

**LOCAL EMERGENCY PLANNING COMMITTEE / CITIZEN CORPS COUNCIL
AGENDA**

DATE: Wednesday, October 25, 2023

TIME: NOON -1:00 P.M.

PLACE: EOC- 3619 Wynne Ave

- I. **CALL TO ORDER-** LEPC Vice-Chairman, Kurt Marthaller
- II. **ROLL CALL & INTRODUCTION of New Attendees / Guests**
- III. **APPROVAL OF MINUTES-** Approval of the June 28, 2023, meeting minutes
- IV. **PUBLIC COMMENT ON ANY MATTER NOT ON THE AGENDA**
- V. **REPORTS TO REVIEW –**
 - BSB Truck and Train Wreck Protocol 2023 by John Rolich, BSB Environmental Health Division Manager
 - Threat & Gap Assessments 2023 – Annual Report
- VI. **SUBCOMMITTEE REPORTS**
 - A. **PLANNING**
Ed Lester, Jim Merrifield, Zach Osborne, Karen Maloughney
 - All-Hazard Mitigation Plan – Draft out for public comment.
 - Community Wildfire Preparedness Plan (CWPP) – In final phases
 - B. **EMERGENCY RESPONSE / PREPAREDNESS**
Zach Osborne, Jim Merrifield, Ed Lester, Cinda Seys
 - Courthouse Security Project Update
 - C. **TRAINING / EXERCISES**
Jennifer Phillips, Jim Merrifield, Ed Lester, Zach Osborne
 - MT DES Training and Exercise Schedule -emailed.
 - MEMA Annual Meeting / Conference
 - CISA Securing Public Gatherings webinar – EOC- November 14th, 10am-12pm
 - D. **COMMUNICATION**
Ed Lester, Zach Osborne, Jim Merrifield, Nick McGree, Doug Conway
 - Public Safety Communication Project, Phase 3 -Update
 - E. **UNIFIED HEALTH COMMAND**
Nick McGree, Zach Osborne, Jennifer Phillips, Karen Maloughney, Jim Merrifield
 - Public Health Department updates
 - St. James Healthcare updates
 - F. **SHELTERING**
Zach Osborne, John Schlichenmeyer, John Rolich, Kurt Marthaller, John Sullivan, James Ouellette
 - Met with ARC October 16th –Update by Jim Merrifield
- VII. **ADJOURNMENT-** Date for next meeting: November 22, 2023 – if following the schedule. Should we reschedule due to Thanksgiving? If so, suggested dates?