

COUNCIL BILL NO. 14-4

ORDINANCE NO. 14-4

1 AN ORDINANCE REPEALING CHAPTER 2.38 OF THE BUTTE-SILVER BOW
2 MUNICIPAL CODE (B-SB MC) ENTITLED "ANIMAL SHELTER BOARD" AND
3 PROVIDING FOR AN EFFECTIVE DATE HEREIN.

4 NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF COMMISSIONERS OF
5 THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA:

6 SECTION 1: Chapter 2.38 of the Butte-Silver Bow Municipal
7 Code (B-SB-MC) entitled "Animal Shelter Board"
8 was enacted in 2005 to provide for an appointed
9 board of citizens to operate and manage the
10 Chelsea Bailey Animal Shelter. Subsequently on
11 January 10 2010, as part of the process of
12 creating an animal services division within the
13 administrative structure of the City-County of
14 Butte-Silver Bow, Montana, the Council of
15 Commissioners enacted Ordinance No. 09-10,
16 codified as Chapter 2.88 of the Butte-Silver Bow
17 Municipal Code entitled "Animal Services Board".
18 This ordinance repealed the former Chapter 2.88
19 of the B-SB-MC, entitled "Animal Control Board"
20 derived from Ordinance 376, Sections 1 and 2,
21 which was adopted in 1990. Also, on January 20,
22 2010, the Council of Commissioners enacted

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Ordinance 09-15, codified as Chapter 2.87 of the B-SB-MC, entitled "Community Enrichment Department", which created a community enrichment department to include animal services division and a community decay division.

SECTION 2: The "Animal Shelter Board" has been inactive since the creation of the currently established "Animal Control Board" and the "Animal Control Board" carries out the same functions, powers and duties as the defunct "Animal Shelter Board".

SECTION 3: Based upon the above, it is therefore established that Chapter 2.38 of the B-SB-MC, entitled "Animal Shelter Board" shall be repealed.

Effective Date. This Ordinance shall be in full force and effect from and after thirty (30) days after its passage and approval.

PASSED this ____ day of _____, 2014.

CINDI SHAW
CHAIRMAN OF THE COUNCIL OF COMMISSIONERS

APPROVED this ____ day of _____, 2014.

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3 MATT VINCENT
4 CHIEF EXECUTIVE
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7 ATTEST:

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9 SALLY J. HOLLIS
10 CLERK AND RECORDER
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15 BY _____
16 ITS _____
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18 APPROVED AS TO FORM:
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24 EILEEN JOYCE
25 COUNTY ATTORNEY
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30 WILLIAM O. ANDERSEN
CHAIRMAN, JUDICIARY COMMITTEE