

COUNCIL RESOLUTION NO. 14-5

1 A RESOLUTION AMENDING THE BUDGET DURING THE FISCAL YEAR AFTER CONDUCTING A
2 PUBLIC HEARING AT A REGULARLY SCHEDULED MEETING OF THE COUNCIL OF COMMISSIONERS
3 IN ACCORDANCE WITH SECTION 7-6-4006, MCA; APPROPRIATING UNANTICIPATED REVENUE TO
4 THE BUTTE-SILVER BOW PLANNING DEPARTMENT FROM THE NEIGHBORHOOD STABILIZATION
5 PROGRAM III GRANT AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

6 WHEREAS, the Butte-Silver Bow Planning Department will receive monies over and above
7 those anticipated and budgeted for in Fiscal Year 2013-2014; and

8 WHEREAS, the unanticipated monies come from The Neighborhood Stabilization Program III
9 Grant; and

10 WHEREAS, Section 7-6-4006, MCA allows the Council of Commissioners as the governing body
11 (Council) to amend the budget during the fiscal year to appropriate unanticipated
12 revenue after conducting a public hearing; and

13 WHEREAS, a public hearing on the request by the Department to appropriate this unanticipated
14 revenue in the amount of \$1,300,000.00, from The Neighborhood Stabilization
15 Program III Grant was held by the Council on February 12, 2014; and

16 WHEREAS, it appearing to the Council, after hearing all testimony at the public hearing held on
17 February 12, 2014, that it is in the best interests of the citizens of the City and
18 County of Butte-Silver Bow to appropriate \$1,300,000.00 from The Neighborhood
19 Stabilization Program III Grant to the Butte-Silver Bow Planning Department.

20 NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COMMISSIONERS OF THE CITY AND
21 COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA;

22
23 SECTION 1: That \$1,300,000.00 in monies from the Neighborhood Stabilization Program III
24 Grant is hereby appropriated to the Butte-Silver Bow Planning Department for
25 expenditure in the Planning Department Fund as follows:

26	2858-000-3310-11-000 Revenue	\$1,300,000.00
27	2858-122-4110-82-730 Grants & Donations	\$1,300,000.00
28	TOTAL	<u>\$1,300,000.00</u>

29
30

31 SECTION 2: That this Resolution shall be in full force and effect from and after passage and
32 approval.
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34
35 PASSED this ____ day of _____, 2014.
36

37 _____
38 CINDI SHAW
39 CHAIRMAN OF THE COUNCIL OF COMMISSIONERS
40

41
42 APPROVED this ___ day of _____, 2013.
43

44 _____
45 MATT S.VINCENT
46 CHIEF EXECUTIVE
47

48
49 ATTEST:

50
51 _____
52 SALLY J. HOLLIS
53 CLERK & RECORDER
54

55 APPROVED AS TO FORM:

56
57 _____
58 EILEEN JOYCE
59 COUNTY ATTORNEY
60

61 _____
62 WILLIAM O. ANDERSEN
63 CHAIRMAN OF THE JUDICIARY COMMITTEE