

Meeting Minutes
Butte-Silver Bow Behavioral Health Local Advisory Council
Held 1-2 pm Wednesday August 16, 2023, via Zoom and in person 125 W Granite.

1. Administrative Agenda Items

- a. Called to order at 1:05pm
- b. Roll call.
 - a. Quorum is present.
- c. Approve last month's meeting minutes.
 - a. Last month's meeting minutes approved.
- d. Treasurer Report
 - a. None

Members Present		
Bill Deavel	Keely Mills	Jeremy Hoscheid
Cindy Rahn	Leighann Knight	Kevin Mays
Kathy Dunks	Sami Lodahl	
Members Excused		
Emily Lott	Michelle Lewis	
Kristie Matule	Nikki Russell	
Guests		
Bradie Matt	Todd Lester	

2. Public comment(s) On any Items on the Agenda

- a. Todd- MT VA will be focusing on suicide awareness for the month of September.
 - i. Piece of legislation passed for people who have served to receive care from the VA in times of crisis for up to 90 days including the transportation, hospital stay, etc.
- b. Bradie- prevention specialist for Butte Cares
 - i. Sticker campaign to put on coolers at gas stations to remind people to not buy alcohol for anyone under 21, red ribbon week.
 - ii. Tami Martin stepped down; Miles is taking the admin position.

3. BHLAC Member Updates- Introductions (everyone)

- a. Kathy- Medicaid reimbursement rates for crisis are in place.
 - i. Meeting with the State of Montana, only 6 CRT's left in the state, Butte is one of them.
 - ii. Can only charge insurance when people are on the streets, not in the ER or hospital, etc.
 - iii. CCCS will be out of the CRT business as of July 1, 2024.
 - iv. There is a small group coming up with a plan for coverage- will have to have a plan by January 1, 2024.

4. Old Business

- a. ESSA report- are the left-over reports that we need to account for the ESAA?
 Kathy
 - i. Long meeting
 - ii. Most reports in- they will let Kathy know if they are missing anything.

- iii. Looking forward to large in person meeting in Lewistown
- iv. Talked about grants and how they will look in the future.
- v. An additional meeting each month to address grant requests and people will have an opportunity to do their presentations.
- b. Sami letter- sub-committee finalize letter ready to submit. Reporting chain of command.
 - i. Letter is ready for BHLAC to endorse and put on the letterhead.
 - ii. Send the letter out with Minutes.
- c. Build a letter of support for future grants for organizations for Butte Silver Bow
 - i. Leighann created this document for us.
 - ii. Will send out with Minutes.
- d. Jeremy, give a brief update.
 - i. Site visit with Board of Visitors at Montana State Hospital and in Lewistown

5. New Business

- a. Grant application process- continue discussion.
 - i. Any money not spent needs to be returned to ESAA.
 - ii. Lower our grants to \$250 from \$500.
 - iii. ESAA is being held to higher standard of reporting to the State of Montana. Will be held more accountable to a grant budget to what we need.
 - iv. A check and receipts will have to be turned in to the ESAA.
- b. Learning day once a month or every other month that our LAC puts on for the community.
 - i. Something to bring awareness, to gain popularity within the community.
 - ii. To recruit community members/individuals with lived experience.
- c. Invite guests to share what they are doing in the community.
 - i. Send emails to Bill regarding those agencies/individuals to present at our meetings for us to learn more.
- d. Emails with new Council Members
 - i. No response from potential member- track down through previous place of work.
 - ii. Welcome Michael Keys and Pamela Rosen
 - iii. Kristie Matule must resign due to work schedule- Kathy get Bill and Kristie in touch with each other.
 - iv. Emily Lott resigned from her position which is required to be on the BHLAC.
 - v. We can have 1 more with lived experience than agency, but not the other way around.

6. Public comment(s) On Any Items Not on the Agenda

- a. None

7. Adjournment

- a. Meeting adjourned at 2:00pm

8. Next meeting

- a. The next meeting of the Butte-Silver Bow Local Behavioral Health Advisory Council will be held from 1 to 2 pm September 20, 2023, on Zoom. Join Zoom

Meeting

<https://us02web.zoom.us/j/83181075543?pwd=YXlxcFM0Z0N1VHNodkZpQ2t5MDN2dz09>