

Expenditure List

As Reviewed by the Finance & Budget Committee

Tuesday, June 23, 2020

Total \$1,697,896.11

| Chairperson |
|-------------------|
| Brendan McDonough |
| |
| Vice Chairperson |
| Bill Andersen |
| |
| Dan Callahan |
| |
| Jim Fisher |
| |
| Josh O'Neill |
| |
| Michala Shaa |



Expenditure List Details As Of Tuesday, June 23, 2020

Total \$1,697,896.11

Executive Summary Sorted By Descending Amounts

| 6010 Central Equipment | Fund Total \$1,105,967.04 |
|--------------------------------------|--|
| 320 Central Equipment | Department Total \$1,163,614.09 |
| 500132 Central Equip Shop Facilities | \$1,141,988.02 |
| 500130 Equipment Maintenance | \$21,626.07 |
| 000 | Department Total (\$57,647.05) |
| 202100 Accounts Payable | (\$57,647.05) |
| 6050 Employee Health Ins | Fund Total \$140,076.02 |
| 108 Personnel Office | Department Total \$140,076.02 |
| 500920 Self-Funded Program | \$140,076.02 |
| 1000 General Fund | Fund Total \$116,135.22 |
| 111 Sheriff | Department Total \$35,539.00 |
| 420201 Detention & Correction | \$23,384.19 |
| 420101 Law Enforcement Services | \$10,970.17 |
| 420205 Detention Canteen | \$1,184.64 |
| 999 Non-Dept Aligned Activity | Department Total \$19,172.20 |
| 510301 Unallocated Costs | \$18,672.20 |
| 450210 Burial Of Soldiers | \$500.00 |
| 000 | Department Total \$18,220.90 |
| 202100 Accounts Payable | \$18,220.90 |
| 103 Public Works | Department Total \$16,606.38 |
| 460446 Golf Course | \$12,225.40 |
| 460430 Parks | \$2,845.61 |
| 430910 Cemetery | \$1,314.65 |
| 460438 Parks-Greenway Allocation | \$183.73 |
| 430260 Traffic & Pedestrian | \$36.99 |
| 115 J. P. Court II | Department Total \$7,813.92 |
| 410341 JP Court DUI Program | \$7,813.92 |
| 106 Council Of Commissioners | Department Total \$3,833.33 |
| 410101 Legislative Services | \$3,833.33 |
| 117 Government Buildings | Department Total \$3,424.03 |
| 411240 Courthouse Improvements | \$3,390.95 |
| 411201 Facilities Administration | \$33.08 |
| 116 Coroner | Department Total \$3,000.00 |
| 420801 Coroner | \$3,000.00 |
| 128 Disaster And Emer. Serv. | Department Total \$1,752.95 |
| 420601 Emergency Mgmt | \$1,752.95 |
| 131 Land Records | Department Total \$1,413.75 |
| 410902 Land Records Office | \$1,413.75 |

| 110 Treasurer | Department Total \$1,410.26 |
|--------------------------------|--------------------------------------|
| 410540 Treasurer | \$1,410.26 |
| 104 Animal Control | Department Total \$1,286.42 |
| 440601 Animal Control | \$1,286.42 |
| 107 Clerk And Recorders | Department Total \$1,096.92 |
| 410601 Elections | \$1,065.00 |
| 410550 Accounting | \$31.92 |
| 119 Health Office | Department Total \$700.64 |
| 440110 Public Health Admin. | \$434.74 |
| 440111 Comm Enrichment | \$265.90 |
| 133 City Court | Department Total \$459.58 |
| 410360 Municipal Court | \$459.58 |
| 132 Code Enforcement | Department Total \$214.99 |
| 420501 Protective Inspection | \$214.99 |
| 122 Planning Board | Department Total \$150.00 |
| 411030 Planning | \$150.00 |
| 126 Extension Agent | Department Total \$39.95 |
| 450401 Extension Services | \$39.95 |
| 2210 Civic Center | Fund Total \$106,766.55 |
| 147 Civic Center | Department Total \$106,766.55 |
| 460442 Civic Center | \$106,766.55 |
| 2254 Stodden CIP | Fund Total \$98,576.46 |
| 103 Public Works | Department Total \$102,412.30 |
| 460430 Parks | \$102,412.30 |
| 000 | Department Total (\$3,835.84) |
| 202100 Accounts Payable | (\$3,835.84) |
| 2110 Road Fund | Fund Total \$21,230.44 |
| 103 Public Works | Department Total \$21,230.44 |
| 430240 Roads & Street Maint. | \$21,230.44 |
| 2275 Superfund Resident Metals | Fund Total \$20,812.70 |
| 200 Metro | Department Total \$20,812.70 |
| 440189 Residential Metals | \$20,812.70 |
| 2180 District Courts | Fund Total \$14,901.87 |
| 148 District Court I | Department Total \$14,652.37 |
| 410333 RSAT | \$5,980.00 |
| 410337 Law Library | \$4,603.71 |
| 440199 Dist Crt Drug Crt | \$4,027.92 |
| 410330 District Court | \$40.74 |

| 813 Drug & Alcohol | Department Total \$249.50 |
|-------------------------------------|------------------------------|
| 440191 BSB Drug Crt | \$249.50 |
| 6035 GIS Operations | Fund Total \$14,520.00 |
| 122 Planning Board | Department Total \$14,520.00 |
| 411030 Planning | \$14,520.00 |
| 5310 Metro Sewer Operation | Fund Total \$9,427.02 |
| 103 Public Works | Department Total \$9,427.02 |
| 430630 Collection & Transmission | \$5,584.45 |
| 430640 Treatment & Disposal | \$3,842.57 |
| 2278 ARCO Source Area/SW | Fund Total \$8,405.16 |
| 200 Metro | Department Total \$8,405.16 |
| 430635 Source Area & Strm Wtr Dist | \$6,067.66 |
| 430638 Superfund Strmwtr Cap Imprv | \$1,495.00 |
| 430642 I & I Sanitary Project | \$842.50 |
| 2921 Dept Of Justice Grants | Fund Total \$6,800.00 |
| 416 Planning & Management | Department Total \$6,800.00 |
| 420124 DOJ-DUI Court | \$6,800.00 |
| 2260 FUND NOT FOUND [2260] | Fund Total \$6,135.97 |
| 128 Disaster And Emer. Serv. | Department Total \$6,135.97 |
| 420601 Emergency Mgmt | \$6,135.97 |
| 5210 Water Utility Division | Fund Total \$5,850.26 |
| 103 Public Works | Department Total \$5,850.26 |
| 430540 Purification & Treatment | \$2,889.83 |
| 430525 Army Corp of Engineers Grant | \$1,333.88 |
| 430550 Transmission And Distr. | \$1,239.44 |
| 430510 Administration | \$387.11 |
| 2388 Fire Fund | Fund Total \$4,074.93 |
| 164 Fire | Department Total \$4,074.93 |
| 420440 Fire Prevention | \$4,074.93 |
| 5330 Storm Water | Fund Total \$3,556.99 |
| 103 Public Works | Department Total \$3,556.99 |
| 430650 Storm Water | \$3,556.99 |
| 5410 Solid Waste | Fund Total \$2,977.63 |
| 103 Public Works | Department Total \$2,977.63 |
| 430840 Disposal | \$2,977.63 |
| 2130 Bridge Fund | Fund Total \$1,899.43 |
| 103 Public Works | Department Total \$1,899.43 |
| 430243 Structures | \$1,899.43 |

| 2850 911 Emergency Services | Fund Total \$1,876.99 |
|---------------------------------------|-----------------------------|
| 111 Sheriff | Department Total \$1,876.99 |
| 420160 911 Emergency Account | \$1,876.99 |
| 2270 Health | Fund Total \$1,694.67 |
| 801 Family Services | Department Total \$1,694.67 |
| 440154 Immunization Program | \$1,493.06 |
| 440190 Family Planning | \$201.61 |
| 2215 Ridge Waters Pool Fund | Fund Total \$1,561.97 |
| 103 Public Works | Department Total \$1,561.97 |
| 460445 Swimming Pool | \$1,561.97 |
| 2385 Public Archives | Fund Total \$1,345.67 |
| 137 Archives | Department Total \$1,345.67 |
| 460102 Archives | \$983.85 |
| 460103 Archives-Art Chateau | \$361.82 |
| 2190 Comp Ins & Claims | Fund Total \$1,079.00 |
| 999 Non-Dept Aligned Activity | Department Total \$1,079.00 |
| 510330 Comprehensive Insurance | \$1,079.00 |
| 2857 NRDP Grants | Fund Total \$420.00 |
| 122 Planning Board | Department Total \$420.00 |
| 411057 Butte Tree Planting Project | \$420.00 |
| 2386 Transit System | Fund Total \$323.14 |
| 169 Transit System | Department Total \$323.14 |
| 430430 Transit Operations | \$323.14 |
| 2701 Arco Redevelopment Trust | Fund Total \$296.70 |
| 200 Metro | Department Total \$296.70 |
| 460439 Parks-Redevel Trust Allocation | \$296.70 |
| 2312 Ramsay TIFID#2 | Fund Total \$275.77 |
| 293 Tifid Industrial | Department Total \$275.77 |
| 470241 Tax Increment Development | \$275.77 |
| 5711 Community Facilities | Fund Total \$260.00 |
| 117 Government Buildings | Department Total \$260.00 |
| 411201 Facilities Administration | \$260.00 |
| 2145 Parking Commission | Fund Total \$113.02 |
| 146 Parking Commission | Department Total \$113.02 |
| 430266 Parking Facilities | \$113.02 |
| 2383 Arco Historic Pres Fund | Fund Total \$100.00 |
| 122 Planning Board | Department Total \$100.00 |
| 411030 Planning | \$100.00 |

| 2140 Weed Control | Fund Total \$91.01 |
|-------------------------------------|---------------------------------|
| 126 Extension Agent | Department Total \$91.01 |
| 431102 Legacy Program | \$77.44 |
| 431103 Contributed Funds | \$13.57 |
| 6015 Central Services Fund | Fund Total \$85.59 |
| 999 Non-Dept Aligned Activity | Department Total \$85.59 |
| 500135 Facility Services | \$85.59 |
| 2397 Community Development | Fund Total \$84.15 |
| 410 Neighborhood Improvement | Department Total \$84.15 |
| 470230 Public Works Facilities | \$84.15 |
| 2146 Parking Garage | Fund Total \$56.81 |
| 146 Parking Commission | Department Total \$56.81 |
| 430267 Parking Garage | \$56.81 |
| 2320 Urban Renewal District 2 | Fund Total \$48.39 |
| 291 Uptown Revitalization | Department Total \$48.39 |
| 470245 URA/Community Dev Activities | \$48.39 |
| 4040 Capital Improvements | Fund Total \$39.54 |
| 999 Non-Dept Aligned Activity | Department Total \$39.54 |
| 411201 Facilities Administration | \$39.54 |
| 2252 Superfund Land Mng & GIS | Fund Total \$30.00 |
| 200 Metro | Department Total \$30.00 |
| 411054 Land Mngmnt & GIS | \$30.00 |

Expenditure Details

1000 General Fund Fund Total \$116,135.22 000 Department Total \$18,220.90 202100 Accounts Payable Subtotal \$18,220.90

500 LYMAN H BENNETT III

Vendor Total \$18,220.90

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|--|-----------------------|--------------|-------------|
| 9916 | GARNISHMENT COLLECTED BY BSB SHERIFFS DEPARTMENT/CV#2020-331 | 1000.000.2021.00.000 | 2020331 / 0 | \$18,220.90 |

Fund Total \$116,135.22

103 Public Works

Department Total \$16,606.38

430260 Traffic & Pedestrian

Subtotal \$36.99

BUTTES ACE HARDWARE

Vendor Total \$36.99

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|-------------|-----------------------|-----------------|---------|
| 9751 | DRILL BIT | 1000.103.4302.60.220 | 98159 / 2010379 | \$36.99 |

Fund Total \$116,135.22

103 Public Works

Department Total \$16,606.38

430910 Cemetery

Subtotal \$1,314.65

HUNTON PRECAST CONCRETE INC

Vendor Total \$900.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---------------------|-----------------------|-----------------|----------|
| 9917 | 20 CREMATION VAULTS | 1000.103.4309.10.220 | 53142 / 2010106 | \$900.00 |

MURDOCHS RANCH & HOME SUPPLY BUTTE

Vendor Total \$414.65

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---|-----------------------|---------------------------|----------|
| 9792 | OIL AND CEMENT | 1000.103.4309.10.230 | 620095144518 / 2010300 | \$24.93 |
| 9792 | WEED EATER, SAND PAPER, SILICONE, THREADLOCK AND A TIRE GAUGE | 1000.103.4309.10.220 | 620095144518 / 2010300 | \$389.72 |

| 0 Gener | al Fund | | Fund Total \$ | 5116,135.22 |
|---|---|-----------------------|---------------------------|-------------------|
| 3 Public | Works | | Department Tota | al \$16,606.38 |
| 160430 Par | ·ks | | Sub | ototal \$2,845.61 |
| MURDO | CHS RANCH & HOME SUPPL | Y BUTTE | Vendor | Total \$811.59 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9413 | 16"BAR | 1000.103.4604.30.230 | 143708 / 2009910 | \$34.99 |
| 9413 | OIL AND SPRAYER BACK PACKS | 1000.103.4604.30.230 | 143538 / 2009909 | \$112.97 |
| 9796 | CHAINSAWS NEEDED TO CUT BRANCHES AND TREES FROM THE JUNE SNOW STORM | 1000.103.4604.30.220 | 620095144118 / 2010122 | \$479.90 |
| 9824 | RAKES, SHOVELS, GAS CANS, SAW OIL AND WEEK EATER LINE | 1000.103.4604.30.230 | 62009514438 / 2010263 | \$183.73 |
| NORTH | WEST PIPE FITTINGS | | Vendor | Total \$342.19 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9797 | TIMER FOR BULLOCK FEILDS IRRIGATION SYSTEM | 1000.103.4604.30.230 | 3337497 / 2010262 | \$342.19 |
| PIONEE | R CONCRETE & FUEL | | Vendor | Total \$336.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9367 | 3 YARDS CONCRETE FOR CHARLIE JUDD PAD FOR A PICNIC TABLE | 1000.103.4604.30.230 | 115641 / 2009705 | \$336.00 |
| GENERA | AL PARTS INC | | Vendor Total \$ | |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9411 | BELT | 1000.103.4604.30.230 | 2879790646 / 2009861 | \$36.03 |
| 9411 | SET MOWER BLADES | 1000.103.4604.30.230 | 2879790648 / 2009860 | \$59.60 |
| 9752 | WHEEL BEARING | 1000.103.4604.30.230 | 2879792193 / 2010364 | \$199.86 |
| BUTTES | ACE HARDWARE | | Vendor | Total \$291.83 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9366 | TOOL SET NEEDED TO PUT THE SWINGS TOGETHER AT CHARLIE JUDD | 1000.103.4604.30.220 | 98106 / 2009881 | \$149.99 |
| 9409 | AUTO CUT 5-2 | 1000.103.4604.30.230 | 98105 / 2009938 | \$65.97 |
| 9794 | POTS AND SOIL FOR TREES | 1000.103.4604.30.220 | 98148 / 2010212 | \$75.87 |
| FOX ALARM AND TECHNOLOGY INC Vendor Total \$270.00 | | | | |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9410 | CENTRAL MONITORING FOR 3RD QUARTER - COPPER MTN | 1000.103.4604.30.230 | 9876 / 2009943 | \$180.00 |

