

## LOCAL EMERGENCY PLANNING COMMITTEE / CITIZEN CORPS COUNCIL

**DATE:** Wednesday, March 4, 2020

**TIME:** NOON -1:00 P.M.

**PLACE:** **Butte-Silver Bow Emergency Operations Center**  
**3619 Wynne Ave.**

**I. CALL TO ORDER- CHAIRPERSON DAVE MCPHERSON**

**II. ROLL CALL**

**III. APPROVAL OF MINUTES- Approval of the January 22, 2020 meeting minutes**

**IV. PUBLIC COMMENT ON ANY MATTER NOT ON THE AGENDA**

**V. SUBCOMMITTEE REPORTS**

**A. PLANNING SUBCOMMITTEE/PRE-DISASTER MITIGATION PLANNING MEETING**

*Ed Lester, Dave McPherson, Dan Dennehy, Jeff Miller, Jen Phillips, Karen Maloughney*

- **Homeland Security Grant Applications Ranking for State Senior Advisory Committee - Jim Keenan, BSB Water Utility Division**

Homeland Security Program Grant applications are due March 13, 2020. The applications being submitted that require LEPC review and ranking for submittal to the State Advisory Committee are for the following projects:

- Early Siren Warning System for residents downstream Basin Creek Dam #1
- Portable generator and flood lights at the base of the Basin Creek Dam #1

**B. EMERGENCY RESPONSE AND PREPAREDNESS SUBCOMMITTEE**

*Jeff Miller, Dan Dennehy, Ed Lester, Dave McPherson, Cinda Seys*

- The State Advisory Committee will meet after the March 13, 2020 grant deadline to rank HSG.

**C. TRAINING AND EXERCISE SUBCOMMITTEE**

*Jennifer Phillips, Mike McGree, Dan Dennehy*

- MDES training and exercise list. (see attachment)
- BSBOEM is hosting two trainings for PIOs the week of March 30, 2020. MTDES will offer PIO Class G290 on March 30<sup>th</sup> and 31<sup>st</sup>, and a more

advanced PIO class, G291, on April 1<sup>st</sup> and 2<sup>nd</sup>. Please let Lisa know if you are interested in registering.

**D. COMMUNICATION /LEPC GRANT SUBCOMMITTEE**

*Ed Lester, Jeff Miller, Dan Dennehy, Mike McGree, Dave McPherson*

- 911 Committee Updates
  - working with Motorola to establish two more 800mhz frequencies
  - will conduct coverage area training
  - looking for resources to purchase logging data recorders in the interim
  - working on fleet mapping
  - Interlocal Agreement between BSB and the DOJ for the purpose of upgrading and maintaining the existing public safety radio system infrastructure has been approved the Council of Commissioners.

**E. UNIFIED HEALTH COMMAND**

*Karen Maloughney, Ed Lester, Jeff Miller, Jennifer Phillips*

**F. SHELTERING SUBCOMMITTEE**

*Jeff Miller, Jennifer Phillips, Todd Hoar, John Rolich, Kurt Marthaller, John Schlichenmeyer, Pat Holland*

- Working with ARC on updating and developing new MOU's for shelters in BSB using ARC sheltering list

**VI. ADJOURNMENT-** Date for next meeting: March 25, 2020

## Training

MGT-324 Campus Emergencies Prevention, Response and Recovery  
February 26 to 27, 2020

Ravalli County Search and Rescue Building: 2029 North 1<sup>st</sup> Street, Hamilton MT 59840

FEMA SID number required: <https://cdp.dhs.gov/femasid> [[cdp.dhs.gov](https://cdp.dhs.gov)]

Register online: <https://train.ncbrt.lsu.edu/Student/Register?ClassID=26995> [[train.ncbrt.lsu.edu](https://train.ncbrt.lsu.edu)]

Class ID: 26995

Class Access Code: NCBRT324

POC: Carissa Meister; [cmeister@ncbrt.lsu.edu](mailto:cmeister@ncbrt.lsu.edu)

Peer Support Training

February 27-28, 2020 08:00-17:00 both days

Burleigh Morton Detention Center, 4000 Apple Creek Road, Bismarck, ND

Cost- \$100

POC- Carol Burroughs 406-580-4443 or [carolatwork@montana.net](mailto:carolatwork@montana.net) or

Gary Schaffer 701-222-6651 or [gschaffer@burleighsd.com](mailto:gschaffer@burleighsd.com)

MGT-409 Community Healthcare Planning and Response to Disasters

March 4 to 5, 2020

Ravalli County Search and Rescue Building: 2029 North 1<sup>st</sup> Street, Hamilton MT 59840

FEMA SID number required: <https://cdp.dhs.gov/femasid> [[cdp.dhs.gov](https://cdp.dhs.gov)]

Register online: <https://train.ncbrt.lsu.edu/Student/Register?ClassID=26996> [[train.ncbrt.lsu.edu](https://train.ncbrt.lsu.edu)]

Class IDL 26996

Class Access Code: NCBRT409

POC: Carissa Meister; [cmeister@ncbrt.lsu.edu](mailto:cmeister@ncbrt.lsu.edu)

