

Retail Food Establishment Inspection Report part I

Page ____ of _2__

As Governed by Title 50, Chapter 50 Montana Code Annotated (MCA) and the Administrative Rules of Montana (ARM):Title 37, Chapter 110, Subchapter 2 Failure to comply with any time limits for corrections of critical item violations may result in cessation of food service operations." [ARM 37.110.239 (5)]

4					,							(-/1			
Establishment		SUBWAY MONTANA ST			No. of Risk Factor/Intervention Violations 2 Date 2					2-08-2	2016	6			
Address		350 S MONTANA		N	No. of Repeat			Risk Factor/Intervention Violatio			ons 0	Time In	02:0	3:49	9
City		BUTTE	County: Silver Bow	v	Vater:	:		City		PWS#	MT000017	Time Ou	ıt 02:5	9:09	9
Licens	T 0 C INC		Wastew		wate	vater: City		MPDDS#		Risk Category					
Licens	icense # FL 4552 License Types (s): EATING ESTA			ABLIS	BLISHMENT		Current water								
Purpo	se of Insp					ompl	aint _	Illnes		ACCP	Investigatio	n	Other .		_
	FOODBORNE ILLNESS RISK FACTORS AND PUBLIC HEALTH INTERVENTIONS														
	Circle designated compliance status (IN, OUT, N/O, N/A) for each numbered item Mark "X" in appropriate box for COS and/or R														
	n complianc		oplicat R					l on-site duri	ing inspection	R =rep	eat viol				
Co	mpliance			Com	pliance S		ardous Fos	od Time/Tem	noratura		cos	R			
1 IN	SUPERVISION IN Person in charge present, demonstrates knowledge, and performs duties						N/A	rotei			& temperature	•	: 		
2 Ol		Certified Food Protection Mana				18 19	N/A		•		cedures for ho		נ		
		Employee I	Health			20	N/A		•		k temperature		,		
3 IN		Management, food employee and cond reporting.	ditional employee, knowledge, responsibiliites and			21	IN		Proper hot	t holding ter	mperatures				
4 IN		Proper use of restriction				22	IN				emperatures				
5 O	UT	Procedures for responding to Good Hygienic	vomiting and diarrheal events			23	IN N/A				& disposition				
6 IN		Proper eating, tasting, d					IN/A		i ime as a pu	udiic neaith co	ontrol: procedure	es & record	IS		
7 IN		No discharge from eyes							Co	onsumer A	dvisory				
		Preventing Contamir	nation by Hands			25	N/A		Consumer	advisory p	rovided for ra	w or			
8 IN		Hands clean & properly	washed				14//		undercook						_
9 IN			rith RTE food or a pre-approved							-	Populations		-+		
10 IN		alternative procedure pr	nks properly set up & accessible			26	N/A		offered	ea rooas us	ed; prohibited	า 1000\$ ก	Ot		
10 11 4		Approved S						Foo		ditves and	d Toxic Subs	tances			
11 IN		Food obtained from app	proved source			27	N/A		Food addit	tives: appro	oved & proper	ly used			
12 N/	0	Food received at proper	r temperature			28	IN				erly identified,		used		
13 IN		Food in good condition,	·					Co			roved Proce		1		
14 N/	Α	Required records availa	ble: shellstock tags,			29	N/A		process/H		ance/speciali:	zed			
		parasite destruction Protection from Con	tamination Arm						p. 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5						
15 IN		Food separated & prote					Risl	k factors ar	re improper i	practices or	procedures id	entified as	s the mo	ost	
16 IN					prevalent contributing factors of foodborne illness or injury. Public Health										
17 N/	0		turned, previously served,			Interventions are control measures to prevent foodborne illness or injury.									
1.0		reconditioned, & unsafe	food GOOD RE	-ΤΔ	II PE	ZΔC	TICE	S							
		Good Retail Practices a	re preventative measures to control						nicals and n	hysical object	cts into foods				
Mark ">	(" in box if n	numbered item is not in comp	•					•			ing inspection	R=rep	eat viol	ation	1
				cos	R									cos	R
00	T	Safe Food ar				46		T.		per Use of			ı		
30 31		eurized eggs used where re	•			43	_		tensils: pro			0 har-11- 1			
32		er & ice from approved sou ance obtained for specialize			\dashv	45	_				ly stored, dried, s: properly sto				
	, , , , , , , ,	Food Temperat				46			used prope						
33	Prop	er cooling methods used; a	adequate equipment for						Utensils,	Equipmen	t and Vendir	ng			
		perature control				47	,				aces cleanabl	e,			
34 35	Plant food properly cooked for hot holding Approved thawing methods used				48			/ designed, constructed, & used shing facilities: installed, maintained, & used; test strips							
36		mometers provided & accu				49	_		d contact s			i; test strip:	S		
	Food Identification						11011100		hysical Fa						
37	Food	d properly labeled; original	container			50)	Hot & co	old water av	/ailable; ad	equate press	ure			
		Prevention of Food	Contamination			51	_	Plumbin	g installed;	proper bac	ckflow devices	S			
38	Insects, rodents, & animals not present			_	52 Sewage & waste water properly disposed										
39 40	X Contamination prevented during food preparation, storage & display				53 Toilet facilities: properly constructed, supplied, & cleaned 54 Garbage & refuse properly disposed; facilities maintained										
41	Personal cleanliness Wiping cloths: properly used & stored			\dashv	55	_				; racilities mainta aintained, & c					
42	Triping diduid: properly adda a dicrea				56	_				g; designated	-	ed		_	
Person	Person in Charge (Signature)														
Inspec	Inspector (Signature) Follow-up: NO Follow-up Date:														

	Retail F	Food Esta	ıblishment Ins _l	pection	Form part II Page 2_	of2_			
Establishn	nent SUBWAY MONTANA	N ST	SANITIZER LEVEL		License	# FL 4552			
			CHEMICAL LOW TEMPERATUR	RE DISH MACHINE	0.0				
Current Lic	ense Posted ARM 37.110.	.238 NO	WIPING CLOTH BUCKET		300.0				
	ood Safety Manager	NO	SPRAY BOTTLES		0.0				
SANITIZER:	CHLORINE,QUATERNAR		MANUAL DISHWASHING (3 CO		200.0				
	Item/Location	Temp	EMPERATURE OBSER Item/Location	Temp	Item/Location	Temp			
	ham, prep ref	40.0	chicken, prep ref	40.0	diced onions, right prep ref	34.0			
spinach, right prep ref		40.0	chill, hot hold	170.0	meatballs, walk-in	35.0			
		OBSER	VATIONS AND CORRE	CTIVE ACTIO	NS				
ARM Code Reference	Violations cited in this report milet be corrected withing the time trame listed, or as stated in ARIVI 37 1111 239								
2- 102.12(A)	At least one person on staff needs to have their Certified Food Protection Manger's License. This needs to be through an ANSI Certified credentialing program. The next course and exam offered for this license will be offered March 22 and 23rd through the BSB Health Department.								
2-501.11	The manager indicated that the establishment is in the process of obtaining this kit and procedures.								
3-305.14				s the water is leal	king above a food contact surface.	2-09-2016			
note	concentration is between 50 and 100ppm.								
	bacteria. The green brillo Be sure that all handles a								
						+			
Person in	Charge (Signature)	Dan Am	p!		Date c				
	,		D QL		\sim)				
Inspector (Signature)	& An I Walk	h Ka		Date	-X1/6			