| 0 Gener | al Fund | | Fund Total \$ | 116,135.22 |
|-----------|--|-----------------------|-------------------|-----------------------|
| 3 Public | Works | | Department Tota | al \$16,606.38 |
| 60430 Par | ·ks | | Sub | total \$2,845.61 |
| 9410 | CENTRAL MONITORING FOR 3RD QUARTER -CLARK PARK | 1000.103.4604.30.390 | 9869 / 2009942 | \$90.00 |
| A & M F | IRE SAFETY SUPPLY | | Vendor | Total \$211.35 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9363 | WORK GLOVES, SUNSCREEN, SAFETY GLASSES | 1000.103.4604.30.220 | 235713 / 2009735 | \$107.50 |
| 9793 | LEATHER GLOVES FOR PETE S | 1000.103.4604.30.220 | 235874 / 2010308 | \$60.00 |
| 9995 | CAUTION TAPE AND GLOVES | 1000.103.4604.30.220 | 236031 / 2010469 | \$43.85 |
| HIGHLA | AND AUTO PARTS | | Vendor | Total \$120.76 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9412 | OIL FILTER | 1000.103.4604.30.230 | 673599 / 2009927 | \$4.13 |
| 9412 | BELT AND FREIGHT | 1000.103.4604.30.230 | 673868 / 2009922 | \$61.34 |
| 9412 | SPARK PLUGS | 1000.103.4604.30.230 | 674527 / 2009921 | \$15.80 |
| 9412 | OIL AND AIR FILTERS | 1000.103.4604.30.230 | 674592 / 2009914 | \$29.78 |
| 9753 | FUEL FILTER | 1000.103.4604.30.230 | 675856 / 2010374 | \$2.22 |
| 9753 | SEAL | 1000.103.4604.30.230 | 675812 / 2010377 | \$7.49 |
| TRAVEI | LERS HEALTHCARE CLINIC | | Vendo | or Total \$90.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9414 | CDL / DOT PHYSICAL FOR JIM MACMILLAN FOR PARKS TEAMSTER PER CONTRACT | 1000.103.4604.30.350 | 200522 / 2009952 | \$90.00 |
| MT BRO | OM & BRUSH COMPANY | | Vendo | or Total \$43.50 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9795 | GLOVES FOR CLEANING THE RESTROOMS AT THE PARKS | 1000.103.4604.30.220 | 1432070 / 2009852 | \$43.50 |
| ACE HA | RDWARE. | | Vendo | or Total \$13.98 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9364 | CLARKS PARK PIPE BREAK | 1000.103.4604.30.230 | F87067 / 2009882 | \$13.98 |
| SJ PERR | Y COMPANY INC | | Vendo | or Total \$13.07 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9368 | SLIP CAP FOR PARKS | 1000.103.4604.30.230 | J10998 / 2009871 | \$1.57 |
| 9368 | PVC COUPLING | 1000.103.4604.30.230 | K0217 / 2009847 | \$11.50 |
| | | | | +-110 |

103 Public Works Department Total \$16,606.38 460430 Parks Subtotal \$2,845.61

BUILDERS FIRSTSOURCE

Vendor Total \$5.85

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|----------------------|-----------------------|--------------------|--------|
| 9365 | 2X4 FOR CHARLIE JUDD | 1000.103.4604.30.230 | 81136942 / 2009691 | \$5.85 |

| 1000 Gener | al Fund | | Fund Total \$ | 116,135.22 |
|------------------|--|-----------------------|--------------------------|-----------------------|
| 103 Public Works | | | Department Tota | al \$16,606.38 |
| 460438 Pai | rks-Greenway Allocation | | $S\iota$ | ubtotal \$183.73 |
| MURDO | CHS RANCH & HOME SUPPI | LY BUTTE | Vendor | Total \$183.73 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9824 | RAKES, SHOVELS, GAS CANS, SAW OIL AND WEEK EATER LINE | 1000.103.4604.38.230 | 62009514438 / 2010263 | \$183.73 |

| 000 Gener | al Fund | | Fund Total \$2 | 116,135.22 |
|------------|--|-----------------------|------------------------|-----------------|
| 103 Public | Works | | Department Total | 1 \$16,606.38 |
| 460446 Gol | f Course | | Subto | tal \$12,225.40 |
| MIDLAN | ND IMPLEMENT | | Vendor T | otal \$4,940.44 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9369 | SPRINKLER HEADS AND IRRIGATION PARTS FOR THE GOLF COURSE | 1000.103.4604.46.230 | 046867001 / 2009159 | \$4,940.44 |
| WILBUR | R-ELLIS (GREAT FALLS) | | Vendor T | otal \$4,048.72 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9922 | GRASS SEED, FERTILIZER AND FUNGICIDE FOR THE GOLF COURSE | 1000.103.4604.46.220 | 13534357 / 2009760 | \$4,048.72 |
| SOUTHV | VEST SEPTIC & TOILET | | Vendor | Total \$900.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9799 | PORTA POTTYS FOR THE GOLF COURSE | 1000.103.4604.46.340 | 7092 / 2010440 | \$900.00 |
| KNIFE R | RIVER (BELGRADE) | | Vendor | Total \$717.12 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9919 | SAND FOR THE GREENS | 1000.103.4604.46.220 | 10210037 / 2010255 | \$358.56 |
| 9996 | SAND FOR THE GOLF COURSE | 1000.103.4604.46.220 | 685930 / 2010540 | \$358.56 |
| SJ PERR | Y COMPANY INC | | Vendor | Total \$420.62 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9798 | COUPLER AND PVC CAPS | 1000.103.4604.46.230 | K0630 / 2010102 | \$258.12 |
| 9798 | TIMER CLOCK FOR THE IRRIGATION SYSTEM AND WIRE CONNECTORS | 1000.103.4604.46.230 | K1461 / 2010439 | \$162.50 |
| HARRIN | GTON PEPSI COLA BOTTLI | NG | Vendor | Total \$398.80 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9918 | CONCESSIONS FOR RESALE - HIGHLAND VIEW | 1000.103.4604.46.251 | 82024090 / 2010418 | \$268.80 |
| 9918 | CONCESSIONS FOR RESALE - HIGHLAND VIEW | 1000.103.4604.46.251 | 82029665 / 2010419 | \$130.00 |
| ZIP BEV | ERAGE | | Vendor | Total \$306.62 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9923 | CONCESSIONS FOR RESALE - HIGHLAND VIEW | 1000.103.4604.46.251 | 134138 / 2010421 | \$306.62 |

| 0 Gener | al Fund | | Fund Total \$1 | 16,135.22 |
|----------------------------------|---|--|--|---|
| 3 Public ' | Works | | Department Total | \$16,606.38 |
| 60446 Go <u>l</u> | f Course | | Subtot | tal \$12,225.40 |
| SUMMIT | T BEVERAGE | | Vendor 7 | Fotal \$197.54 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9921 | CONCESSIONS FOR RESALE - HIGHLAND VIEW | 1000.103.4604.46.251 | 1958366 / 2010443 | \$197.54 |
| CIVICPI | LUS | | Vendor 7 | Γotal \$136.04 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9985 | CIVICREC SOFTWARE USAGE FEES - HIGHLAND VIEW FOR JUNE 1-15 | 1000.103.4604.46.390 | 201059 / 2010456 | \$136.04 |
| | | | | |
| MILE HI | GH BEVERAGES | | Vendor | Total \$88.00 |
| MILE HI Claim # | GH BEVERAGES Description | Account Number | Vendor Invoice / PO | Total \$88.00 Amount |
| | | Account Number 1000.103.4604.46.251 | | · |
| Claim # 9920 | Description CONCESSIONS FOR RESALE - | 1000.103.4604.46.251 | Invoice / PO 1043448 / 2010420 | Amount |
| Claim # 9920 | Description CONCESSIONS FOR RESALE - HIGHLAND VIEW | 1000.103.4604.46.251 | Invoice / PO 1043448 / 2010420 | Amount \$88.00 |
| Claim # 9920 MURDO | Description CONCESSIONS FOR RESALE - HIGHLAND VIEW CHS RANCH & HOME SUPPL | 1000.103.4604.46.251 Y BUTTE | Invoice / PO 1043448 / 2010420 Vendor | Amount \$88.00 Total \$44.95 |
| Claim # 9920 MURDO Claim # 9415 | Description CONCESSIONS FOR RESALE - HIGHLAND VIEW CHS RANCH & HOME SUPPL Description GOJO HAND CLEANSER AND BLENDED FUEL FOR ADDING TO | 1000.103.4604.46.251 XY BUTTE Account Number | Invoice / PO 1043448 / 2010420 Vendor Invoice / PO 143438 / 2009761 | ### Amount \$88.00 Total \$44.95 |
| Claim # 9920 MURDO Claim # 9415 | Description CONCESSIONS FOR RESALE - HIGHLAND VIEW CHS RANCH & HOME SUPPL Description GOJO HAND CLEANSER AND BLENDED FUEL FOR ADDING TO WEED EATTERS TO OPERATE | 1000.103.4604.46.251 XY BUTTE Account Number | Invoice / PO 1043448 / 2010420 Vendor Invoice / PO 143438 / 2009761 | Amount \$88.00 Total \$44.95 Amount \$44.95 |

104 Animal Control Department Total \$1,286.42

440601 Animal Control Subtotal \$1,286.42

LEES OFFICE CITY

Vendor Total \$447.99

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|--|-----------------------|-----------------|----------|
| 9777 | (1) Case of Copier Paper, (2) Boxes of Pens, (1) Box of Pocket Folders, | 1000.104.4406.01.210 | 35088 / 2009759 | \$447.99 |
| | Jumbo Paper Clips, Ink for Printer - Black, Cyan, Magenta, Yellow for the | | | |
| | Animal Shelter. | | | |

MT BROOM & BRUSH COMPANY

Vendor Total \$333.64

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---|-----------------------|-------------------|------------|
| 9778 | Medium Duty Scrub Sponge | 1000.104.4406.01.220 | 1432499 / 2010064 | \$36.00 |
| 9778 | Disinfectant Wipes, 1 Gal of Dawn Dish Soap, 2 Boxes of Soap for Dispencers, back ordered hand sanitizer for the Animal Shelter. | 1000.104.4406.01.220 | 1431185 / 2009737 | \$350.08 |
| 9778 | Disinfectant Wipes, 1 Gal of Dawn Dish Soap, 2 Boxes of Soap for Dispencers for the Animal Shelter. | 1000.104.4406.01.220 | 22073 / 2009737 | (\$170.94) |
| 9828 | Clorox Clean Up, Paper Towels for Dispencer, Garbage Bags, Mop Heads, Janitor Brooms for the Animal Shelter. | 1000.104.4406.01.220 | 1433735 / 2010129 | \$118.50 |

ACE HARDWARE.

Vendor Total \$184.59

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|--|-----------------------|-----------------|----------|
| 9775 | Bleach for the Animal Shelter | 1000.104.4406.01.220 | 98119 / 2009739 | \$34.68 |
| 9775 | Cat Food & Bleach for the Animal Shelter | 1000.104.4406.01.220 | 98151 / 2010051 | \$149.91 |

LAMBERT VET SUPPLY

Vendor Total \$135.76

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|--|-----------------------|---------------------------|----------|
| 9776 | Kennel Disinfectant for the Animal Shelter | 1000.104.4406.01.220 | LVSI02435877 / 2009738 | \$34.69 |
| 9924 | Kennel Disinfectant for the Animal Shelter | 1000.104.4406.01.220 | LVSI02444967 / 2009738 | \$101.07 |

BUTTES ACE HARDWARE

Vendor Total \$127.44

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|----------------------------|-----------------------|-----------------|----------|
| 9827 | CASE OF BLEACH, CAT FOOD - | 1000.104.4406.01.220 | 98070 / 2010289 | \$127.44 |
| | ANIMAL SHELTER | | | |

Fund Total \$116,135.22

104 Animal Control

Department Total \$1,286.42

440601 Animal Control

Subtotal \$1,286.42

AMHERST ANIMAL HOSPITAL INC

Vendor Total \$57.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|--|-----------------------|------------------------|---------|
| 9826 | Office/Emergency Exams, Vaccinations, Spay-Neuter's, Surgeries, Euthanasia's, Rabies Prep's, RX | 1000.104.4406.01.350 | 856227393 / 2009693 | \$19.00 |
| 9826 | Office/Emergency Exams, Vaccinations, Spay-Neuter's, Surgeries, Euthanasia's, Rabies Prep's, RX | 1000.104.4406.01.350 | 856227472 / 2009693 | \$19.00 |
| 9826 | Office/Emergency Exams, Vaccinations, Spay-Neuter's, Surgeries, Euthanasia's, Rabies Prep's, RX | 1000.104.4406.01.350 | 856227579 / 2009693 | \$19.00 |

Fund Total \$116,135.22

106 Council Of Commissioners

Department Total \$3,833.33

410101 Legislative Services

Subtotal \$3,833.33

BUTTE LOCAL DEVELOPMENT CORP

Vendor Total \$3,833.33

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|--|-----------------------|---------------------------|------------|
| 9571 | MONTHLY ECONOMIC DEVELOPMENT CONTRACT PAYMENT/APPROVED BY COC 9-4 -19/COMM #19-434 | 1000.106.4101.01.390 | ECON06012020 / 2002964 | \$3,833.33 |

Fund Total \$116,135.22

107 Clerk And Recorders

Department Total \$1,096.92

Subtotal \$31.92

410550 Accounting

360 OFFICE SOLUTIONS

Vendor Total \$31.92

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|-------------------------------------|-----------------------|-------------------|---------|
| 9696 | Hand Sanitizer for the Outer Office | 1000.107.4105.50.210 | 4196340 / 2010012 | \$31.92 |

Fund Total \$116,135.22

107 Clerk And Recorders

BUTTE WEEKLY.

