 Executive and the Clerk and Recorder of Butte-

1 Silver Bow to execute a legal conveyances for  
2 aforesaid sale in conformance with the laws of  
3 the State of Montana and the Ordinances of Butte-  
4 Silver Bow.

5 SECTION 5: This Resolution shall be in full force and effect  
6 from and after its passage and approval.

7 PASSED this \_\_\_\_ day of \_\_\_\_\_, 2015.

8

9

10

11

12

13

14

15

16

17

18

19

20

21

\_\_\_\_\_  
CINDI SHAW  
CHAIRMAN OF THE COUNCIL OF COMMISSIONERS

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
MATT VINCENT  
CHIEF EXECUTIVE

ATTEST:

\_\_\_\_\_  
SALLY J. HOLLIS  
CLERK AND RECORDER

APPROVED AS TO FORM:

\_\_\_\_\_  
EILEEN JOYCE  
COUNTY ATTORNEY

\_\_\_\_\_  
DAVID WALKER  
CHAIRMAN, JUDICIARY COMMITTEE