

COUNCIL RESOLUTION NO. 14-14

1 A RESOLUTION AUTHORIZING AND APPROVING THE SALE OF REAL PROPERTY  
2 OWNED BY THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF  
3 MONTANA, DESCRIBED AS THE EAST 10' OF LOT 4 IN BLOCK 3 OF THE  
4 CURTIS & MAJORS ADDITION TO THE ADJOINING OWNER PURSUANT TO  
5 POLICIES ADOPTED BY THE COUNCIL OF COMMISSIONERS AND PROVIDING FOR  
6 AN EFFECTIVE DATE HEREIN.

7 WHEREAS, the City-County received from Tax Deed a certain parcel  
8 of real property currently described as the East 10' of  
9 Lot 4 in Block 3 of the Curtis & Majors Addition to the  
10 City and County of Butte-Silver Bow County, Montana;  
11 and

12 WHEREAS, this parcel is vacant land and adjoins property owned  
13 by other persons with certain structures and  
14 improvements; and

15 WHEREAS, Larry R. Juhl and Patricia M. Tovani, the owners of the  
16 adjoining property described as Lots 3 & 4 in Block 3  
17 of the Curtis & Majors Addition excluding the East 10'  
18 of Lot 3 and the East 10' of Lot 4 in Block 3 of the  
19 Curtis & Majors Addition and Tract B of COS 61-B, being  
20 a portion of Lot 11 in Block 2 of the Farrel Addition,  
21 to the City and County of Butte-Silver Bow County,  
22 Montana have requested that Council authorize the sale  
23 of the above described property now owned by the City-

1 County to them; and

2 WHEREAS, The East 10' of Lot 4 in Block 3 of the Curtis & Majors  
3 Addition, Parcel # 1902420 has been appraised as having  
4 a value of \$211.00, which sale price was determined by  
5 the Montana Department of Revenue; and

6 WHEREAS, it appearing to the Council that the best interests of  
7 the public would be served if Larry R. Juhl and  
8 Patricia M. Tovani as the owners of the adjoining  
9 parcel are permitted to purchase The East 10' of Lot 4  
10 in Block 3 of the Curtis & Majors Addition, on the  
11 condition that the ownership of the adjoining property  
12 be combined into a single-taxed parcel number with the  
13 City-County property to be sold.

14 NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COMMISSIONERS OF  
15 THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA:

16 SECTION 1: That the sale of that City-County property  
17 described as The East 10' of Lot 4 in Block 3 of  
18 the Curtis & Majors Addition, Parcel # 1902420 be  
19 approved.

20 SECTION 2: That the Council of Commissioners of the City and  
21 County of Butte-Silver Bow, State of Montana does  
22 hereby authorize the Chief Executive and the Clerk  
23 and Recorder to execute a legal conveyance for the  
24 aforesaid real property in conformance with the

1 laws of the State of Montana and the Ordinances of  
2 the City and County of Butte-Silver Bow.

3 SECTION 3: That this Resolution shall be in full force and  
4 effect from and after passage and approval.

5 PASSED this \_\_\_\_ day of \_\_\_\_\_, 2014.

6  
7  
8 \_\_\_\_\_  
9 CINDI SHAW

10 CHAIRMAN OF THE COUNCIL OF COMMISSIONERS  
11 APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2014.

12  
13  
14  
15  
16 \_\_\_\_\_  
17 MATT VINCENT

18 CHIEF EXECUTIVE

19  
20 ATTEST:

21  
22 SALLY J. HOLLIS  
23 CLERK AND RECORDER

24  
25  
26  
27 BY \_\_\_\_\_  
28 ITS \_\_\_\_\_

29  
30  
31 APPROVED AS TO FORM:

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33  
34  
35 \_\_\_\_\_  
36 EILEEN JOYCE

37 COUNTY ATTORNEY

38  
39  
40  
41 \_\_\_\_\_  
42 WILLIAM O. ANDERSEN

1 CHAIRMAN, JUDICIARY COMMITTEE