MGT-465- Recovering from Cyber Security Incidents

March 11-12, 2020, 08:00-17:00 both days

Missoula Emergency Services, 1220 Burlington Ave., Missoula

To register:

<https://teex.org/Pages/Class.aspx?course=MGT465&courseTitle=Recovering%20from%20Cybersecurity%20Incidents>

POC- Adriane Beck 406-258-3632 or [abeck@missoulacounty.us](mailto:abeck@missoulacounty.us)

2020 Big Sky GeoCon

April 6-10, 2020

Missoula, MT

<https://www.magip.org/BigSkyGeoCon>

POC – MAGIP Professional Development Committee Chair, [magip.mt+profdev@gmail.com](mailto:magip.mt+profdev@gmail.com)

Northern Rockies Incident Management Workshop

April 14-16, 2020

Hilton Garden Inn, Missoula

POC- Kathy Pipkin, NRCG Center Manager (406) 329-4709 or [kathy.pipkin@usda.gov](mailto:kathy.pipkin@usda.gov)

Individual Crisis Intervention/Peer Support

April 15-16, 2020

Stockman Bank, Training Classroom, 3615 Brooks Street, Missoula

Cost- \$135

POC- Carol Burroughs 406-580-4443 or [carolatwork@montana.net](mailto:carolatwork@montana.net)

Preparedness 2020 conference

April 16, 2020 10:00-15:30

RiverStone Health, 123 South 27<sup>th</sup> Street, Billings

Link for registration: <https://www.eventbrite.com/e/preparedness-2020-in-this-together-tickets-91352960163> [eventbrite.com]

POC- Jennifer Staton 406-651-6443 or [Jennifer.Sta@riverstonehealth.org](mailto:Jennifer.Sta@riverstonehealth.org)

Public Information Officer Training Course

Combined NWCG S-203 and FEMA G290 Curriculum (two certificates)

April 20-24, 2020; noon Monday through noon Friday

Bozeman

No registration fee

More information and Registration at:

<https://mtpio.eventbrite.com> [mtpio.eventbrite.com]

POC- Mariah Leuschen-Lonergan 406-587-6735 or [mariah.leuschen@usda.gov](mailto:mariah.leuschen@usda.gov)

CERT Training

April 22-24, 2020 08:00-17:00 Wed & Thurs 08:00-13:00 Fri

Cascade County DES Facility, Great Falls

POC- Jenny Watson 406-403-1454 or [cascadecert@outlook.com](mailto:cascadecert@outlook.com)

ICS 300, Intermediate Incident Command System

April 28-30, 2020

Central Valley Fire District, 215 Wings Way, Belgrade, MT

No Cost, Taught by Texas A&M/TEEX

Register at <https://ics300.eventbrite.com>

POC- Kevin Larsen 406-548-0111 or [kevin@readygallatin.com](mailto:kevin@readygallatin.com)

Public Information and Joint Information Center Operations During Emergencies

April 28-30, 2020 08:00-17:00 daily

Missoula Emergency Services Training Center, 1220 Burlington, Missoula

To register: [Missoula.co/pio2020](http://Missoula.co/pio2020)

POC- Nick Holloway 406-258-3631 or [nholloway@missoulacounty.us](mailto:nholloway@missoulacounty.us)

Principles of Emergency Management

April 29-30, 2020 08:00-17:00 both days

RiverStone Health, 123 South 27<sup>th</sup> Street, Billings

POC- Charlie Hanson 406-696-2039 or [chanson@mt.gov](mailto:chanson@mt.gov)

L-381-All Hazard Incident Leadership

May 4-8, 2020 08:00-17:30 daily

Buck's T-4, 46625 Gallatin Road, Big Sky

No cost- grant funded

POC- Kevin Larson (406) 548-0117 or [kevin@ready.gallatin.com](mailto:kevin@ready.gallatin.com)

AWR-148- Crisis Management for School-based Incidents: Partnering Rural Law Enforcement, First Responders, and Local School Systems

May 26, 2020 08:00-16:00

Circle Country Market Banquet Room, 105 10<sup>th</sup> Street, Circle, MT

Registration deadline- May 15, must include FEMA SID #

To obtain- <https://cdp.dhs.gov/femasid>  
POC- Keri Taylor 406-974-3505 or [mcondes@midrivers.com](mailto:mcondes@midrivers.com)

L705 Grants Management Course  
September 22-24, 2020  
Fort Harrison, MT  
POC- TBA

### **Exercises**

1. Bighorn Mountain Foothills TTX  
March 9, 2020 12:00-14:00  
Bighorn County EOC- Courthouse in Hardin  
POC- Tom Frieders, NWS- Billings 406-652-0851 x223 or [tom.frieders@noaa.gov](mailto:tom.frieders@noaa.gov)
  
2. Family Assistance TTX  
March 16, 2020 14:00-16:00  
Airport Fire and Rescue Operation Center- BLIA, Billings  
POC- Charlie Hanson 406-696-2039 or [chanson@mt.gov](mailto:chanson@mt.gov)
  
3. Airport FSE/COYOTE 2020  
May 7, 2020- 08:00-14:00  
Various venues in and around Billings  
POC- Paul Totton 406-657-8491 or [tottonp@billingsmt.gov](mailto:tottonp@billingsmt.gov)