

COUNCIL RESOLUTION NO. 14-6

1 A RESOLUTION AMENDING THE BUDGET DURING THE FISCAL YEAR  
2 AFTER CONDUCTING A PUBLIC HEARING AT A REGULARLY SCHEDULED  
3 MEETING OF THE COUNCIL OF COMMISSIONERS IN ACCORDANCE WITH  
4 SECTION 7-6-4006, MCA; APPROPRIATING UNANTICIPATED REVENUE  
5 TO THE BUTTE-SILVER BOW GENERAL FUND LIBRARY DEPARTMENT FROM  
6 THE MONTANA MUNICIPAL INTERLOCAL AUTHORITY (MMIA) AND  
7 PROVIDING FOR AN EFFECTIVE DATE HEREIN.

8 WHEREAS, the Butte-Silver Bow Library Department will  
9 receive monies over and above those anticipated  
10 and budgeted for in Fiscal Year 2013-2014; and

11 WHEREAS, the unanticipated monies come from MMIA (Insurance  
12 Proceeds); and

13 WHEREAS, Section 7-6-4006, MCA allows the Council of  
14 Commissioners as the governing body (Council) to  
15 amend the budget during the fiscal year to  
16 appropriate unanticipated revenue after conducting  
17 a public hearing; and

18 WHEREAS, a public hearing on the request by the Library  
19 Department to appropriate this unanticipated  
20 revenue in the amount of \$7,721.04, from MMIA  
21 (Insurance Proceeds) was held by the Council on  
22 February 26, 2014; and

23 WHEREAS, it appearing to the Council, after hearing all  
24 testimony at the public hearing held on February

25 26, 2014, that it is in the best interests of the  
26 citizens of the City and County of Butte-Silver  
27 Bow to appropriate \$7,721.04 from MMIA (Insurance  
28 Proceeds) to the Butte-Silver Bow General Fund  
29 (Library Department).

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32 NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF  
33 COMMISSIONERS OF THE CITY AND COUNTY OF BUTTE-SILVER BOW,  
34 STATE OF MONTANA;

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36 SECTION 1: That \$7,721.04 from The Montana Municipal  
37 Interlocal Authority(MMIA) (Insurance Proceeds) is  
38 hereby appropriated to the Butte-Silver Bow  
39 General Fund (Library Department) for expenditure  
40 in the Library Department Fund as follows:

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42 1000-000-3820-20-000 Revenue \$7,721.04  
43 1000-136-4601-01-390 Purch Svcs \$7,721.04  
44 TOTAL \$7,721.04

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47 SECTION 2: That this Resolution shall be in full force and  
48 effect from and after passage and approval.

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52 PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

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56 CINDI SHAW  
57 CHAIRMAN OF THE COUNCIL OF COMMISSIONERS  
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APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

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MATT S.VINCENT  
CHIEF EXECUTIVE

ATTEST:

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SALLY J. HOLLIS  
CLERK & RECORDER

APPROVED AS TO FORM:

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EILEEN JOYCE  
COUNTY ATTORNEY

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WILLIAM O. ANDERSEN  
CHAIRMAN OF THE JUDICIARY COMMITTEE