

COUNCIL RESOLUTION NO. 14-50

1 A RESOLUTION CERTIFYING THE RESULTS OF THE CANVASS OF VOTES  
2 CAST IN THE GENERAL ELECTION HELD IN THE CITY AND COUNTY OF  
3 BUTTE-SILVER BOW ON NOVEMBER 4, 2014; DECLARING ELECTED THOSE  
4 INDIVIDUALS HAVING THE HIGHEST NUMBER OF VOTES CAST FOR COUNTY  
5 OFFICES; CERTIFYING THE RESULTS OF VOTES CAST FOR AND AGAINST A  
6 BALLOT ISSUE ENTITLED "CONSTITUTIONAL AMENDMENT NO. 45";  
7 CERTIFYING THE RESULTS OF VOTES CAST FOR AND AGAINST A BALLOT  
8 ISSUE ENTITLED "LEGISLATIVE REFERENDUM NO. 126"; CERTIFYING THE  
9 RESULTS OF VOTES CAST FOR INDIVIDUALS TO THE BOARD OF STATE  
10 CANVASSERS AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

11 WHEREAS, on the 4th day of November, 2014, a general election  
12 was held in the City and County of Butte-Silver Bow;  
13 and

14 WHEREAS, the Butte-Silver Bow Board of County Canvassers  
15 publicly met on the 17th day of November, 2014, in the  
16 Courthouse Building, Butte-Silver Bow, State of  
17 Montana, and determined the vote from each precinct  
18 for and against each individual for political office  
19 and for and against each ballot issue and then  
20 compiled totals and certified the results; and

1 WHEREAS, a report of the canvass has been prepared by the Board  
2 of County Canvassers in accordance with Section 13-15-  
3 404, Montana Code Annotated (MCA) and is attached  
4 hereto and incorporated herein by reference as if set  
5 forth word for word and figure for figure.

6 NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COMMISSIONERS  
7 OF THE CITY AND COUNTY OF BUTTE-SILVER BOW:

8 SECTION 1: That the results of the canvass of votes cast for  
9 each individual for political office in the  
10 general election held in the City and County of  
11 Butte-Silver Bow on November 4, 2014, are hereby  
12 approved and certified as reported by the Board  
13 of County Canvassers.

14 SECTION 2: That those individuals having the highest number  
15 of votes cast for county office and in the  
16 general election held in the City and County of  
17 Butte-Silver Bow on November 4, 2014 are hereby  
18 declared elected for their respective offices as  
19 set forth in the report of the Board of County  
20 Canvassers.

1 SECTION 3: That the results of the canvass of votes for each  
2 individual for whom votes were cast for the  
3 offices of United States Senator, United States  
4 Representative, Justices of the Montana Supreme  
5 Court, members of the Montana Legislature and for  
6 and against ballot issues voted in more than one  
7 county are hereby certified to the Board of State  
8 Canvassers.

9 SECTION 4: That this Resolution shall be in full force and  
10 effect from and after its passage and approval.  
11 PASSED this \_\_\_\_\_ day of December, 2014.

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16 \_\_\_\_\_  
17 CINDI SHAW  
18 CHAIRMAN OF THE COUNCIL OF COMMISSIONERS

19 APPROVED this \_\_\_\_\_ day of December, 2014.

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25 MATT VINCENT  
26 CHIEF EXECUTIVE

27 ATTEST:

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31 \_\_\_\_\_  
32 SALLY HOLLIS  
CLERK & RECORDER

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EILEEN JOYCE  
COUNTY ATTORNEY

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WILLIAM O. ANDERSEN  
CHAIRMAN, JUDICIARY COMMITTEE