

COUNCIL BILL NO. 15-10

ORDINANCE NO. 15-10

1 AN ORDINANCE AMENDING CHAPTER 2.87 ENTITLED "COMMUNITY ENRICHMENT
2 DEPARTMENT", CHAPTER 2.98 ENTITLED "WEED BOARD" AND CHAPTER 8.04
3 ENTITLED "WEED CONTROL", OF THE BUTTE-SILVER BOW MUNICIPAL CODE
4 (B-SB MC), SPECIFICALLY AMENDING SECTION 2.87.010, 2.87.020,
5 2.87.030, 2.87.040, 2.98.010 and 8.04.110, DELETING SECTION
6 2.87.050, AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

7 NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF COMMISSIONERS OF
8 THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA:

9 SECTION 1: Amendment: Ordinance No. 09-15 and Section
10 2.87.010 of the Butte-Silver Bow Municipal Code
11 (B-SB MC) shall be and are hereby amended to read
12 as follows:

13 "2.87.010 Purpose. In recognition of Section
14 7.07 of the City-County of Butte-Silver Bow,
15 Montana, the purpose of this chapter is to
16 establish a Community Enrichment Department
17 which shall ~~te~~ include an Animal Services
18 Division, ~~and~~ together with a Community Decay
19 Division, and a Weed Control Division.

1 SECTION 2: Amendment: Ordinance No. 09-15 and Section
2 2.87.020 of the Butte-Silver Bow Municipal Code
3 (B-SB MC) shall be and are hereby amended to read
4 as follows:

5 "2.87.020 Scope. The Community Enrichment
6 Department shall have control of the operation and
7 enforcement of the community decay programs and
8 regulations as set forth in Chapter 8.06 of the
9 B-SB MC and shall have control of all operations
10 of the animal shelter in conjunction with the
11 Animal Services Board, as set forth in Chapter
12 2.88 of the B-SB MC, and shall enforce animal
13 control ordinances as set forth in Title 6 of
14 the B-SB MC; and shall enforce the weed control
15 and undesirable vegetation ordinances as set
16 forth in Chapter 8.04 and Chapter 8.12
17 respectively of the B-SB MC."

18 SECTION 3: Amendment: Ordinance No. 09-15 and Section
19 2.87.030 of the Butte-Silver Bow Municipal Code
20 (B-SB MC) shall be and are hereby amended to read
21 as follows:

1 "2.87.030 Community Enrichment Department. There
2 is established and created a Community Enrichment
3 Department to include an Animal Services Division,
4 a Community Decay Division and a Weed Control
5 Division which shall:

6 A. Provide for the enforcement of animal
7 control ordinances as provided in Title 6 of the
8 B-SB MC.

9 B. Provide for the enforcement of the
10 community decay ordinances as provided in Chapter
11 8.06 of the B-SB MC.

12 C. Provide for the enforcement of the weed
13 control and undesirable vegetation ordinances as
14 provided in Chapters 8.04 and 8.12 respectively of
15 the B-SB MC.

16 D. Provide for the supervision and
17 operations of the animal shelter and animal
18 control, assuring that all animals are given
19 humane treatment and regular and proper
20 nutritional care.

21 E. Furnish timely and accurate information

1 to facilitate decisions on animal control and
2 confinement, community decay, and weed control and
3 undesirable vegetation violations.

4 F. Respond to and resolve difficult
5 inquiries and complaints related to community
6 decay, animal control and sheltering, and weed
7 control issues.

8 G. Interpret community decay, animal
9 control, weed control and undesirable vegetation
10 ordinances and polices to the general public and
11 staff.

12 H. Provide technical assistance in the
13 resolution of complex and/ or involved field
14 investigations related to community decay, animal
15 control and sheltering, and weed control issues.

16 I. Allow for timely and efficient data
17 sharing and coordination between the community
18 enrichment department and all other offices and
19 departments of the City-County."

20 SECTION 4: Amendment: Ordinance No. 09-15 and Section
21 2.87.040 of the Butte-Silver Bow Municipal Code

1 (B-SB MC) shall be and are hereby amended to read
2 as follows:

3 "2.87.040 Community Enrichment Department -
4 Created - Powers and Duties. There is established
5 a Community Enrichment Department within the City
6 and County of Butte-Silver Bow. The department is
7 charged with the responsibility, administration
8 and enforcement of all community decay ordinances
9 and as set forth in Chapter 8.06 of the B-SB MC;
10 of all animal control ordinances and confinement
11 of nuisance and abandoned animals as set forth in
12 Title 6 of the B-SB MC; and of all weed control
13 and undesirable vegetation ordinances as set forth
14 in Chapter 8.04 and 8.12 respectively of the B-SB
15 MC. The department shall organize itself into the
16 following sections:

- 17 A. Community Decay.
- 18 B. Animal Control.
- 19 C. Animal Sheltering
- 20 D. Animal Confinement.
- 21 E. Weed Control."

1 SECTION 5: Amendment: Ordinance No. 09-15 and Section
2 2.87.040 of the Butte-Silver Bow Municipal Code
3 (B-SB MC) shall be and are hereby amended to read
4 as follows:

5 "2.87.050 DELETED.

6 SECTION 6: Amendment: Ordinance 486, Section 2 and Section
7 2.98.010 of the Butte-Silver Bow Municipal Code
8 (B-SB MC) shall be and are hereby amended to read
9 as follows:

10 "2.98.010 Purpose. The purpose of this chapter is
11 to provide for an appointed board of citizens of
12 Butte-Silver Bow to oversee the affairs of the
13 Butte-Silver Bow weed management district as
14 required by Part 21 of Chapter 22 of Title 7,
15 Montana Code Annotated (MCA) and created by
16 Section 8.04.050 of the Butte-Silver Bow Municipal
17 Code."

18 SECTION 7: Amendment: Ordinance 13-14, Section 3 and Section
19 8.04.110 of the Butte-Silver Bow Municipal Code
20 (B-SB MC) shall be and are hereby amended to read
21 as follows:

1 "8.04.110 Powers-Duties.

2 A. The board may:

3 1. Oversee a coordinator and other employees
4 and provide for their compensation subject to
5 available funds.

6 2. Same.

7 3. Same.

8 4. Same.

9 5. Same.

10 B. Same."

11 Effective Date. This Ordinance shall be in full force and effect
12 from and after thirty (30) days after its passage
13 and approval.

14 PASSED this ____ day of _____, 2015.

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18 _____
19 CINDI SHAW
20 CHAIRMAN OF THE COUNCIL OF COMMISSIONERS

21 APPROVED this ____ day of _____, 2015.

22
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25 _____
26 MATT VINCENT
27 CHIEF EXECUTIVE

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2 ATTEST:
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4 SALLY J. HOLLIS
5 CLERK AND RECORDER
6

7
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10 _____
11 BY _____
12 ITS _____
13

14 APPROVED AS TO FORM:
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16
17 _____
18 EILEEN JOYCE
19 COUNTY ATTORNEY
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21
22
23 _____
24 DAVID WALKER
25 CHAIRMAN, JUDICIARY COMMITTEE
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