Department Total \$1,096.92

Subtotal \$1,065.00

410601 Elections

Vendor Total \$1,065.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|--|-----------------------|-----------------|------------|
| 9697 | Notice of Primary Election & Close of Registration & Late Registration for the 2020 Primary Election | 1000.107.4106.01.330 | 60465 / 2009070 | \$1,065.00 |

Fund Total \$116,135.22

110 Treasurer

Department Total \$1,410.26

410540 Treasurer

Subtotal \$1,410.26

LEES OFFICE CITY

Vendor Total \$973.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|--------------------------------|-----------------------|-----------------|----------|
| 9829 | 7 cases of full view envelopes | 1000.110.4105.40.210 | 35369 / 2010282 | \$973.00 |

INSTY-PRINTS Vendor Total \$437.26

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|--------------------------|----------------------|------------------|----------|
| 9927 | MAIL THE MH AND PB TAXES | 1000.110.4105.40.310 | 061820 / 2010383 | \$437.26 |

| 0.0 | 1. 1. | _ | F 1/F / 1 0 1 | 16 125 22 |
|-----------|---|-----------------------|------------------------------------|----------------------|
| | al Fund | | Fund Total \$1 | |
| 1 Sheriff | | | Department Total | \$35,539.00 |
| 20101 Lav | v Enforcement Services | | Subtot | al \$10,970.17 |
| DOJ/DC | [| | Vendor Tot | al \$10,000.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9780 | Sheriff Office grant match for SWMDTF 7-1-19 - 6-30-20 | 1000.111.4201.01.790 | 0418 / 2010117 | \$10,000.00 |
| HIGHLA | AND AUTO PARTS | | Vendor 7 | Fotal \$509.89 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9755 | BRAKE KITS | 1000.111.4201.01.230 | 675686 / 2010372 | \$467.65 |
| 9755 | SPARK PLUGS | 1000.111.4201.01.230 | 676069 / 2010373 | \$42.24 |
| BUTTES | BUGBITE PEST CONTROL | LLC | Vendor T | Γotal \$280.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9779 | Pest Control Law Enf. Center | 1000.111.4201.01.390 | 7230 / 2000328 | \$140.00 |
| 9779 | Pest Control Law Enf. Center | 1000.111.4201.01.390 | 7172 / 2000328 | \$140.00 |
| DENNY I | MENHOLT FORD | | Vendor T | Гotal \$100.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9754 | PROGRAM FOBS | 1000.111.4201.01.230 | 152166 / 2010378 | \$100.00 |
| MT BRO | OOM & BRUSH COMPANY | | Vendor | Total \$60.30 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9830 | Sheriff Office 1433506 \$50.04, 1433507 \$10.26 bathroom supplies | 1000.111.4201.01.220 | 1433506 / 2010306 | \$50.04 |
| 9830 | Sheriff Office 1433506 \$50.04, 1433507 \$10.26 bathroom supplies | 1000.111.4201.01.220 | 1433507 / 2010306 | \$10.26 |
| LED STA | APLES INC | | Vendor | Total \$19.98 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9989 | Detention Center office supplies | 1000.111.4201.01.210 | 60355178201101370 620 / 2010406 | \$19.98 |

|) Gener | al Fund | | Fund Total \$1 | 16,135.22 |
|------------------|---|-----------------------|------------------------------------|----------------|
| Sheriff | | | Department Total | \$35,539.00 |
| 20201 Det | ention & Correction | | Subtot | al \$23,384.19 |
| FOOD SI | ERVICES OF AMERICA | | Vendor To | tal \$8,125.39 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9832 | Detention Center 5896122 food for inmates | 1000.111.4202.01.220 | 5896122 / 2010305 | \$3,238.46 |
| 930 | Detention Center food for inmates #5897433 | 1000.111.4202.01.220 | 5897433 / 2010412 | \$4,886.93 |
| THREE 1 | BEARS ALASKA | | Vendor To | tal \$6,323.18 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9932 | Detention Center pharmeceuticals for inmates | 1000.111.4202.01.220 | BUTTEJAILPHAR M061520 / 2010407 | \$6,235.64 |
| 9992 | DETENTION CENTER ITEMS FOR INMATES | 1000.111.4202.01.220 | 36155637 / 2010095 | \$87.54 |
| CCCS IN | IC | | Vendor To | tal \$3,333.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9782 | Nursing Services Counc. Approv. 5/1/13 \$3333 per month | 1000.111.4202.01.390 | NURSINGJUNE20 / 2000304 | \$3,333.00 |
| SOUTHV HEALTH | VEST MONTANA COMMUNI' I CNTR | ГҮ | Vendor To | tal \$2,000.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9833 | Medical Services Contract Comm #17-596/approved By COC 12/20/17 | 1000.111.4202.01.350 | BBSJAIL19 / 2000331 | \$2,000.00 |
| LOCKM UTILITI | ER PLUMBING HEATING & ES | | Vendor To | tal \$1,098.80 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9892 | Detention Center #20709 water line repair | 1000.111.4202.01.360 | 20709 / 2010302 | \$240.00 |
| 9892 | Detention Center #20709 water line repair | 1000.111.4202.01.230 | 20709 / 2010302 | \$858.80 |
| BUTTE I | PRODUCE | | Vendor T | Total \$560.54 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9889 | Detention Center 2583988 food for inmates | 1000.111.4202.01.220 | 2583988 / 2010304 | \$206.25 |
| 9984 | Detention Center food for inmates #2584227 | 1000.111.4202.01.220 | 2584227 / 2010413 | \$354.29 |

| 000 Gener | al Fund | | Fund Total \$ | 116,135.22 |
|-------------|---|-----------------------|------------------------------------|-----------------------|
| 111 Sheriff | | | Department Total | 1 \$35,539.00 |
| 420201 Det | ention & Correction | | Subto | tal \$23,384.19 |
| BUTTES | BUGBITE PEST CONTROL L | LC | Vendor | Total \$480.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9781 | pest control detention center | 1000.111.4202.01.390 | 7231 / 2000329 | \$240.00 |
| 9781 | pest control detention center | 1000.111.4202.01.390 | 7173 / 2000329 | \$240.00 |
| COONEY | YS LOCKSMITH | | Vendor | Total \$430.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9929 | Maint. Serv. Contract Counc. Approved 12/19/07 (\$430 per month) | 1000.111.4202.01.360 | FEBR2020 / 2000287 | \$430.00 |
| LED STA | APLES INC | | Vendor | Total \$370.72 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9989 | DETENTION CENTER - TONER, STICKY NOTES, CLIPS, ETC | 1000.111.4202.01.210 | 60355178201101370 620 / 2010406 | \$370.72 |
| BENEFI | ΓS HEALTH CARE | | Vendor | Total \$338.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9928 | Detention - ofcr pre employment evals D55976195 & D55976112 Fulmer & Helstrom | 1000.111.4202.01.350 | HESSELBSBPD061 020 / 2010459 | \$338.00 |
| MT BRO | OM & BRUSH COMPANY | | Vendor | Total \$301.58 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9931 | Detention Center #1434173 toilet paper, tampons and pads for inmates | 1000.111.4202.01.220 | 1434173 / 2010416 | \$301.58 |
| ACE HA | RDWARE. | | Vendo | r Total \$22.98 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9831 | Detention Center G00728 - supplies for kitchen | 1000.111.4202.01.220 | G00728 / 2010301 | \$22.98 |

Fund Total \$116,135.22

111 Sheriff

Department Total \$35,539.00

420205 Detention Canteen

Subtotal \$1,184.64

BUTTE PRODUCE

Vendor Total \$829.92

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|------------------------------------|-----------------------|-------------------|----------|
| 9889 | Canteen 2584006 food for inmates | 1000.111.4202.05.220 | 2584006 / 2010304 | \$437.47 |
| 9984 | Canteen items for inmates #2584192 | 1000.111.4202.05.220 | 2584192 / 2010413 | \$392.45 |

THREE BEARS ALASKA

Vendor Total \$250.82

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---|-----------------------|--------------------|----------|
| 9992 | Canteen supplies for inmates 36064050/\$156.91, 35708256/93.91, xxx/87.54 | 1000.111.4202.05.220 | 35708256 / 2010095 | \$93.91 |
| 9992 | Canteen supplies for inmates 36064050/\$156.91, 35708256/93.91, xxx/87.54 | 1000.111.4202.05.220 | 36064050 / 2010095 | \$156.91 |

CHARTER COMMUNICATIONS.

Vendor Total \$103.90

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|--------------------------------|-----------------------|----------------------------|----------|
| 9933 | detention center cable/canteen | 1000.111.4202.05.340 | 0499199060120 / 2000332 | \$103.90 |

1000 General Fund Fund Total \$116,135.22 Department Total \$7,813.92 115 J. P. Court II 410341 JP Court DUI Program Subtotal \$7,813.92 **CCCS INC Vendor Total \$6,323.92** Claim # **Description Account Number** Invoice / PO **Amount** 9834 DUI Court Monitoring/Supervision 1000.115.4103.41.390 DUIMAY2020 / \$1,600.00 Services Invoice DUI May-2020 2010294 9834 **DUI Court CD Services Invoice** 200501 / 2010294 1000.115.4103.41.390 \$3,123.92 200501 9834 DUI Court Monitoring/Supervision 1000.115.4103.41.390 DUIAPR2020 / \$1,600.00 Services Invoice DUI Apr-2020 2010294

| O 1001111 | | r | ~ | | |
|-----------|--|-------|-------|--|--|
| | | | | | |

CLEAN START OF MONTANA LLC

Vendor Total \$775.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|--|-----------------------|-------------------|----------|
| 9835 | Soberlink Monitoring Fees Invoice 5312020 6/4/20 | 1000.115.4103.41.390 | 5312020 / 2010296 | \$775.00 |

MCGILL LAW FIRM PLLC

Vendor Total \$715.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---|-----------------------|-------------------|----------|
| 9836 | DUI Court Defense Attorney Services Invoice for 5/2020 | 1000.115.4103.41.350 | MAY2020 / 2010295 | \$715.00 |

116 Coroner Department Total \$3,000.00

420801 Coroner Subtotal \$3,000.00

STATE OF MT DEPT OF JUSTICE

Vendor Total \$3,000.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|--------------------------------------|-----------------------|------------------------|------------|
| 9837 | AUTOPSIES CONDUCTED AT THE CRIME LAB | 1000.116.4208.01.350 | MDFS20142 / 2001414 | \$1,500.00 |
| 9837 | AUTOPSIES CONDUCTED AT THE CRIME LAB | 1000.116.4208.01.350 | MDFS20151 / 2001414 | \$1,500.00 |

117 Government Buildings

Department Total \$3,424.03

411201 Facilities Administration

Subtotal \$33.08

ACE HARDWARE.

Vendor Total \$33.08

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|--|-----------------------|------------------|---------|
| 9838 | FASTNERS -GOVT BLDG SHOP | 1000.117.4112.01.230 | G03423 / 2010318 | \$12.49 |
| 9934 | SAWZALL BLADES, FASTENERS - GOVT BLDGS SHOP | 1000.117.4112.01.220 | G00503 / 2010390 | \$20.59 |

| 0 Gener | al Fund | | Fund Total \$1 | 16,135.22 |
|-----------|--|-----------------------|-------------------|----------------------|
| 7 Govern | ment Buildings | | Department Total | ıl \$3,424.03 |
| '1240 Coi | ırthouse Improvements | | Subto | otal \$3,390.95 |
| SHELL I | ENERGY NORTH AMERICA (| (US) LP | Vendor To | tal \$1,997.57 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9894 | NATURAL GAS CHARGES/3194/155 W GRANITE/COURTHOUSE | 1000.117.4112.40.340 | 3346073 / 0 | \$1,997.57 |
| MT BRO | OM & BRUSH COMPANY | | Vendor To | tal \$1,371.20 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9839 | TOILET PAPER, PAPER TOWELS, TOILET CLEANER, GLASS CLEANER, LINERS, HAND CLEANSER, DISENFECTENT - COURTHOUSE JANITORIAL | 1000.117.4112.40.220 | 1432868 / 2010285 | \$438.79 |
| 839 | TOILET PAPER, PAPER TOWELS, TOILET CLEANER, GLASS CLEANER, LINERS, HAND CLEANSER, DISENFECTENT - COURTHOUSE JANITORIAL | 1000.117.4112.40.220 | 1430286 / 2010285 | \$373.74 |
| 9839 | TOILET CLEANER, LINERS, COMET, TOILET PAPER, DUST MOP, BASEBOARD STRIPPER - JANITORIAL FOR COURTHOUSE | 1000.117.4112.40.220 | 1425983 / 2009669 | \$374.17 |
| 9839 | TOILET CLEANER, LINERS, COMET, TOILET PAPER, DUST MOP, BASEBOARD STRIPPER - JANITORIAL FOR COURTHOUSE | 1000.117.4112.40.220 | 1425814 / 2009669 | \$116.50 |
| 9839 | TOILET CLEANER, LINERS, COMET, TOILET PAPER, DUST MOP, BASEBOARD STRIPPER - JANITORIAL FOR COURTHOUSE | 1000.117.4112.40.220 | 1429187 / 2009669 | \$68.00 |
| MCGRE | E TRUCKING | | Vendor | Total \$17.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 10034 | CURBSIDE RECYCLING @ BSB COURTHOUSE | 1000.117.4112.40.340 | 71869 / 0 | \$17.0 |

| MURDOCHS RANCH & HOME SUPPLY BUTTE | | | Ve | ndor Total \$5.18 |
|------------------------------------|--|-----------------------|---------------------------|-------------------|
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9840 | TRAP FOR PIGEONS INSIDE DOME -COURTHOUSE | 1000.117.4112.40.220 | 620080142478 / 2010269 | \$5.18 |

Fund Total \$116,135.22

119 Health Office

Department Total \$700.64

440110 Public Health Admin.

Subtotal \$434.74

HENRY SCHEIN INC

Vendor Total \$403.48

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|--|-----------------------|--------------------|----------|
| 9935 | HAND SANITIZER | 1000.119.4401.10.220 | 78049315 / 2010329 | \$159.99 |
| 9935 | PATIENT TOWEL, PUSH BUTTON COLL WNGST, COCUTAINER ECLIPSE NEEDLE | 1000.119.4401.10.220 | 78065145 / 2010329 | \$243.49 |

SANOFI PASTEUR

Vendor Total \$31.26

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|----------------|-----------------------|--------------|---------|
| 9936 | HAND SANITIZER | 1000.119.4401.10.220 | 914427145 / | \$31.26 |
| | | | 2010330 | |

Fund Total \$116,135.22

119 Health Office

Department Total \$700.64

440111 Comm Enrichment

Subtotal \$265.90

ACE HARDWARE.

Vendor Total \$124.92

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|--|-----------------------|------------------|---------|
| 9783 | Gloves for the Community Enrichment Dept. | 1000.119.4401.11.220 | G00928 / 2010291 | \$34.98 |
| 9938 | Steel Bypass Pruners and Kneepads for the Summer Kids for the Community Enrichment Dept. | 1000.119.4401.11.220 | G05720 / 2010451 | \$89.94 |

MT BROOM & BRUSH COMPANY

Vendor Total \$80.98

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---------------------------------|-----------------------|-------------------|---------|
| 9784 | Clorox Wipes & Garbage Bags for | 1000.119.4401.11.220 | 1433195 / 2010094 | \$80.98 |
| | Community Enrichment Dept. | | | |

A & M FIRE SAFETY SUPPLY

Vendor Total \$60.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|--------------------------------------|-----------------------|------------------|---------|
| 9937 | Leather Gloves for the Summer Kids - | 1000.119.4401.11.220 | 235993 / 2010450 | \$60.00 |
| | Community Enrichment Dept. | | | |

Fund Total \$116,135.22

122 Planning Board

Department Total \$150.00

Subtotal \$150.00

411030 Planning

360 OFFICE SOLUTIONS

Vendor Total \$150.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---------------------------|-----------------------|--------------------|----------|
| 9888 | COPIER MAINTENANCE | 1000.122.4110.30.360 | IN143410 / 2010345 | \$150.00 |
| | CONRACT THROUGH 5/20/2020 | | | |

Fund Total \$116,135.22

126 Extension Agent

Department Total \$39.95

Subtotal \$39.95

450401 Extension Services

Vendor Total \$39.95

| LEES | OFFICE | CITY |
|------|---------------|------|
| | | |

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|-------------|-----------------------|-----------------|---------|
| 9533 | Copy Paper | 1000.126.4504.01.210 | 35161 / 2009990 | \$39.95 |

Fund Total \$116,135.22

128 Disaster And Emer. Serv.

Department Total \$1,752.95

420601 Emergency Mgmt

Subtotal \$1,752.95

NORTHWESTERN ENERGY (1)

Vendor Total \$1,636.48

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|--|-----------------------|------------------|------------|
| 9842 | BSB SHARE OF ENERGY COSTS AT THE EMERGENCY OPERATIONS CENTER (46.27% OF TOTAL COST) PER CONTRACT/TOTAL BILL \$2,522.41 | 1000.128.4206.01.340 | 316359150520 / 0 | \$579.97 |
| 9842 | BSB SHARE OF ENERGY COSTS AT THE EMERGENCY OPERATIONS CENTER (46.27% OF TOTAL COST) PER CONTRACT/TOTAL BILL \$2,522.41 | 1000.128.4206.01.340 | 316359150420 / 0 | \$1,056.51 |

