

COUNCIL RESOLUTION NO.14-46

1 A RESOLUTION AMENDING THE BUDGET DURING THE FISCAL YEAR
2 AFTER CONDUCTING A PUBLIC HEARING AT A REGULARLY SCHEDULED
3 MEETING OF THE COUNCIL OF COMMISSIONERS IN ACCORDANCE WITH
4 SECTION 7-6-4006, MCA; APPROPRIATING UNANTICIPATED REVENUE
5 TO THE BUTTE-SILVER BOW TRANSIT FUND FROM THE STATE OF
6 MONTANA, DEPARTMENT OF TRANSPORTATION Job Access and Reverse
7 Commute (JARC) 5316 GRANT FUNDS AND PROVIDING FOR AN
8 EFFECTIVE DATE HEREIN.

9 WHEREAS, the Butte-Silver Bow Transit Department will
10 receive monies over and above those anticipated
11 and budgeted for in Fiscal Year 2014-2015; and

12 WHEREAS, the unanticipated monies come from State of
13 Montana, Department of Transportation JARC 5316
14 grant carryover funds; and

15 WHEREAS, Section 7-6-4006, MCA allows the Council of
16 Commissioners as the governing body (Council) to
17 amend the budget during the fiscal year to
18 appropriate unanticipated revenue after conducting
19 a public hearing; and

20 WHEREAS, a public hearing on the request by the Transit
21 Department to appropriate this unanticipated
22 revenue in the amount of \$32,424, from State of
23 Montana, Department of Transportation JARC 5316

24 grant was held by the Council on October 15, 2014;
25 and
26 WHEREAS, it appearing to the Council, after hearing all
27 testimony at the public hearing held on October
28 15, 2014, that it is in the best interests of the
29 citizens of the City and County of Butte-Silver
30 Bow to appropriate \$32,424 from State of Montana,
31 Department of Transportation JARC 5316 grant to
32 the Butte-Silver Bow Transit Fund

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35 NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF
36 COMMISSIONERS OF THE CITY AND COUNTY OF BUTTE-SILVER BOW,
37 STATE OF MONTANA;

38
39 SECTION 1: That \$32,424 from State of Montana, Department of
40 Transportation JARC 5316 grant is hereby
41 appropriated to the Butte-Silver Bow Transit
42 Fund for expenditure in the Transit Department
43 Fund as follows:

44
45 2386-000-3310-57-000 JARC Rev \$16,212
46 2386-000-3650-10-000 Contributions \$16,212
47 Total \$32,424
48
49 2386-169-4304-30-390 Other-Purch Svcs \$32,424

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51
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53 SECTION 2: That this Resolution shall be in full force and
54 effect from and after passage and approval.
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57 PASSED this _____ day of _____, 2014.
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59

60 _____
61 CINDI SHAW
62 CHAIRMAN OF THE COUNCIL OF COMMISSIONERS
63
64
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66 APPROVED this ____ day of _____, 2014.
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69 _____
70 MATT S. VINCENT
71 CHIEF EXECUTIVE
72
73

74 ATTEST:
75

76 _____
77 SALLY J. HOLLIS
78 CLERK & RECORDER
79

80 APPROVED AS TO FORM:
81

82 _____
83 EILEEN JOYCE
84 COUNTY ATTORNEY
85

86 _____
87 WILLIAM O. ANDERSEN
88 CHAIRMAN OF THE JUDICIARY COMMITTEE