

COUNCIL BILL NO. 14-7

ORDINANCE NO. 14-7

1 AN ORDINANCE AMENDING BUTTE-SILVER BOW ORDINANCES NO. 479, 564,
2 601, 02-7, 03-6, AND 13-7 AND TITLE 3, OF THE BUTTE-SILVER BOW
3 MUNICIPAL CODE (B-SB MC) ENTITLED "REVENUE AND FINANCE", AMENDING
4 CHAPTER 3.12 ENTITLED "CONTRACT PURCHASES"; AMENDING SECTIONS
5 3.12.002 AND 3.12.015 AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

6 SECTION 1: Amendment: Ordinance No. 479 and Section
7 3.12.002 of the Butte-Silver Bow Municipal Code
8 (B-SB MC) shall be and are hereby amended to read
9 as follows:

10 "3.12.002 Scope. The scope of this chapter is to
11 adopt by reference provisions of Part 23 of
12 Chapter 5 of Title 7 of the Montana Code
13 Annotated (MCA) entitled "County Contracts" and
14 to adopt by reference parts of Part 3 of Chapter
15 4 of Title 18 and Part 4 of Chapter 4 of Title 18
16 of the Montana Code Annotated (MCA) entitled
17 "Montana Procurement Act" and to adopt Part 5 of
18 Chapter 2 of Title 18 of the Montana Code
19 Annotated (MCA) entitled "Alternative Project
20 Delivery Contracts" and the accompanying rules
21 and specifically Sections 18-24-242, 18-4-303,
22 18-4-304, 18-4-306, 18-4-307, 18-4-308, 18-4-309,
23 18-4-312, 18-4-401, 18-4-402, 18-4-403, 18-4-404,
24 18-4-405, 18-4-406, and 18-4-407, 18-2-501, 18-2-

1 502, and 18-2-503 MCA, and the rules accompanying
2 these sections, as the county purchases law for
3 use by the local government of the city and
4 county of Butte-Silver Bow, Montana.”
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6 SECTION 2: Amendment: Ordinance No. 479 and Section 3.12.015
7 of the Butte-Silver Bow Municipal Code (B-SB MC)
8 shall be and are hereby amended to read as
9 follows:

10 "3.12.015 Procurement Act. In accordance with
11 the provisions of Sections 18-4-124, MCA, the
12 council adopts the following parts of the Montana
13 Procurement Act and the accompanying rules (as
14 set forth in Section 18-4-121, et.seq., MCA) and
15 the provisions of Title 18, chapter 2, Part 5:

16 "A - I" - Same

17 "J Part 5 of Chapter 2 of Title 18 MCA
18 entitled "Alternative Project Delivery
19 Contracts."

20 SECTION 3: Effective Date. This Ordinance shall be in full
21 force and effect from and after thirty (30) days
22 after its passage and approval.

23 PASSED this _____ day of _____, 2014.
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CINDI SHAW
CHAIRMAN OF THE COUNCIL OF COMMISSIONERS

APPROVED this _____ day of _____, 2014.

MATT VINCENT
CHIEF EXECUTIVE

ATTEST:

SALLY J. HOLLIS
CLERK AND RECORDER

BY _____
TITLE _____

APPROVED AS TO FORM:

EILEEN JOYCE
COUNTY ATTORNEY

WILLIAM. O. ANDERSEN
CHAIRMAN, JUDICIARY COMMITTEE