BSB WATER UTILITY DIVISION

Vendor Total \$116.47

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---|-----------------------|-----------------------|---------|
| 9841 | BSB SHARE OF WATER COSTS AT THE EMERGENCY OPERATIONS CENTER (46.27% OF TOTAL COST PER CONTRACT TOTAL BILL \$87.48/BUILDING METER) | 1000.128.4206.01.340 | M1436000000420 / 0 | \$40.48 |
| 9841 | BSB SHARE OF WATER COSTS AT THE EMERGENCY OPERATIONS CENTER (46.27% OF TOTAL COST PER CONTRACT TOTAL BILL \$87.48/BUILDING METER) | 1000.128.4206.01.340 | M1436000000520 / 0 | \$40.48 |
| 9841 | BSB SHARE OF WATER COSTS AT THE EMERGENCY OPERATIONS CENTER (46.27% OF TOTAL COST PER CONTRACT/TOTAL BILL \$41.12/4" WATERLINE) | 1000.128.4206.01.340 | 11729600000520 / 0 | \$19.03 |
| 9841 | BSB SHARE OF WATER COSTS AT THE EMERGENCY OPERATIONS CENTER (46.27% OF TOTAL COST PER CONTRACT/TOTAL BILL \$41.12/4" WATERLINE) | 1000.128.4206.01.340 | 11729600000420 / 0 | \$16.48 |

Fund Total \$116,135.22

131 Land Records

Department Total \$1,413.75

410902 Land Records Office

Subtotal \$1,413.75

EVERLY & ASSOCIATES

Vendor Total \$903.75

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|-------------------------|-----------------------|----------------|----------|
| 9843 | ELS FEES - LAND RECORDS | 1000.131.4109.02.350 | 6429 / 2010334 | \$463.75 |
| 9843 | ELS FEES - LAND RECORDS | 1000.131.4109.02.350 | 6432 / 2010333 | \$440.00 |

SELBYS Vendor Total \$510.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|-------------------------------|-----------------------|------------------|----------|
| 6916 | HP T2300 Maintenance Contract | 1000.131.4109.02.360 | 030120 / 2007221 | \$510.00 |

Fund Total \$116,135.22

132 Code Enforcement

Department Total \$214.99

420501 Protective Inspection

Subtotal \$214.99

360 OFFICE SOLUTIONS

Vendor Total \$100.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|-----------------------|-----------------------|--------------------|----------|
| 9888 | COPIER MAINTENANCE | 1000.132.4205.01.360 | IN143410 / 2010345 | \$100.00 |
| | CNTR ACT THROUGH 5/20 | | | |

MT STANDARD Vendor Total \$72.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|--------------------------|-----------------------|--------------------|---------|
| 9845 | ZBA Legal Ad - June 11th | 1000.132.4205.01.330 | 20633139 / 2009772 | \$72.00 |

LEES OFFICE CITY

Vendor Total \$42.99

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---------------------------------------|-----------------------|-----------------|---------|
| 9844 | 2 ZBA Nameplates - one recording book | 1000.132.4205.01.210 | 35347 / 2009987 | \$27.00 |
| 9844 | 2 ZBA Nameplates - one recording book | 1000.132.4205.01.210 | 35216 / 2009987 | \$15.99 |

Fund Total \$116,135.22

133 City Court

Department Total \$459.58

410360 Municipal Court

Subtotal \$459.58

LEES OFFICE CITY

Vendor Total \$459.58

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---|-----------------------|-----------------|----------|
| 9939 | PENTEL ENERGEL INK REFILLS, COPY PAPER, LEGAL RULED PADS, ADHESIVE NOTES, ANTI FATIGUE MAT | 1000.133.4103.60.210 | 35364 / 2010326 | \$459.58 |

1000 General Fund 999 Non-Dept Aligned Activity 450210 Burial Of Soldiers AXELSON ALTERNATIVE CREMATION INC Fund Total \$116,135.22 Department Total \$19,172.20 Subtotal \$500.00 Vendor Total \$500.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---------------------------|------------------------|------------------|----------|
| 9713 | VETERANS BURIAL ALLOWANCE | E 1000.999.4502.10.390 | 053020 / 2001478 | \$500.00 |

Fund Total \$116,135.22

999 Non-Dept Aligned Activity

Department Total \$19,172.20

510301 Unallocated Costs

Subtotal \$18,672.20

FATBEAM, LLC

Vendor Total \$18,672.20

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|--|-----------------------|--------------|------------|
| 9987 | MONTHLY RECURRING CHARGES FOR INTERNET SERVICE/COURTHOUSE & EOC (INCLUDES 3.75% STATE TELECOMMUNICATIONS TAX)/PROPERTY TAX SURCHARGE | 1000.999.5103.01.340 | 11853 / 0 | \$2,057.51 |
| 9987 | MONTHLY RECURRING CHARGES FOR LIT FIBER TO/BETWEEN EOC/COURTHOUSE/HEALTH DEPT/METRO SEWER (INCLUDES 3.75% STATE TELECOMMUNICATIONS TAX)/PROPERTY TAX SURCHARGE | 1000.999.5103.01.340 | 11853 / 0 | \$2,610.54 |
| 9987 | MONTHLY RECURRING CHARGES FOR INTERNET SERVICE/COURTHOUSE & EOC (INCLUDES 3.75% STATE TELECOMMUNICATIONS TAX)/PROPERTY TAX SURCHARGE | 1000.999.5103.01.340 | 12211 / 0 | \$2,057.51 |
| 9987 | MONTHLY RECURRING CHARGES FOR LIT FIBER TO/BETWEEN EOC/COURTHOUSE/HEALTH DEPT/METRO SEWER (INCLUDES 3.75% STATE TELECOMMUNICATIONS TAX)/PROPERTY TAX SURCHARGE | 1000.999.5103.01.340 | 12211 / 0 | \$2,610.54 |
| 9987 | MONTHLY RECURRING CHARGES FOR INTERNET SERVICE/COURTHOUSE & EOC (INCLUDES 3.75% STATE TELECOMMUNICATIONS TAX)/PROPERTY TAX SURCHARGE | 1000.999.5103.01.340 | 12556 / 0 | \$2,057.51 |

| 1000 Gene | ral Fund | | Fund Total \$116 | 5.135.22 |
|-----------|--|----------------------|----------------------|------------|
| | Pept Aligned Activity | | Department Total \$1 | , |
| 510301 Un | nallocated Costs | | Subtotal \$ | 318,672.20 |
| 9987 | MONTHLY RECURRING CHARGES FOR LIT FIBER TO/BETWEEN EOC/COURTHOUSE/HEALTH DEPT/METRO SEWER (INCLUDES 3.75% STATE TELECOMMUNICATIONS TAX)/PROPERTY TAX SURCHARGE | 1000.999.5103.01.340 | 12556 / 0 | \$2,610.54 |
| 9987 | MONTHLY RECURRING CHARGES FOR INTERNET SERVICE/COURTHOUSE & EOC (INCLUDES 3.75% STATE TELECOMMUNICATIONS TAX)/PROPERTY TAX SURCHARGE | 1000.999.5103.01.340 | 12920 / 0 | \$2,057.51 |
| 9987 | MONTHLY RECURRING CHARGES FOR LIT FIBER TO/BETWEEN EOC/COURTHOUSE/HEALTH DEPT/METRO SEWER (INCLUDES 3.75% STATE TELECOMMUNICATIONS TAX)/PROPERTY TAX SURCHARGE | 1000.999.5103.01.340 | 12920 / 0 | \$2,610.54 |

| 0 Road | Fund | | Fund Total \$ | 21,230.44 |
|------------|--|-----------------------|-------------------|----------------|
| 3 Public | Works | | Department Total | \$21,230.44 |
| 430240 Rod | nds & Street Maint. | | Subtote | al \$21,230.44 |
| NORMO | NT EQUIPMENT COMPANY | | Vendor Tota | al \$11,346.85 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9760 | POST AND ANCHORS AND FREIGHT | 2110.103.4302.40.230 | 22730 / 2010361 | \$1,130.85 |
| 9760 | PINK MARKING PAINT | 2110.103.4302.40.230 | 22731 / 2010362 | \$153.00 |
| 9760 | EMULISION TOTES | 2110.103.4302.40.470 | 22731 / 2010362 | \$8,330.00 |
| 9900 | 2 TOTES OF TACK OIL AT 825.00 PER TOTE PLUS 83.00 FOR SHIPPING - TACK OIL USED FOR PAVING | 2110.103.4302.40.930 | 22764 / 2010494 | \$1,733.00 |
| INDUST: | RIAL MACHINING AND SUPI | PLIES | Vendor To | tal \$3,600.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9684 | LINE BORE 4 PINS BORES | 2110.103.4302.40.230 | 387 / 2009904 | \$3,600.00 |
| NORTH | WEST PIPE FITTINGS | | Vendor To | tal \$2,700.35 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9761 | DRAINAGE PIPE AND DUCK BUTTER | 2110.103.4302.40.230 | 3335797 / 2010363 | \$2,700.35 |
| NORTH | WEST PARTS & EQUIPMENT | ı | Vendor T | Total \$950.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9901 | GUTTER BROOM AND STRIP BROOM | 2110.103.4302.40.230 | B124825 / 2010501 | \$950.00 |
| BUTTES | ACE HARDWARE | | Vendor T | Total \$816.22 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9895 | BATTERIES, FLAGS, AIR TOOL, ANT KILLER, MEASURING TAPE, CHOVEL, WRENCH, FILES, UTILITY KNIFE, CAUTION TAPE, OIL, HOSE, | 2110.103.4302.40.220 | 98147 / 2010510 | \$816.22 |
| MOUNT | AIN WEST HOLDING COMPA | ANY INC | Vendor T | Total \$600.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9899 | 200-6" SNAKE BAG - ROCK | 2110.103.4302.40.230 | 6247 / 2010498 | \$600.00 |

| 0 Road | Fund | | Fund Total \$ | 21,230.44 |
|---|--|---|--|--|
| 3 Public | Works | | Department Total | \$21,230.44 |
| 30240 Rod | ids & Street Maint. | | Subtote | al \$21,230.44 |
| D & D D | USTBUSTERS | | Vendor T | Cotal \$500.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9756 | CLEANING FOR THE MONTH OF JULY | 2110.103.4302.40.390 | 122 / 2010380 | \$500.00 |
| SHELL I | ENERGY NORTH AMERICA (| US) LP | Vendor T | Total \$228.55 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9894 | NATURAL GAS CHARGES/3195/1319 S MONTANA/CRUSHER | 2110.103.4302.40.340 | 3346073 / 0 | \$228.55 |
| INLAND | TRUCK PARTS CO. | | Vendor T | Total \$196.42 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9898 | AIR BAG AND FREIGHT | 2110.103.4302.40.230 | IN636157 / 2010491 | \$196.42 |
| FOX AL | ARM AND TECHNOLOGY IN | \mathbf{C} | Vendor T | Total \$125.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9896 | SERVICE CALL TO REPLACE | 2110.103.4302.40.390 | 10136 / 2010489 | \$125.00 |
| | BATTERY PANEL | | | |
| INDIANA | BATTERY PANEL A PAGING NETWORK | | Vendor | Total \$82.73 |
| INDIANA Claim # | A PAGING NETWORK | Account Number | Vendor Invoice / PO | Total \$82.73 Amount |
| | | Account Number 2110.103.4302.40.390 | | |
| Claim # 9758 | A PAGING NETWORK Description FAX/EMAIL, TELEPHONE | | Invoice / PO 33150783 / 2010365 | Amount |
| Claim # 9758 | A PAGING NETWORK Description FAX/EMAIL, TELEPHONE ANSWERING AND TAS SYSTEM | | Invoice / PO 33150783 / 2010365 | Amount \$82.73 |
| Claim # 9758 LISACS | A PAGING NETWORK Description FAX/EMAIL, TELEPHONE ANSWERING AND TAS SYSTEM TIRES INC | 2110.103.4302.40.390 | Invoice / PO 33150783 / 2010365 Vendor | **Amount \$82.73 Total \$45.00 |
| Claim # 9758 LISACS Claim # 9759 | A PAGING NETWORK Description FAX/EMAIL, TELEPHONE ANSWERING AND TAS SYSTEM TIRES INC Description | 2110.103.4302.40.390 Account Number | Invoice / PO 33150783 / 2010365 Vendor Invoice / PO LTR260175 / 2010359 | ## Amount \$82.73 Total \$45.00 Amount |
| Claim # 9758 LISACS Claim # 9759 | A PAGING NETWORK Description FAX/EMAIL, TELEPHONE ANSWERING AND TAS SYSTEM TIRES INC Description FLAT TIRE REPAIR | 2110.103.4302.40.390 Account Number | Invoice / PO 33150783 / 2010365 Vendor Invoice / PO LTR260175 / 2010359 | Amount \$82.73 Total \$45.00 Amount \$45.00 |
| Claim # 9758 LISACS Claim # 9759 HIGHLA | A PAGING NETWORK Description FAX/EMAIL, TELEPHONE ANSWERING AND TAS SYSTEM TIRES INC Description FLAT TIRE REPAIR AND AUTO PARTS | 2110.103.4302.40.390 Account Number 2110.103.4302.40.360 | Invoice / PO 33150783 / 2010365 Vendor Invoice / PO LTR260175 / 2010359 Vendor | Amount \$82.73 Total \$45.00 Amount \$45.00 Total \$39.32 |

| | Fund | | Fund Total | \$1,800,43 |
|----------------------------------|---|--|---|---|
| 0 Bridge 3 Public | | | | |
| | | | Department Tota | |
| !30243 Stri | | | | otal \$1,899.43 |
| NORTH | WEST PARTS & EQUIPMEN | T | Vendor To | tal \$1,262.10 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9764 | CAPS 1", 3/4" AND 1/2" | 2130.103.4302.43.230 | B124836 / 2010369 | \$10.62 |
| 9902 | GUTTER BROOM | 2130.103.4302.43.230 | B70896501 / 2010504 | \$810.00 |
| 9902 | GUTTER BROOM AND HOSE ENDS | 2130.103.4302.43.230 | B124391 / 2010503 | \$441.48 |
| NORMO | NT EQUIPMENT COMPANY | Y | Vendor T | Total \$304.43 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9763 | 36IN T BRACE AND FREIGHT | 2130.103.4302.43.230 | 22761 / 2010360 | \$304.43 |
| | | | | |
| TEAM A | LLIED | | Vendor T | Γotal \$282.01 |
| | LLIED Description | Account Number | Vendor T Invoice / PO | Fotal \$282.01 Amount |
| Claim # | | Account Number 2130.103.4302.43.230 | | |
| 9903 | Description MUFFLER, EXHAUST PIPE | | Invoice / PO 47IN022757 / 2010505 | Amount |
| Claim # 9903 HIGHLA | Description MUFFLER, EXHAUST PIPE ELBOW AND CLAMP | | Invoice / PO 47IN022757 / 2010505 | Amount \$282.01 |
| Claim # 9903 | Description MUFFLER, EXHAUST PIPE ELBOW AND CLAMP ND AUTO PARTS | 2130.103.4302.43.230 | Invoice / PO 47IN022757 / 2010505 Vendor | Amount \$282.01 Total \$50.89 |

2140 Weed Control

Fund Total \$91.01

126 Extension Agent

Department Total \$91.01

Subtotal \$77.44

431102 Legacy Program

.

| PIONEER | WEED | CON | TROL |
|----------------|------|-----|------|
|----------------|------|-----|------|

Vendor Total \$77.44

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|-------------------------|----------------------|-----------------|---------|
| 9787 | Escort for Weed Control | 2140.126.4311.02.220 | 12509 / 2010292 | \$77.44 |

