

COUNCIL RESOLUTION NO: 14-27

1 A RESOLUTION ESTIMATING AS NEAR AS POSSIBLE THE COST OF  
2 MAINTAINING SPECIAL IMPROVEMENT DISTRICTS NUMBER 401 AND NUMBER  
3 402 FOR THE PURPOSE OF FIRE HYDRANT RENTAL WITHIN THE CITY AND  
4 COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA, FOR THE FISCAL  
5 YEAR 2014 - 2015 AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

6 BE IT RESOLVED BY THE COUNCIL OF COMMISSIONERS OF THE CITY AND  
7 COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA:

8 SECTION 1: That the Council of Commissioners does hereby  
9 estimate as near as practicable the cost of  
10 maintaining Special Improvement District Number  
11 401 for fire hydrant rental within the City and  
12 County of Butte-Silver Bow, State of Montana, for  
13 the fiscal year 2014 - 2015, and makes such  
14 estimate as follows:

15 \$344,123.00

16 SECTION 2: That the Council of Commissioners does hereby  
17 estimate as near as practicable the cost of  
18 maintaining Special Improvement District Number  
19 402 for fire hydrant rental within the City and  
20 County of Butte-Silver Bow, State of Montana, for

1 the fiscal year 2014 - 2015, and makes such  
2 estimate as follows:

3 \$73,977.00

4 SECTION 3: That this Resolution is made in compliance with  
5 the provisions of the Montana Code Annotated in  
6 such case made and provided, and shall be in full  
7 force and effect from the date of its passage  
8 and approval.

9 PASSED this \_\_\_\_ day of \_\_\_\_\_, 2014.

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CINDI SHAW  
CHAIRMAN OF THE COUNCIL OF COMMISSIONERS

APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2014.

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MATT VINCENT  
CHIEF EXECUTIVE

ATTEST:  
SALLY J. HOLLIS  
CLERK AND RECORDER

\_\_\_\_\_  
BY \_\_\_\_\_  
TITLE \_\_\_\_\_

1 APPROVED AS TO FORM:

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EILEEN JOYCE  
7 COUNTY ATTORNEY

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WILLIAM O. ANDERSEN  
13 CHAIRMAN, JUDICIARY COMMITTEE