

COUNCIL RESOLUTION NO. 14-8

1 A RESOLUTION AMENDING THE BUDGET DURING THE FISCAL YEAR AFTER  
2 CONDUCTING A PUBLIC HEARING AT A REGULARLY SCHEDULED MEETING OF  
3 THE COUNCIL OF COMMISSIONERS IN ACCORDANCE WITH SECTION 7-6-4006,  
4 MCA; APPROPRIATING REVENUE RECEIVED FROM THE MONTANA DEPARTMENT OF  
5 TRANSPORTATION TO THE DUI COURT BUDGET TO BE EXPENDED IN THE  
6 GENERAL FUND AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

7 WHEREAS, the DUI Court has received monies over and above those  
8 anticipated and budgeted for Fiscal Year 2013-2014;  
9 and;

10 WHEREAS, the unanticipated monies come from the Montana  
11 Department of Transportation, in the amount of  
12 \$82,800.00 and

13 WHEREAS, Section 7-6-4006, MCA, allows the Council of  
14 Commissioners as the governing body (Council) to amend  
15 the budget during the fiscal year to appropriate  
16 unanticipated revenue after conducting a public  
17 hearing; and

18 WHEREAS, a public hearing on the request by the DUI Court to  
19 appropriate this unanticipated revenue in the amount of  
20 \$82,800.00 from the Montana Department of  
21 Transportation to the DUI Court budget was held by the  
22 Council on April 23, 2014; and

23 WHEREAS, it appearing to the Council, after hearing all

1 testimony at the public hearing held on April 23, 2014,  
2 that it is in the best interests of the citizens of the  
3 City and County of Butte-Silver Bow to appropriate  
4 \$82,800.00 from the Montana Department of  
5 Transportation to the DUI Court budget.

6 NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COMMISSIONERS OF  
7 THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA:

8 SECTION 1: That \$82,800.00 in monies from the Montana  
9 Department of Transportation is hereby  
10 appropriated to the DUI Court for expenditure in  
11 the General Fund as follows:

12 Revenue Account:

13 2921.000.3310.24.000	14 <u>\$82,800.00</u>
15 Expenditure Account:	
16 2921.416.4201.24.210	17 9,270.00
18 2921.416.4201.24.350	19 70,530.00
20 2921.416.4201.24.370	21 <u>3,000.00</u>
	22 <u>82,800.00</u>

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25 SECTION 2: That this Resolution shall be in full force and  
26 effect from and after its passage and approval.

27 PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

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31 CINDI SHAW  
32 CHAIRMAN OF THE COUNCIL OF COMMISSIONERS

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APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

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MATT VINCENT  
CHIEF EXECUTIVE

ATTEST:

SALLY J. HOLLIS  
CLERK AND RECORDER

\_\_\_\_\_  
BY  
\_\_\_\_\_  
ITS

APPROVED AS TO FORM:

\_\_\_\_\_  
EILEEN JOYCE  
COUNTY ATTORNEY

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WILILAM O. ANDERSEN  
CHAIRMAN, JUDICIARY COMMITTEE