2140 Weed Control

Fund Total \$91.01

126 Extension Agent

Department Total \$91.01

Subtotal \$13.57

431103 Contributed Funds ACE HARDWARE.

Vendor Total \$13.57

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---|-----------------------|------------------|---------|
| 9944 | Grind Point, Cut-Off Wheel, Ace Arbor Wire Wheel for the Weed Control Dept. | 2140.126.4311.03.220 | G04200 / 2010392 | \$13.57 |

2145 Parking Commission

Fund Total \$113.02

146 Parking Commission

Department Total \$113.02

Subtotal \$113.02

430266 Parking Facilities

INSTY-PRINTS

Vendor Total \$113.02

| | | | | • |
|---------|---|-----------------------|------------------|---------|
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9483 | employee lot labels for the Parking Department | 2145.146.4302.66.320 | 105352 / 2009817 | \$13.09 |
| 9483 | orange round stickers for Parking Department permits | 2145.146.4302.66.320 | 105347 / 2009816 | \$99.93 |

2146 Parking Garage

Fund Total \$56.81

146 Parking Commission

Department Total \$56.81

Subtotal \$56.81

430267 Parking Garage CENTURYLINK.

Vendor Total \$56.81

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|----------------------------------|-----------------------|----------------------------|---------|
| 9346 | PARKING GARAGE ELEVATOR PHONE | 2146.146.4302.67.340 | 4067822945081B05 20 / 0 | \$56.81 |

2180 District Courts Fund Total \$14,901.87

148 District Court I Department Total \$14,652.37

410330 District Court Subtotal \$40.74

ACE HARDWARE. Vendor Total \$23.75

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|-------------------------|-----------------------|------------------|---------|
| 9952 | STAIN, BRUSH -4TH FLOOR | 2180.148.4103.30.930 | F97978 / 2010391 | \$23.75 |
| | RENOVATIONS | | | |

BUTTES ACE HARDWARE

Vendor Total \$16.99

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---------------------------|-----------------------|-----------------|---------|
| 9847 | WIPING CLOTHES -4TH FLOOR | 2180.148.4103.30.930 | 98142 / 2010274 | \$16.99 |
| | RENOVATIONS | | | |

| 218 | 0 Distri | ct Courts | Fund Total | \$14,901.87 | |
|-------------|----------------------|---|-----------------------|-------------------------|------------------|
| 148 | 148 District Court I | | | Department Tot | al \$14,652.37 |
| 410333 RSAT | | | Sui | btotal \$5,980.00 | |
| | CCCS IN | C | | Vendor ' | Total \$4,480.00 |
| | Claim # | Description | Account Number | Invoice / PO | Amount |
| | 9954 | OCTOBER 2019 RSAT SERVICES | 2180.148.4103.33.390 | RSAT102019 / 2010473 | \$3,200.00 |
| | 9954 | RSAT SERVICES FOR MAY (REDUCED SERVICES DUE TO COVID19) | 2180.148.4103.33.390 | RSAT52020 / 2010474 | \$1,280.00 |

BSB DETENTION CENTER

Vendor Total \$1,500.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---|-----------------------|------------------|------------|
| 9953 | JAN - MAR 2020 RENT @ BSB DETENTION CENTER | 2180.148.4103.33.530 | 201625 / 2010481 | \$1,500.00 |

2180 District Courts

Fund Total \$14,901.87

148 District Court I

Department Total \$14,652.37

410337 Law Library

Subtotal \$4,603.71

THOMSON REUTERS WEST

Vendor Total \$3,630.06

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---|-----------------------|------------------------|------------|
| 9789 | West Law Subscription for Law Library | 2180.148.4103.37.330 | 842394461 / 2000271 | \$560.66 |
| 9789 | Monthly Law Library Plan Charges/Books | 2180.148.4103.37.222 | 842491499 / 2000252 | \$3,069.40 |

LEES OFFICE CITY

Vendor Total \$973.65

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---|-----------------------|-----------------|----------|
| 9715 | office chair | 2180.148.4103.37.260 | 35331 / 2010120 | \$575.00 |
| 9788 | ENVELOPES, TISSUE, WASTE BASKET, PENS, TONER | 2180.148.4103.37.210 | 35218 / 2010092 | \$398.65 |

| 30 Distri | ct Courts | | Fund Total S | \$14,901.87 |
|------------|--|-----------------------|------------------|-----------------|
| 8 District | Court I | | Department Total | \$14,652.37 |
| 440199 Dis | t Crt Drug Crt | | Subt | otal \$4,027.92 |
| MARK F | RULE & COMPANY | | Vendor To | otal \$1,305.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9961 | TAX PREPARATION FOR FDC PARTICIPANTS | 2180.148.4401.99.220 | 043020 / 2010480 | \$1,305.00 |
| GILLAN | IS EMPORIUM LLC | | Vendor To | otal \$1,052.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9958 | BED AND DRESSERS FOR FDC KIDS | 2180.148.4401.99.220 | 000003 / 2010477 | \$1,052.00 |
| A BETTI | ER LIFE THERAPEUTIC SEI | RVICES PC | Vendor ' | Total \$877.50 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9955 | FDC TEAM MEETINGS | 2180.148.4401.99.350 | 11 / 2010478 | \$877.50 |
| KRISTA | N SWARTZ | | Vendor ' | Total \$395.25 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9960 | APRIL & MAY FOOD BANK HOURS @ \$8.50/HR | 2180.148.4401.99.220 | 060820 / 2010479 | \$395.25 |
| CCCS IN | IC/SMART PROGRAM | | Vendor ' | Total \$252.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9956 | CD SERVICES FOR FDC PARTICIPANTS | 2180.148.4401.99.350 | 200502 / 2010472 | \$252.00 |
| FAMILY | SURPLUS | | Vendor | Total \$95.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9957 | CLOTHES FOR FDC PARTICIPANTS | 2180.148.4401.99.220 | 662020 / 2010475 | \$95.00 |
| LADEN | A BOONE PMHCNS BC PLL | C | Vendor | Total \$51.17 |
| KAKEN | | | | |
| Claim # | Description | Account Number | Invoice / PO | Amount |

2180 District Courts

Fund Total \$14,901.87

813 Drug & Alcohol

Department Total \$249.50

440191 BSB Drug Crt

Subtotal \$249.50

HEAVEN SCENT FLORAL GIFTS

Vendor Total \$130.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|------------------|-----------------------|------------------|----------|
| 9962 | PLAQUE AND FRAME | 2180.813.4401.91.220 | 040720 / 2010482 | \$130.00 |

MICK AND GOLDIES BAKERY

Vendor Total \$97.50

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|-----------------|----------------------|------------------|---------|
| 9963 | PRETRIAL SNACKS | 2180.813.4401.91.220 | 578101 / 2010484 | \$97.50 |

ULTIMATE BIG SPRING WATER

Vendor Total \$22.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---|----------------------|-------------------------|---------|
| 9964 | WATER FOR LAW LIBRARY, JURY 1 ROOM, AND AFTER SCHOOL PROGRAMS | 2180.813.4401.91.220 | 1200615977 / 2010483 | \$22.00 |

2190 Comp Ins & Claims

Fund Total \$1,079.00

999 Non-Dept Aligned Activity

Department Total \$1,079.00

510330 Comprehensive Insurance

Subtotal \$1,079.00

MMIA - LIABILITY

Vendor Total \$1,079.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---------------------|-----------------------|------------------|------------|
| 9542 | DEDUCTIBLE RECOVERY | 2190.999.5103.30.580 | 520004 / 2010019 | \$1,079.00 |
| | INVOICE | | | |

2210 Civic Center

Fund Total \$106,766.55

147 Civic Center

Department Total \$106,766.55

460442 Civic Center

Subtotal \$106,766.55

K & K ROOFING

Vendor Total \$101,725.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---------------------------|-----------------------|----------------|--------------|
| 9993 | MOBILIZATION AND ORDER | 2210.147.4604.42.950 | 3758 / 2010550 | \$101,725.00 |
| | MATERIAL FOR CIVIC CENTER | | | |
| | ROOF/DOWN PAYMENT NEEDED | | | |
| | IN ORDER TO START ON TIME | | | |

SHELL ENERGY NORTH AMERICA (US) LP

Vendor Total \$2,304.87

| Claim # I | Description | Account Number | Invoice / PO | Amount |
|-----------|--|-----------------------|--------------|------------|
| C | NATURAL GAS CHARGES/3193/1340 HARRISON AVENUE/CIVIC CENTER | 2210.147.4604.42.340 | 3346073 / 0 | \$2,304.87 |

MT BROOM & BRUSH COMPANY

Vendor Total \$1,545.92

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---|-----------------------|-------------------|----------|
| 9966 | FLOOR CLEANER, HARD AS NAILS, MOPS, HAND SANITIZER, PADS, LINERS, CREAMER, STRIPPER, COMET | 2210.147.4604.42.220 | 1431788 / 2010230 | \$908.71 |
| 9966 | FLOOR CLEANER, HARD AS NAILS, MOPS, HAND SANITIZER, PADS, LINERS, CREAMER, STRIPPER, COMET | 2210.147.4604.42.220 | 1431787 / 2010230 | \$17.25 |
| 9966 | FLOOR CLEANER, HARD AS NAILS, MOPS, HAND SANITIZER, PADS, LINERS, CREAMER, STRIPPER, COMET | 2210.147.4604.42.220 | 1433410 / 2010230 | \$619.96 |

MT STANDARD

Vendor Total \$359.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|-----------------------------|-----------------------|----------------------------|---------|
| 9851 | GRADUATION ADVERTISING, ADS | 2210.147.4604.42.330 | 20631853 / 2010236 | \$65.00 |
| 9851 | GRADUATION ADVERTISING, ADS | 2210.147.4604.42.330 | 20632459 / 2010236 | \$65.00 |
| 9851 | GRADUATION ADVERTISING, ADS | 2210.147.4604.42.330 | 20631298 / 2010236 | \$91.00 |
| 9851 | SEARCH BOOST | 2210.147.4604.42.330 | 052620PROFILE / 2010236 | \$39.00 |
| 9851 | MAY WEBSITE MAINTENANCE | 2210.147.4604.42.390 | 20612849 / 2010321 | \$99.00 |

2210 Civic Center Fund Total \$106,766.55 147 Civic Center Department Total \$106,766.55 460442 Civic Center Subtotal \$106,766.55 TRIPLE S BUILDING CENTER Vendor Total \$341.32 Claim # **Description Account Number** Invoice / PO **Amount** DELTA FAUCET SYSTEM, BOILER 2210.147.4604.42.230 9852 2004989870 / \$58.70 DRAIN, LEVEL OUIK 2010253 UNDERLAYMENT 9852 DELTA FAUCET SYSTEM, BOILER 2210.147.4604.42.230 2004988731 / \$32.99 DRAIN, LEVEL QUIK 2010253 UNDERLAYMENT 9852 STRIP SCRAPER, BLADE 2210.147.4604.42.220 2006616227 / \$56.96 2010257 9967 STRIP CLEANER SCRAPER, SHOP 2210.147.4604.42.220 2006613761 / \$192.67 VAC. 2010233 RETURN STRIP SCRAPER 9967 2210.147.4604.42.220 2006613787 / (\$31.34)2010233 9967 STRIP CLEANER SCRAPER, SHOP 2210.147.4604.42.220 2006613788 / \$31.34 VAC. 2010233 BUTTES BUGBITE PEST CONTROL LLC Vendor Total \$250.00 Invoice / PO Claim # **Description Account Number Amount** 9849 PEST CONTROL 2210.147.4604.42.390 7218 / 2010322 \$250.00 CHARTER COMMUNICATIONS. Vendor Total \$104.98 Claim # **Description Account Number** Invoice / PO **Amount** 9850 **BUSINESS INTERNET** 2210.147.4604.42.340 0628177060720 / \$104.98 2010254 **360 OFFICE SOLUTIONS** Vendor Total \$68.00 **Account Number** Invoice / PO Claim # **Description Amount** 9965 LEASE CONTRACT COPY 2210.147.4604.42.530 IN143397 / 2010234 \$68.00 **MACHINE**

| TEDERISONS, SITE WITT | | | v chidor | 1 σται φυνιισ |
|-----------------------|--|-----------------------|-------------------------------|---------------|
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9848 | CHEESE, TOMATOS, BAGS, LEMONS, ONIONS, LETTUCE, DAWN | 2210.147.4604.42.220 | 7242950311200259 / 2010232 | \$67.46 |

ALBERTSONS/SAFEWAY

Vendor Total \$67.46

| 5 Ridge | Waters Pool Fund | | Fund Total | \$1,561.97 |
|--------------------|--|-----------------------|---------------------------|-----------------|
| 3 Public | Works | | Department Tota | al \$1,561.97 |
| 60445 Swi | imming Pool | | Subte | otal \$1,561.97 |
| THATCI | HER OF MONTANA | | Vendor To | otal \$1,112.30 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9371 | T-CHLOR RIDGE WATERS | 2215.103.4604.45.220 | 351093 / 2009872 | \$1,112.30 |
| SJ PERR | RY COMPANY INC | | Vendor ' | Total \$236.21 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9802 | REPAIR PARTS FOR THE POOL | 2215.103.4604.45.230 | K1147 / 2010310 | \$62.90 |
| 9802 | REPAIR PARTS FOR THE POOL | 2215.103.4604.45.230 | K1189 / 2010310 | \$173.31 |
| BUTTE S | SECURITY LLC | | Vendor ' | Total \$156.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9490 | SECURITY ALARM SYSTEM MONITORING - RIDGE WATERS | 2215.103.4604.45.390 | 459231 / 2009792 | \$156.00 |
| MURDO | CHS RANCH & HOME SUPPI | LY BUTTE | Vendor | Total \$34.47 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9801 | GAUGES FOR THE POOL | 2215.103.4604.45.230 | 620095144498 / 2010442 | \$12.99 |
| 9997 | GREASE AND GREASE GUN FOR RIDGE WATERS | 2215.103.4604.45.220 | 620095144638 / 2010541 | \$21.48 |
| BUTTES | S ACE HARDWARE | | Vendor | Total \$19.03 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9800 | LAWN MOWER OIL AND FASTENERS | 2215.103.4604.45.230 | 98139 / 2010312 | \$19.03 |
| | TIC | | Vendo | or Total \$3.96 |
| CIVICPI | 108 | | | |
| CIVICPI Claim # | Description | Account Number | Invoice / PO | Amount |

2252 Superfund Land Mng & GIS

Fund Total \$30.00

200 Metro

Department Total \$30.00

Subtotal \$30.00

411054 Land Mngmnt & GIS

360 OFFICE SOLUTIONS

Vendor Total \$30.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|-----------------------|-----------------------|--------------------|---------|
| 9888 | COPIER MAINTENANCE | 2252.200.4110.54.360 | IN143410 / 2010345 | \$30.00 |
| | CONTRACT THROUGH 5/20 | | | |

| 2254 Stode | len CIP | | Fund Total S | \$98,576.46 |
|--------------------------|------------------------|-----------------------|------------------|------------------|
| 000 | | Department Total | (\$3,835.84) | |
| 202100 Accounts Payable | | Subto | tal (\$3,835.84) | |
| LANGLAS & ASSOCIATES INC | | Vendor Tot | tal (\$3,835.84) | |
| | is wilded chilled hite | | venuor ro | iai (\$3,033.04) |
| Claim # | Description | Account Number | Invoice / PO | Amount |

