

COUNCIL RESOLUTION NO. 14-47

1 A RESOLUTION AUTHORIZING AND APPROVING THE SALE OF REAL PROPERTY
2 OWNED BY THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF
3 MONTANA, DESCRIBED AS THE LOT ADJACENT AND WEST OF LOT ONE (1),
4 BLOCK 26 OF THE GRAND AVENUE ADDITION (20 X 116.05) TO THE
5 ADJOINING OWNER ON THE CONDITION THAT CHRIST CHURCH ANGLICAN DEED
6 TO THE CITY-COUNTY THE PORTION OF TEXAS AVENUE DESCRIBED AS THE
7 TEXAS AVENUE TRACT AS SHOWN ON CERTIFICATE OF SURVEY #1008A-RW
8 CITY OF BUTTE, COUNTY OF SILVER BOW, STATE OF MONTANA PURSUANT TO
9 POLICIES ADOPTED BY THE COUNCIL OF COMMISSIONERS AND PROVIDING FOR
10 AN EFFECTIVE DATE HEREIN.

11 WHEREAS, the City-County has received a certain parcel of real
12 property described as the Lot adjacent and West of Lot
13 1, Block 26 of the Grand Avenue Addition (20 X 116.05)
14 to the City and County of Butte-Silver Bow County,
15 Montana, through donation; and

16 WHEREAS, this parcel is vacant land and adjoins property owned
17 by other persons with certain structures and
18 improvements; and

19 WHEREAS, Christ Church Anglican, the owner of the adjoining
20 property described as Tract C as shown on Certificate
21 of Survey #1008A-RW located in NE ¼ of Section 19, T3N
22 R7W of the City of Butte, County of Silver Bow, State
23 of Montana, has requested that Council authorize the

1 sale of this property now owned by the City-County to
2 them; and

3 WHEREAS, The Lot adjacent and West of Lot 1, Block 26 of the
4 Grand Avenue Addition (20 X 116.05) Parcel # 1936400
5 has been appraised as having a value of \$385.00, which
6 sale price was determined by the Montana Department of
7 Revenue; and

8 WHEREAS, the City-County has determined it is in the best
9 interest of the City-County to sell the above property
10 to the adjacent landowner on the condition that Christ
11 Church Anglican deed to the City-County the portion of
12 Texas Avenue described as the Texas Avenue Tract as
13 shown on Certificate of Survey #1008A-RW located in NE
14 $\frac{1}{4}$ of Section 19, T3N R7W of the City of Butte, County
15 of Silver Bow, State of Montana and,

16 WHEREAS, it appearing to the Council that the best interests of
17 the public would be served if Christ Church Anglican as
18 the owner of the adjoining parcel is permitted to
19 purchase the Lot adjacent and West of Lot 1, Block 26
20 of the Grand Avenue Addition (20 X 116.05) on the
21 condition that the ownership of the adjoining property
22 be combined into a single-tax parcel number with the
23 City-County property to be sold and on the condition
24 that Christ Church Anglican deed the portion of Texas

1 Avenue described as Texas Avenue Tract as shown on
2 Certificate of Survey #1008A-RW located in NE ¼ of
3 Section 19, T3N R7W of the City of Butte, County of
4 Silver Bow, State of Montana to the City-County.

5 NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COMMISSIONERS OF
6 THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA:

7 SECTION 1: That the sale of that City-County property
8 described as the Lot adjacent and West of Lot 1,
9 Block 26 of the Grand Avenue Addition (20 X
10 116.05), Parcel #1936400 be approved on the
11 condition that Christ Church Anglican deed to the
12 City-County the portion of Texas Avenue described
13 as the Texas Avenue Tract described as the Texas
14 Avenue Tract as shown on Certificate of Survey
15 #1008A-RW located in NE ¼ of Section 19, T3N R7W
16 of the City of Butte, County of Silver Bow, State
17 of Montana to the City-County.

18 SECTION 2: That the Council of Commissioners of the City and
19 County of Butte-Silver Bow, State of Montana does
20 hereby authorize the Chief Executive and the Clerk
21 and Recorder to execute legal conveyances for the
22 aforesaid real properties in conformance with the
23 laws of the State of Montana and the Ordinances of
24 the City and County of Butte-Silver Bow.

1 SECTION 3: That this Resolution shall be in full force and
2 effect from and after passage and approval.

3 PASSED this ____ day of _____, 2014.

4

5

6

CINDI SHAW
CHAIRMAN OF THE COUNCIL OF COMMISSIONERS

7

8

9

APPROVED this ____ day of _____, 2014.

10

11

12

13

14

MATT VINCENT
CHIEF EXECUTIVE

15

16

17

18 ATTEST:

19

20 SALLY J. HOLLIS
21 CLERK AND RECORDER

22

23

24

25

BY _____
ITS _____

26

27

28

29 APPROVED AS TO FORM:

30

31

32

EILEEN JOYCE
COUNTY ATTORNEY

33

34

35

36

37

38

39

WILLIAM O. ANDERSEN
CHAIRMAN, JUDICIARY COMMITTEE

40

41