2254 Stodden CIP

Fund Total \$98,576.46

103 Public Works

Department Total \$102,412.30

460430 Parks

Subtotal \$102,412.30

LANGLAS & ASSOCIATES INC

Vendor Total \$75,988.03

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---|-----------------------|------------------|-------------|
| 9891 | STODDEN CIP PROJECT - HIGHLAND VIEW CLUB HOUSE PAY APP #1 | 2254.103.4604.30.950 | 060120 / 2010327 | \$76,716.84 |
| 9891 | 1% GRT - LANGLAS & ASSOCIATES FOR STODDEN CIP PROJET PAY APP #1 | 2254.103.4604.30.950 | 060120 / 2010327 | (\$728.81) |

WATER & ENVIRONMENTAL TECHNOLOGIES PC

Vendor Total \$25,695.46

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|--|-----------------------|----------------|-------------|
| 9854 | STODDEN CIP - CLUB HOUSE PROJECT DESIGN AND ADMINISTRATION | 2254.103.4604.30.950 | 1804 / 2010238 | \$25,695.46 |

MT-STATE OF DEPARTMENT OF REVENUE

Vendor Total \$728.81

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|--|-----------------------|----------------------------|----------|
| 9853 | 1% GRT - LANGLAS & ASSOCIATES FOR STODDEN CIP PROJECT PAY APP #1 | 2254.103.4604.30.950 | 061520LANGLAS / 2010328 | \$728.81 |

2260 FUND NOT FOUND [2260]

Fund Total \$6,135.97

128 Disaster And Emer. Serv.

Department Total \$6,135.97

420601 Emergency Mgmt

Subtotal \$6,135.97

QUILICI GLASS

Vendor Total \$5,483.80

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---|-----------------------|-----------------|------------|
| 9858 | PLEXIGLASS TO BUILD SNEEZE SHIELDS- C19 PROTECTIVE MEASURES CORRAL | 2260.128.4206.01.220 | 83407 / 2010279 | \$148.50 |
| 9858 | PLEXIGLASS TO BUILD SNEEZE SHIELDS- C19 PROTECTIVE MEASURES TRAFFIC COURT | 2260.128.4206.01.220 | 83249 / 2010280 | \$82.30 |
| 9858 | PLEXIGLASS TO BUILD SNEEZE SHIELDS- C19 PROTECTIVE MEASURES TREASURER'S OFFICE | 2260.128.4206.01.220 | 83248 / 2010281 | \$615.00 |
| 9858 | 4 SNEEZE SHEILDS INSTALLED FOR LIBRARY -C19 PROTECTIVE MEASURES | 2260.128.4206.01.220 | 83346 / 2010284 | \$4,638.00 |

MT BROOM & BRUSH COMPANY

Vendor Total \$509.32

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---|-----------------------|-------------------|----------|
| 9857 | DISENFECTANT WIPES, HAND SANITIZER -C19 EMERG PROTECTIVE MEASURES | 2260.128.4206.01.220 | 1424630 / 2010286 | \$41.92 |
| 9857 | DISENFECTANT WIPES, HAND SANITIZER -C19 EMERG PROTECTIVE MEASURES | 2260.128.4206.01.220 | 1419049 / 2010286 | \$38.00 |
| 9857 | DISENFECTANT WIPES, GLOVES, PEROXIDE, HAND SANITIZER- COVID 19 COURTHOUSE | 2260.128.4206.01.220 | 1421294 / 2009671 | \$198.56 |
| 9857 | DISENFECTANT WIPES, GLOVES, PEROXIDE, HAND SANITIZER- COVID 19 COURTHOUSE | 2260.128.4206.01.220 | 1422186 / 2009671 | \$15.00 |
| 9857 | DISENFECTANT WIPES COVID 19 RESPONSE -HEALTH DEPT | 2260.128.4206.01.220 | 1423832 / 2009670 | \$17.04 |
| 9857 | DISENFECTANT WIPES COVID 19 RESPONSE -HEALTH DEPT | 2260.128.4206.01.220 | 1421322 / 2009670 | \$181.80 |
| 9968 | 12 SPRAY BOTTLES FOR EPA APPROVED SANITIZING CLEANSER- C19 PROTECTIVE MEASURES | 2260.128.4206.01.220 | 1431359 / 2010388 | \$17.00 |

360 OFFICE SOLUTIONS

Vendor Total \$122.85

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---|-----------------------|-------------------|----------|
| 9855 | DISENFECTANT CLEANER- COVID 19 RESPONSE -GOVT BLDGS | 2260.128.4206.01.220 | 4150750 / 2009672 | \$122.85 |

2260 FUND NOT FOUND [2260]

Fund Total \$6,135.97

128 Disaster And Emer. Serv.

Department Total \$6,135.97

420601 Emergency Mgmt

Subtotal \$6,135.97

BSB AUDITOR

Vendor Total \$20.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|--|-----------------------|------------------|---------|
| 9856 | (20) Bottles of Hand Sanitizer for the Planning and Code Department - COVID-19 | 2260.128.4206.01.220 | 403995 / 2010256 | \$20.00 |

2270 Health Fund Total \$1,694.67

801 Family Services

Department Total \$1,694.67

440154 Immunization Program

Subtotal \$1,493.06

SANOFI PASTEUR

Vendor Total \$1,493.06

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---|-----------------------|------------------------|------------|
| 9969 | 5-TRUMENBA (MEN B); 5 HEPLISAV (HEP B) | 2270.801.4401.54.220 | 914503868 / 2009956 | \$1,493.06 |

2270 Health Fund Total \$1,694.67

801 Family Services

Department Total \$1,694.67

440190 Family Planning

Subtotal \$201.61

ASD HEALTHCARE

Vendor Total \$201.61

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|--|-----------------------|--------------------------|----------|
| 9970 | NUVA RINGS, NORTREL, PORTIA, TRI-SPRINTEC, DIFULCAN, AZITHROMYCIN AND DEPO | 2270.801.4401.90.220 | 11020466320 / 2009988 | \$109.43 |
| 9970 | NUVA RINGS, NORTREL, PORTIA, TRI-SPRINTEC, DIFULCAN, AZITHROMYCIN AND DEPO | 2270.801.4401.90.220 | 11020466321 / 2009988 | \$91.64 |
| 9970 | NUVA RINGS, NORTREL, PORTIA, TRI-SPRINTEC, DIFULCAN, AZITHROMYCIN AND DEPO | 2270.801.4401.90.220 | 11020487353 / 2009988 | \$0.27 |
| 9970 | NUVA RINGS, NORTREL, PORTIA, TRI-SPRINTEC, DIFULCAN, AZITHROMYCIN AND DEPO | 2270.801.4401.90.220 | 11020491570 / 2009988 | \$0.27 |

| 75 Super | fund Resident Metals | | Fund Total \$ | 20,812.70 | |
|-----------------------------|--|-----------------------|--------------------------------|----------------------|--|
| 0 Metro | | | Department Total | \$20,812.70 | |
| 440189 Residential Metals | | Subtotal \$20,812.70 | | | |
| WASLEY | WASLEY EXCAVATING LLC | | Vendor Tota | al \$15,625.00 | |
| Claim # | Description | Account Number | Invoice / PO | Amount | |
| 9971 | TRANSPORTING SOIL FOR SUPERFUND RMAP PROGRAM - | 2275.200.4401.89.390 | 20201116 / 2009510 | \$15,625.00 | |
| MARCO | M LLC | | Vendor Total \$3,666.00 | | |
| Claim # | Description | Account Number | Invoice / PO | Amount | |
| 9861 | RMAP SAMPLING | 2275.200.4401.89.350 | 2005030 / 2010241 | \$3,666.00 | |
| A & M FIRE SAFETY SUPPLY | | | Vendor Total \$1,238.50 | | |
| Claim # | Description | Account Number | Invoice / PO | Amount | |
| 9859 | TYVEK SUITS, GLOVES - RMAP | 2275.200.4401.89.220 | 235883 / 2010246 | \$1,238.50 | |
| HOFFM | ANS R & M SERVICES | | Vendor 7 | Total \$200.00 | |
| Claim # | Description | Account Number | Invoice / PO | Amount | |
| 9860 | PORTABLE TOIET RENTAL FOR MAY | 2275.200.4401.89.340 | 16124 / 2010338 | \$200.00 | |
| COMPUTER DISCOUNT WHSE GOVT | | | Vendor Total \$47.25 | | |
| Claim # | Description | Account Number | Invoice / PO | Amount | |
| 9986 | net 30, Adobe Acrobat Pro for Chad Anderson | 2275.200.4401.89.220 | XZW4739 / 2009827 | \$47.25 | |
| 360 OFF | ICE SOLUTIONS | | Vendor | Total \$22.79 | |
| Claim # | Description | Account Number | Invoice / PO | Amount | |
| 9888 | COPIER MAINTENANCE CONTRACT THROUGH 5/20 | 2275.200.4401.89.360 | IN143410 / 2010345 | \$22.79 | |
| PIONEE | R EQUIPMENT & SUPPLY CO | O | Vendor | Total \$13.16 | |
| Claim # | Description | Account Number | Invoice / PO | Amount | |
| 9862 | NOZZLE - RMAP | 2275.200.4401.89.220 | 0015005 / 2010336 | \$13.16 | |
| | | | | | |

| 8 ARCO | O Source Area/SW | | Fund Total | \$8,405.16 |
|------------------|--|-----------------------------|--------------------|----------------|
| 0 Metro | | Department Total \$8,405.16 | | |
| 30635 Sou | rce Area & Strm Wtr Dist | | Subto | tal \$6,067.66 |
| MT TEC PROGRA | H OFFICE OF SPONSORED AMS | | Vendor To | tal \$4,272.04 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9972 | BSB BRES 19-222 CONTRACT | 2278.200.4306.35.350 | 5243573 / 2010396 | \$4,272.04 |
| COLUM | BIA BASIN LLC | | Vendor T | Total \$500.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9863 | MAY GROUND LEASE - 3000 RYAN ROAD | 2278.200.4306.35.530 | 202005 / 2010346 | \$500.00 |
| HIGHLA | AND AUTO PARTS | | Vendor T | Total \$491.87 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9864 | LAMP GROMMETS - T-96 | 2278.200.4306.35.230 | 673604 / 2010344 | \$16.50 |
| 9864 | OIL FILTER | 2278.200.4306.35.230 | 674647 / 2010343 | \$3.16 |
| 9864 | WHEEL BEARING ASSEMBLY - T- 98 | 2278.200.4306.35.230 | 674504 / 2010342 | \$271.01 |
| 9864 | WIRING HARNESS AND PLUG - T- 96 | 2278.200.4306.35.230 | 672905 / 2010341 | \$46.02 |
| 9864 | SHOCKS FOR T-96 | 2278.200.4306.35.230 | 672781 / 2010340 | \$155.18 |
| TRUGRI | EEN CHEMLAWN | | Vendor T | Total \$256.50 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9865 | FERTILIZER AND WEED CONTROL - ORIGINAL MINE YARD | 2278.200.4306.35.390 | 508181 / 2010339 | \$256.50 |
| 360 OFF | ICE SOLUTIONS | | Vendor 7 | Total \$250.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9888 | COPIER MAINTENANCE CONTRACT THROUGH 5/20 | 2278.200.4306.35.360 | IN143410 / 2010345 | \$250.00 |
| MT MUF | FLER | | Vendor T | Total \$205.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9893 | TAIL PIPE FOR T-96 | 2278.200.4306.35.230 | LTR16278 / 2010335 | \$130.00 |
| 9893 | LABOR TO INSTALL TAIL PIPE - T-96 | - 2278.200.4306.35.360 | LTR16278 / 2010335 | \$75.00 |
| COMPU' | TER DISCOUNT WHSE GOVT | 1 | Vendor | Total \$47.25 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9986 | net 30, Brandon Werner Adobe Acrobat Pro license | 2278.200.4306.35.220 | XZW4637 / 2009828 | \$47.25 |

2278 ARCO Source Area/SW

Fund Total \$8,405.16

200 Metro

Department Total \$8,405.16

430635 Source Area & Strm Wtr Dist

Subtotal \$6,067.66

WAGNER NURSERY

Vendor Total \$45.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|-----------------------------------|-----------------------|----------------|---------|
| 9866 | 8 ROLLS OF SOD - STORMWATER O & M | 2278.200.4306.35.230 | 3930 / 2009733 | \$45.00 |

2278 ARCO Source Area/SW

Fund Total \$8,405.16

200 Metro

Department Total \$8,405.16

430638 Superfund Strmwtr Cap Imprv

Subtotal \$1,495.00

WATER & ENVIRONMENTAL TECHNOLOGIES PC

Vendor Total \$1,495.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|-----------------------|-----------------------|----------------|------------|
| 9998 | MISSOULA GULCH TUNNEL | 2278.200.4306.38.930 | 1864 / 2010548 | \$1,495.00 |
| | REHABILITATION | | | |

2278 ARCO Source Area/SW

Fund Total \$8,405.16

200 Metro

Department Total \$8,405.16

430642 I & I Sanitary Project

Subtotal \$842.50

WATER & ENVIRONMENTAL TECHNOLOGIES PC

Vendor Total \$842.50

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|-----------------------|-----------------------|----------------|----------|
| 9999 | SMOKE TESTING PROJECT | 2278.200.4306.42.350 | 1877 / 2010542 | \$842.50 |

2312 Ramsay TIFID#2

Fund Total \$275.77

293 Tifid Industrial

Department Total \$275.77

470241 Tax Increment Development

Subtotal \$275.77

BUTTENEWS.NET

Vendor Total \$220.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|--|----------------------|----------------|----------|
| 9867 | Summit Quater page, full color Spring/Summer 2020. | 2312.293.4702.41.330 | 3728 / 2010273 | \$220.00 |

CENTURYLINK.

Vendor Total \$55.77

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---|-----------------------|----------------------------|---------|
| 9868 | MONTHLY PHONE SERVICE/LIFT STATION #2/TIFID | 2312.293.4702.41.340 | 4067231501084B06 20 / 0 | \$55.77 |

2320 Urban Renewal District 2

Fund Total \$48.39

291 Uptown Revitalization

Department Total \$48.39

470245 URA/Community Dev Activities

Subtotal \$48.39

LEES OFFICE CITY

Vendor Total \$48.39

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|--------------------------------|-----------------------|-----------------|---------|
| 9869 | Miscellaneous office supplies. | 2320.291.4702.45.210 | 35363 / 2010222 | \$48.39 |

2383 Arco Historic Pres Fund

Fund Total \$100.00

122 Planning Board

Department Total \$100.00

Subtotal \$100.00

411030 Planning

AFFINITY ENVIRONMENTAL LLC

Vendor Total \$100.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|------------------------|-----------------------|------------------|----------|
| 9790 | ASBESTOS INSPECTION OF | 2383.122.4110.30.350 | 202092 / 2010074 | \$100.00 |
| | ANSELMNO DRY BUILDING | | | |

| 5 Public | e Archives | | Fund Total | \$1,345.67 |
|-----------|--|-----------------------|-------------------|----------------|
| 7 Archive | es | | Department Tota | 1 \$1,345.67 |
| 60102 Arc | hives | | Sub | total \$983.85 |
| MT BRO | OM & BRUSH COMPANY | | Vendor T | Total \$331.23 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9874 | Floor cleaning supplies, paper towels, trash bags, paper plates, dish soap | 2385.137.4601.02.220 | 1432975 / 2010250 | \$223.76 |
| 9874 | Floor cleaning supplies, paper towels, trash bags, paper plates, dish soap | 2385.137.4601.02.220 | 1432494 / 2010250 | \$107.47 |
| HOLLIN | GER METAL EDGE INC. | | Vendor T | Cotal \$307.70 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9873 | Negative boxes, expansion folders, ph testing pens. | 2385.137.4601.02.220 | H103334 / 2009528 | \$307.70 |
| AUBREY | JAAP | | Vendor T | Cotal \$146.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9870 | Travel to Missoula, MT to pick up Emmons Collection. | 2385.137.4601.02.370 | 060820 / 2010016 | \$146.00 |
| ELLEN (| CRAIN | | Vendor T | Total \$146.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9872 | Travel to Missoula, MT to pick up Emmons Collection. | 2385.137.4601.02.370 | 060820 / 2010015 | \$146.00 |
| CENTUR | RYLINK. | | Vendor | Total \$52.92 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9871 | ARCHIVES ELEVATOR PHONE | 2385.137.4601.02.340 | 4067822773551B06 | \$52.92 |

20/0

2385 Public Archives

Fund Total \$1,345.67

137 Archives
460103 Archives-Art Chateau

Department Total \$1,345.67

Subtotal \$361.82

LEES OFFICE CITY

Vendor Total \$235.82

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|----------------|-----------------------|-----------------|----------|
| 9876 | Ink cartridge. | 2385.137.4601.03.210 | 35329 / 2010249 | \$13.33 |
| 9876 | Ink cartridge. | 2385.137.4601.03.210 | 35307 / 2010249 | \$46.09 |
| 9876 | Ink cartridge. | 2385.137.4601.03.210 | 35224 / 2010249 | \$112.45 |
| 9876 | Ink cartridge. | 2385.137.4601.03.210 | 35030 / 2010249 | \$63.95 |

FOX ALARM AND TECHNOLOGY INC

Vendor Total \$126.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|----------------------------|-----------------------|----------------|----------|
| 9875 | Central Station Monitoring | 2385.137.4601.03.340 | 9879 / 2010247 | \$126.00 |

2386 Transit System

Fund Total \$323.14

169 Transit System

Department Total \$323.14

430430 Transit Operations

Subtotal \$323.14

SILVER BOW TRUCK CENTER INC

Vendor Total \$323.14

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|-------------------------|-----------------------|-----------------|----------|
| 9765 | TEMP SENSOR AND FREIGHT | 2386.169.4304.30.230 | 33814 / 2010370 | \$323.14 |

| Fund Total \$4,074.93 |
|---|
| Department Total \$4,074.93 |
| Subtotal \$4,074.93 |
| Vendor Total \$1,091.97 |
| nber Invoice / PO Amount |
| 40.220 INV395084 / \$1,091.97 2009495 |
| Vendor Total \$701.07 |
| nber Invoice / PO Amount |
| 40.230 3827923 / 2010355 \$701.07 |
| Vendor Total \$635.97 |
| nber Invoice / PO Amount |
| 40.220 675928 / 2010314 \$635.97 |
| Vendor Total \$538.56 |
| nber Invoice / PO Amount |
| 40.230 551737 / 2010496 \$538.56 |
| Vendor Total \$526.00 |
| nber Invoice / PO Amount |
| 40.360 24212 / 2010409 \$130.00 |
| 40.350 24212 / 2010409 \$396.00 |
| |
| Vendor Total \$514.12 |
| Vendor Total \$514.12 nber Invoice / PO Amount |
| 1 1 1 1 1 1 |

2388 Fire Fund Fund Total \$4,074.93

164 Fire Department Total \$4,074.93

420440 Fire Prevention Subtotal \$4,074.93

ACE HARDWARE. Vendor Total \$67.24

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|--|------------------------|------------------|---------|
| 9877 | (3) HOOK DOUBLE HOLOWALL CD2; (8) HOOK ROPE .394"X4-7/8"; (2) SCOOP FEE POLY RED 5PT F99936 | 2388.164.4204.40.220 | F99936 / 2010315 | \$49.27 |
| 9983 | (3) DUCT TAPE 1.88" X 60 YARD G04766 | - 2388.164.4204.40.220 | G04766 / 2010403 | \$17.97 |

2397 Community Development

Fund Total \$84.15

410 Neighborhood Improvement

Department Total \$84.15

Subtotal \$84.15

470230 Public Works Facilities

Subibiai \$04.13

| LEES | OFFICE | CITY |
|------|---------------|------|
| | | |

Vendor Total \$84.15

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|-------------------------------------|-----------------------|-----------------|---------|
| 9880 | Miscellaneous Office Supplies for | 2397.410.4702.30.210 | 35353 / 2010275 | \$84.15 |
| | Shelley Cleverly. Invoice No. 35353 | | | |

2701 Arco Redevelopment Trust

Fund Total \$296.70

200 Metro
460439 Parks-Redevel Trust Allocation

Department Total \$296.70

Subtotal \$296.70

MURDOCHS RANCH & HOME SUPPLY BUTTE

Vendor Total \$296.70

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|--|-----------------------|---------------------------|----------|
| 9373 | BACKPACK SPRAYER FOR LEXINGTON GARDENS | 2701.200.4604.39.220 | 620095143538 / 2009779 | \$64.99 |
| 9373 | OIL FOR THE MOWER | 2701.200.4604.39.230 | 620095143538 / 2009779 | \$47.98 |
| 9824 | RAKES, SHOVELS, GAS CANS, SAW OIL AND WEEK EATER LINE | 2701.200.4604.39.230 | 62009514438 / 2010263 | \$183.73 |

2850 911 Emergency Services

Fund Total \$1,876.99

111 Sheriff

Department Total \$1,876.99

Subtotal \$1,876.99

420160 911 Emergency Account 360 OFFICE SOLUTIONS

Vendor Total \$1,453.40

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|--------------------------------|-----------------------|-------------------|------------|
| 9975 | 911 - 2 chairs for dispatchers | 2850.111.4201.60.260 | 4250220 / 2010458 | \$1,453.40 |

CENTURYLINK BUSINESS SERVICES QCC

Vendor Total \$313.02

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|--|-----------------------|-----------------------------------|----------|
| 9976 | 911 M-406-442-0226 538M S Mt service | 2850.111.4201.60.340 | M4064420226538M 0620 / 2010457 | \$153.03 |
| 9976 | 911 - M406-442-0225 538M Melrose service | 2850.111.4201.60.340 | M4064420225538M 0620 / 2010457 | \$159.99 |

COMPUTER DISCOUNT WHSE GOVT

Vendor Total \$110.57

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|-------------------------------------|-----------------------|-------------------|----------|
| 9881 | Adobe Pro License, net 30, Dispatch | 2850.111.4201.60.220 | XDL6103 / 2010224 | \$110.57 |
| | Dave McPherson. | | | |

2857 NRDP Grants

Fund Total \$420.00

122 Planning Board

JRD LUMBER

Department Total \$420.00

Subtotal \$420.00

411057 Butte Tree Planting Project

Vendor Total \$420.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---------------|----------------------|----------------|----------|
| 9882 | Mulch - Trees | 2857.122.4110.57.220 | 4830 / 2009502 | \$420.00 |

2921 Dept Of Justice Grants

Fund Total \$6,800.00

416 Planning & Management

Department Total \$6,800.00

Subtotal \$6,800.00

420124 DOJ-DUI Court

Vendor Total \$6,800.00

| CCCS IN | NC | | Vendor To | tal \$6,800.00 |
|---------|---|-----------------------|---------------------------|----------------|
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9883 | DUI Court Peer Support Invoice 200501ps 6/8/20 | 2921.416.4201.24.350 | 200501PS / 2010293 | \$2,550.00 |
| 9883 | DUI Court Coordinator Services Invoice 05/2020 | 2921.416.4201.24.390 | DUICCMAY2020 / 2010293 | \$4,250.00 |

4040 Capital Improvements

Fund Total \$39.54

999 Non-Dept Aligned Activity

Department Total \$39.54

411201 Facilities Administration

Subtotal \$39.54

ACE HARDWARE.

Vendor Total \$39.54

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|-----------------------|-----------------------|------------------|---------|
| 9884 | FASTENERS -COURTHOUSE | 4040.999.4112.01.920 | F99890 / 2010288 | \$39.54 |
| | DOORS PROJECT | | | |

5210 Water Utility Division

Fund Total \$5,850.26

103 Public Works

Department Total \$5,850.26

430510 Administration

Subtotal \$387.11

A & M FIRE SAFETY SUPPLY

Vendor Total \$188.65

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|------------------------|-----------------------|------------------|----------|
| 9803 | SAFETY SUPPLIES ANNUAL | 5210.103.4305.10.220 | 235622 / 2010307 | \$188.65 |
| | REFILL WATER BILLING | | | |

MT BROOM & BRUSH COMPANY

Vendor Total \$143.46

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---|-----------------------|-------------------|---------|
| 9804 | PAPER TOWELS FOR THE RESTROOM WATER CO BUILDIN | 5210.103.4305.10.220 | 1433741 / 2010436 | \$66.12 |
| 10001 | GARBAGE CAN LINERS WATER | | 1434846 / 2010535 | \$77.34 |
| | CO BUILDING | | | |

PRO SHREDDERS

Vendor Total \$55.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|-------------------------|----------------------|-----------------|---------|
| 9805 | SHREDDING SERVICE WATER | 5210.103.4305.10.390 | 12557 / 2010441 | \$55.00 |
| | RILLING | | | |

5210 Water Utility Division

Fund Total \$5,850.26

103 Public Works

Department Total \$5,850.26

430525 Army Corp of Engineers Grant

Subtotal \$1,333.88

PIONEER TECHNICAL SERVICES INC

Vendor Total \$1,333.88

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|-----------------------|-----------------------|-----------------|------------|
| 10002 | MOULTON RESERVOIR DAM | 5210.103.4305.25.930 | 13635 / 2010537 | \$1,333.88 |
| | INSPECTIONS | | | |

|) Water | Utility Division | | Fund Total | \$5,850.26 |
|-----------|--|-----------------------|-------------------------------|----------------|
| B Public | • | | Department Tota | |
| 30540 Pur | ification & Treatment | | 1 | tal \$2,889.83 |
| | IGTON INDUSTRIAL PLASTIC | CS | Vendor To | tal \$1,905.91 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 807 | PARTS FOR THE SODIUM PERMANGANATE SYSTEM BASIN CREEK WTP | 5210.103.4305.40.230 | 021A0178 / 2009819 | \$482.53 |
| 9807 | PARTS FOR THE SODIUM PERMANGANATE SYSTEM BASIN CREEK WTP | 5210.103.4305.40.230 | 021A0193 / 2009819 | \$1,423.38 |
| ENERGY | LABORATORIES INC | | Vendor T | Cotal \$504.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9806 | water analysis | 5210.103.4305.40.350 | 320065 / 2010320 | \$262.00 |
| 9806 | water analysis | 5210.103.4305.40.350 | 318327 / 2010013 | \$242.00 |
|)00 JIM | DENNEHY | | Vendor T | Total \$237.96 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9605 | OPERATOR CLOTHING REIMBURSEMENT JIM DENNEHY | 5210.103.4305.40.220 | 06112020DENNEH Y / 2010202 | \$237.96 |
| MT BRO | OM & BRUSH COMPANY | | Vendor T | Total \$168.66 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9808 | treatment plant janitorial supplies | 5210.103.4305.40.220 | 1432967 / 2010078 | \$168.66 |
| NORTH | WEST PIPE FITTINGS | | Vendor | Total \$73.30 |
| Claim # | Description | Account Number | Invoice / PO | Amount |

FITTINGS FOR BASIN CREEK WTP 5210.103.4305.40.230

9809

\$73.30

3332246 / 2009853

5210 Water Utility Division

Fund Total \$5,850.26

103 Public Works

Department Total \$5,850.26

430550 Transmission And Distr.

Subtotal \$1,239.44

MT DEPT OF ENVIRONMENTAL QUALITY

Vendor Total \$900.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|-------------------------|-----------------------|---------------------------|----------|
| 10009 | DEWEY PHASE 3 SWPPP FEE | 5210.103.4305.50.930 | DEWEY6232020 / 2010536 | \$900.00 |

HIGHLAND VIEW REPAIR

Vendor Total \$150.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---|-----------------------|-----------------|----------|
| 9810 | nrd big hole transmission storage container | 5210.103.4305.50.930 | 71666 / 2010313 | \$150.00 |

MURDOCHS RANCH & HOME SUPPLY BUTTE

Vendor Total \$111.96

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---|-----------------------|---------------------------|----------|
| 9812 | water construction chain saw chains,sockets | 5210.103.4305.50.220 | 620097144148 / 2010134 | \$113.96 |
| 9812 | CREDIT FOR THE WRONG CHAIN LOOP | 5210.103.4305.50.220 | 620097144198 / 2010134 | (\$2.00) |

INDIANA PAGING NETWORK

Vendor Total \$77.48

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|------------------------------|-----------------------|--------------------|---------|
| 9811 | ANSWERING SERVICE WATER SHOP | 5210.103.4305.50.390 | 33150784 / 2010290 | \$77.48 |

| 310 Metro | Sewer Operation | | Fund Total | \$9,427.02 |
|---|---|--|--|--|
| 103 Public | Works | | Department Tot | al \$9,427.02 |
| 430630 Col | lection & Transmission | | Subt | total \$5,584.45 |
| OLYMP | US EQUIPMENT | | Vendor T | otal \$4,893.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9688 | FOAM CONTROLLER WITH CABLE AND FREIGHT | 5310.103.4306.30.260 | 1138 / 2009903 | \$2,852.70 |
| 9768 | TANK AND FREIGHT | 5310.103.4306.30.230 | 1141 / 2010382 | \$2,040.30 |
| BSB HE | ALTH DEPT. | | Vendor | Total \$352.78 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9791 | HEP. SHOTS FOR THOMAS STAJCAR | 5310.103.4306.30.350 | 060520STAJCAR / 2010278 | \$352.78 |
| | & ENVIRONMENTAL DLOGIES PC | | Vendor | Total \$130.00 |
| O1 · · · # | | | | |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 10015 | Description SANITARY SEWER CAPACITY CERTIFICATIONS | Account Number 5310.103.4306.30.350 | Invoice / PO 1863 / 2010547 | Amount \$130.00 |
| 10015 | SANITARY SEWER CAPACITY | | 1863 / 2010547 | |
| 10015 | SANITARY SEWER CAPACITY CERTIFICATIONS | | 1863 / 2010547 | \$130.00 |
| 10015 BUTTE (| SANITARY SEWER CAPACITY CERTIFICATIONS GM AUTO CENTER | 5310.103.4306.30.350 | 1863 / 2010547 Vendor | \$130.00 Total \$112.70 |
| 10015 BUTTE (Claim # 9767 | SANITARY SEWER CAPACITY CERTIFICATIONS GM AUTO CENTER Description | 5310.103.4306.30.350 Account Number 5310.103.4306.30.230 | 1863 / 2010547 Vendor Invoice / PO 1247 / 2010354 | \$130.00 Total \$112.70 Amount |
| 10015 BUTTE (Claim # 9767 | SANITARY SEWER CAPACITY CERTIFICATIONS GM AUTO CENTER Description WEATHERSTRIP CHS RANCH & HOME SUPP | 5310.103.4306.30.350 Account Number 5310.103.4306.30.230 | 1863 / 2010547 Vendor Invoice / PO 1247 / 2010354 | \$130.00 Total \$112.70 Amount \$112.70 |
| 10015 BUTTE (Claim # 9767 MURDO | SANITARY SEWER CAPACITY CERTIFICATIONS GM AUTO CENTER Description WEATHERSTRIP | 5310.103.4306.30.350 Account Number 5310.103.4306.30.230 LY BUTTE | Vendor Invoice / PO 1247 / 2010354 Vendor | \$130.00 Total \$112.70 Amount \$112.70 r Total \$69.99 |
| 10015 BUTTE (Claim # 9767 MURDO Claim # 9814 | SANITARY SEWER CAPACITY CERTIFICATIONS GM AUTO CENTER Description WEATHERSTRIP CHS RANCH & HOME SUPP Description | 5310.103.4306.30.350 Account Number 5310.103.4306.30.230 LY BUTTE Account Number | Vendor Invoice / PO 1247 / 2010354 Vendor Invoice / PO 620028144078 / 2010088 | \$130.00 Total \$112.70 Amount \$112.70 r Total \$69.99 Amount |
| 10015 BUTTE (Claim # 9767 MURDO Claim # 9814 | SANITARY SEWER CAPACITY CERTIFICATIONS GM AUTO CENTER Description WEATHERSTRIP CHS RANCH & HOME SUPP Description MEASURING WHEEL | 5310.103.4306.30.350 Account Number 5310.103.4306.30.230 LY BUTTE Account Number | Vendor Invoice / PO 1247 / 2010354 Vendor Invoice / PO 620028144078 / 2010088 | \$130.00 Total \$112.70 Amount \$112.70 r Total \$69.99 Amount \$69.99 |

5310 Metro Sewer Operation

Fund Total \$9,427.02

103 Public Works

Department Total \$9,427.02

430640 Treatment & Disposal

Subtotal \$3,842.57

FATBEAM, LLC

Vendor Total \$2,117.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|--|-----------------------|--------------|----------|
| 9987 | MONTHLY RECURRING CHARGES FOR LIT FIBER TO/BETWEEN EOC/COURTHOUSE/HEALTH DEPT/METRO SEWER (INCLUDES 3.75% STATE TELECOMMUNICATIONS TAX)/PROPERTY TAX SURCHARGE | 5310.103.4306.40.340 | 11853 / 0 | \$529.25 |
| 9987 | MONTHLY RECURRING CHARGES FOR LIT FIBER TO/BETWEEN EOC/COURTHOUSE/HEALTH DEPT/METRO SEWER (INCLUDES 3.75% STATE TELECOMMUNICATIONS TAX)/PROPERTY TAX SURCHARGE | 5310.103.4306.40.340 | 12211 / 0 | \$529.25 |
| 9987 | MONTHLY RECURRING CHARGES FOR LIT FIBER TO/BETWEEN EOC/COURTHOUSE/HEALTH DEPT/METRO SEWER (INCLUDES 3.75% STATE TELECOMMUNICATIONS TAX)/PROPERTY TAX SURCHARGE | 5310.103.4306.40.340 | 12556 / 0 | \$529.25 |
| 9987 | MONTHLY RECURRING CHARGES FOR LIT FIBER TO/BETWEEN EOC/COURTHOUSE/HEALTH DEPT/METRO SEWER (INCLUDES 3.75% STATE TELECOMMUNICATIONS TAX)/PROPERTY TAX SURCHARGE | 5310.103.4306.40.340 | 12920 / 0 | \$529.25 |

MT BROOM & BRUSH COMPANY

Vendor Total \$993.93

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---------------------------------|----------------------|-------------------|----------|
| 9818 | SUPPLIES FOR TREATMENT PLANT | 5310.103.4306.40.220 | 1432901 / 2010066 | \$993.93 |

| 531 | 0 Metro | Sewer Operation | | Fund Total | \$9,427.02 |
|-----|-----------------------------------|--|---|---|---|
| 10 | 3 Public | Works | | Department Tota | 1 \$9,427.02 |
| 2 | 430640 Tre | atment & Disposal | | Subto | tal \$3,842.57 |
| | | & ENVIRONMENTAL DLOGIES PC | | Vendor T | Total \$520.00 |
| | Claim # | Description | Account Number | Invoice / PO | Amount |
| | 10016 | PRETREATMENT ASSISTANCE | 5310.103.4306.40.350 | 1862 / 2010544 | \$520.00 |
| | ECOLAH | B PEST ELIM DIV | | Vendor | Total \$88.14 |
| | Claim # | Description | Account Number | Invoice / PO | Amount |
| | 9816 | MONTHLY PEST CONTROL @ TREATMENT PLANT | 5310.103.4306.40.390 | 9499895 / 2010065 | \$88.14 |
| | | | | | |
| | MURDO | CHS RANCH & HOME SUPP | LY BUTTE | Vendor | Total \$74.99 |
| | MURDO Claim # | CHS RANCH & HOME SUPP | LY BUTTE Account Number | Vendor Invoice / PO | Total \$74.99 Amount |
| | | | _ | | |
| | Claim # 9819 | Description | Account Number | Invoice / PO 620028144178 / 2010211 | Amount |
| | Claim # 9819 | Description GRASS SEED | Account Number | Invoice / PO 620028144178 / 2010211 | Amount \$74.99 |
| | Claim # 9819 GENERA | Description GRASS SEED AL DISTRIBUTING | Account Number 5310.103.4306.40.230 | Invoice / PO 620028144178 / 2010211 Vendor | Amount \$74.99 Total \$28.52 |
| | Claim # 9819 GENERA Claim # 9817 | Description GRASS SEED AL DISTRIBUTING Description ACETYLENE & TANK-TRET. | Account Number 5310.103.4306.40.230 Account Number | Invoice / PO 620028144178 / 2010211 Vendor Invoice / PO 00879192 / 2010068 | ### Amount \$74.99 Total \$28.52 Amount |
| | Claim # 9819 GENERA Claim # 9817 | Description GRASS SEED AL DISTRIBUTING Description ACETYLENE & TANK- TRET. PLANT | Account Number 5310.103.4306.40.230 Account Number | Invoice / PO 620028144178 / 2010211 Vendor Invoice / PO 00879192 / 2010068 | Amount \$74.99 Total \$28.52 Amount \$28.52 |

5310.103.4306.40.230

9815

TARP

\$19.99

F98618 / 2010086

5330 Storm Water

Fund Total \$3,556.99

103 Public Works

Department Total \$3,556.99

430650 Storm Water

Subtotal \$3,556.99

MT TECH OFFICE OF SPONSORED PROGRAMS

Vendor Total \$3,556.99

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---------------------------|-----------------------|--------------------|------------|
| 9820 | MS4 EDUCATION REQUIREMENT | 5330.103.4306.50.350 | 52435015 / 2010311 | \$3,556.99 |

| 0 Solid | Waste | | Fund Total | \$2,977.63 |
|-----------|------------------------------------|-----------------------|-------------------------|-----------------|
| 3 Public | Works | | Department Tot | al \$2,977.63 |
| 30840 Dis | posal | | • | otal \$2,977.63 |
| ROCKE | R COUNTY WATER & SEWE | R | Vendor T | otal \$1,210.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9823 | WATER FOR DUST CONTROL LANDFILL | 5410.103.4308.40.340 | 256 / 2010435 | \$1,210.00 |
| FICKLE | R OIL COMPANY | | Vendor T | otal \$1,010.70 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9770 | 55 GALLONS OF OIL | 5410.103.4308.40.230 | 106737 / 2010357 | \$862.70 |
| 9821 | DEF | 5410.103.4308.40.230 | 106733 / 2010093 | \$148.00 |
| PACIFIC | STEEL & RECYCLING | | Vendor | Total \$401.50 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9822 | RECYCLE CARDBOARD | 5410.103.4308.40.390 | 7263151 / 2010438 | \$401.50 |
| TITAN M | MACHINERY - MISSOULA | | Vendor | Total \$346.04 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9771 | MIRROR AND FREIGHT | 5410.103.4308.40.230 | 14077727GP / 2010366 | \$161.83 |
| 9771 | BOLT, WASHER, AND FREIGHT | 5410.103.4308.40.230 | 14077684GP / 2010367 | \$184.21 |
| A & D PA | ARTS SUPPLIES | | Vendo | or Total \$9.39 |
| Claim # | Description | Account Number | Invoice / PO | Amount |

5410.103.4308.40.230

19316 / 2010353

9769

CLAMP

\$9.39

5711 Community Facilities

Fund Total \$260.00

117 Government Buildings

Department Total \$260.00

411201 Facilities Administration

Subtotal \$260.00

MT BROOM & BRUSH COMPANY

Vendor Total \$260.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---|------------------------|-------------------|----------|
| 9885 | TOILET PAPER, TOILET CLEANER DISENFECTANT, HAND SOAP - HEALTH DEPT | , 5711.117.4112.01.220 | 1429532 / 2010287 | \$98.92 |
| 9977 | FACIAL TISSUE, PAPER TOWEL, TOILET CLEANER, DISENFECTANT CLEANER, AIR FRESHENER, HAND SAMITIZER - HEALTH DEPT | 5711.117.4112.01.220 | 1432217 / 2010387 | \$161.08 |

| 6010 Centra | al Equipment | | Fund Total \$1 | ,105,967.04 |
|---------------|--------------------------------|----------------|----------------------------|----------------------------|
| 000 | | | Department Total | (\$57,647.05) |
| 202100 Acc | ounts Payable | | Subtot | tal (\$57,647.05) |
| MADIZO | THOSE GONGERNICETON | | | |
| MARKO | VICH CONSTRUCTION | | Vendor Tot | al (\$57,647.05) |
| MARKO Claim # | VICH CONSTRUCTION Description | Account Number | Vendor Tot Invoice / PO | al (\$57,647.05) Amount |

| O Centra | al Equipment | | Fund Total \$1, | 105,967.04 |
|-----------|---|-----------------------|--------------------------|-----------------------|
|) Central | Equipment | Γ | Department Total \$1 | 1,163,614.09 |
| 00130 Eqi | uipment Maintenance | | Subto | otal \$21,626.07 |
| NORTH | WEST PETROLEUM COMPAI | NY | Vendor To | tal \$12,298.77 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9915 | 9,99 GALLONS OF RED DYE 2 DIESEL | 6010.320.5001.30.230 | 105169 / 2010495 | \$12,298.77 |
| FICKLE | R OIL COMPANY | | Vendor T | otal \$7,642.65 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9774 | 201 GALLONS OF 5/30 OIL, 202 GALLONS OF 10/30 XLE OIL, 252 GALLONS OF 10W HYD OIL | 6010.320.5001.30.230 | 106743 / 2010356 | \$7,799.85 |
| 9774 | 201 GALLONS OF 5/30 OIL, 202 GALLONS OF 10/30 XLE OIL, 252 GALLONS OF 10W HYD OIL | 6010.320.5001.30.230 | 106691 / 2010356 | (\$157.20) |
| SNAP-O | N INCORPORATED/IDSC HO | LDINGS | Vendor | Total \$500.00 |
| LLC | | | | |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9773 | DIAGNOSTIC LINK FOR MECHANIC SHOP | 6010.320.5001.30.330 | ARV44040247 / 2010101 | \$500.00 |
| MILLER | RS SHOE STORE. | | Vendor | Total \$375.50 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9452 | PAIR OF SAFETY BOOTS FOR JERRY CARPENTER PER CONTRACT | 6010.320.5001.30.220 | 749933 / 2009931 | \$200.00 |
| 9677 | PAIR SAFETY TOE WORK BOOTS AS PER CONTRACT FOR MCHINIST PAUL PALMER | 6010.320.5001.30.220 | 749939 / 2010047 | \$175.50 |
| ANTHO | NY BAUMGARTNER OD | | Vendor | Total \$360.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9673 | SAFETY GLASSES FOR MACHINIST GERALD CARPENTER PER CONTRACT | 6010.320.5001.30.350 | CARPENTER / 2010030 | \$360.00 |
| MT BRO | OOM & BRUSH COMPANY | | Vendor | Total \$205.34 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9913 | GARBAGE CAN LINERS, PAPER TOWELS, FLOOR DRY AND | 6010.320.5001.30.220 | 1434195 / 2010493 | \$205.34 |

LAUNDRY SOAP

6010 Central Equipment

Fund Total \$1,105,967.04

320 Central Equipment

Department Total \$1,163,614.09

500130 Equipment Maintenance

Subtotal \$21,626.07

A & M FIRE SAFETY SUPPLY

Vendor Total \$168.00

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---|-----------------------|------------------|----------|
| 9912 | RESPIRATORS AND FILTERS FOR | 6010.320.5001.30.220 | 235974 / 2010487 | \$168.00 |
| | NEW MECHANICS MIKE SWOBODA, DUSTIN VETTER, | | | |
| | AND TOM REGAN | | | |

GENERAL DISTRIBUTING

Vendor Total \$53.67

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|-----------------------|-----------------------|--------------------|---------|
| 9772 | CYL OXYGEN AND HAZMAT | 6010.320.5001.30.230 | 00881869 / 2010358 | \$53.67 |

NORTHWEST PARTS & EQUIPMENT

Vendor Total \$22.14

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---------------------------------|------------------------|-------------------|---------|
| 9914 | 2 HOSE ENDS AND PENETRATING OIL | 6 6010.320.5001.30.230 | B124814 / 2010502 | \$22.14 |

6010 Central Equipment

Fund Total \$1,105,967.04

320 Central Equipment

Department Total \$1,163,614.09

500132 Central Equip Shop Facilities

Subtotal \$1,141,988.02

MARKOVICH CONSTRUCTION

Vendor Total \$1,141,988.02

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---|-----------------------|------------------|----------------|
| 9567 | BSB SHOP RELOCATION PROJECT - PAY APP #7 | 6010.320.5001.32.950 | 060320 / 2009972 | \$1,152,940.96 |
| 9567 | 1% GRT - MARKOVICH CONSTRUCTION FOR BSB SHOP RELOCATION PROJECT | 6010.320.5001.32.950 | 060320 / 2009972 | (\$10,952.94) |

6015 Central Services Fund

Fund Total \$85.59

999 Non-Dept Aligned Activity

Department Total \$85.59

500135 Facility Services

Subtotal \$85.59

SHERWIN WILLIAMS COMPANY

Vendor Total \$54.06

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|-------------------------|-----------------------|-----------------|---------|
| 9980 | STRAINER, THROAT SEAL - | 6015.999.5001.35.220 | 88866 / 2010389 | \$54.06 |
| | PAINTERS TOOLS | | | |

MURDOCHS RANCH & HOME SUPPLY BUTTE

Vendor Total \$31.53

| Claim # | Description | Account Number | Invoice / PO | Amount |
|---------|---------------------------------|-----------------------|---------------------------|---------|
| 9886 | CHAIN, PADLOCK -CARPENTER TOOLS | 6015.999.5001.35.220 | 620095141168 / 2010270 | \$31.53 |

| 6035 GIS C 122 Plannin 411030 Pla | g Board | | | \$14,520.00 al \$14,520.00 |
|---|--|-----------------------|--------------------|-------------------------------|
| ESRI | | | Vendor Tot | al \$14,500.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9982 | INSTALLATION OF ARCGIS ENTERPRISE SYSTEM AND CONFIGURATION | 6035.122.4110.30.390 | 93789207 / 2010434 | \$14,500.00 |
| 360 OFF | ICE SOLUTIONS | | Vendor | Total \$20.00 |
| Claim # | Description | Account Number | Invoice / PO | Amount |
| 9888 | COPIERMAINTENANCE | 6035.122.4110.30.360 | IN143410 / 2010345 | \$20.00 |

CONTRACT THROUGH 5/20

| 6050 Em | oloyee Health Ins | | Fund Total \$ | 5140,076.02 |
|-----------|---|-----------------------|------------------|------------------|
| 108 Perso | onnel Office | | Department Total | \$140,076.02 |
| 500920 \$ | Self-Funded Program | | Subto | tal \$140,076.02 |
| ALLE | GIANCE BENEFIT PLAN MAN | AGEMENT | Vendor To | tal \$140,076.02 |
| Claim | # Description | Account Number | Invoice / PO | Amount |
| 9994 | Health Insurance Claims Batch Request for the week of June 22, 202 | 6050.108.5009.20.350 | 062220 / 2010529 | \$140,076.02 |