

**BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS
REGULAR MEETING AGENDA
WEDNESDAY, OCTOBER 18, 2023
7:30 PM COURTHOUSE COUNCIL CHAMBERS**

ROLL CALL

PRAYER AND PLEDGE

APPROVAL OF THE MINUTES

[October 4, 2023, Regular Meeting Minutes](#)

ITEMS NOT ADDRESSED ON THE AGENDA

CHIEF EXECUTIVE'S REPORT

PUBLIC COMMENT ON ANY ITEMS ON THE AGENDA

SECTION 1: BID OPENINGS, PUBLIC HEARINGS, PRESENTATIONS AND/OR PETITIONS

BID OPENINGS

1. COMMUNICATION NO. [2023-477](#)

Angie Mullikin, Public Works Budget & Grants Manager, requesting Council of Commissioners concurrence to schedule a bid opening for October 18, 2023, for the Landscape Restoration of the Basin Creek Watershed. This project is a grant funded by the Department of Natural Resources and Conservation to address dead and dying trees within the watershed.

2. COMMUNICATION NO. [2023-478](#)

Angie Mullikin, Public Works Budget & Grants Manager, requesting Council of Commissioners concurrence to schedule a bid opening for October 18, 2023, for the Moulton Water Treatment Plant Filtration replacement project.

PUBLIC HEARING

1. COMMUNICATION NO. [2023-489](#)

Zach Osborne, BSB Fire Chief, requesting Council of Commissioners concurrence to hold a Public Hearing for October 18, 2023, for Sole Sourcing the three remaining bays Exhaust Removal System at Fire Station 1 and 2 through AirPro Inc.

2. COMMUNICATION NO. [2023-498](#)

Karen Maloughney, BSB Health Officer, requesting Council of Commissioners concurrence to hold a Public Hearing on October 18, 2023, for purpose of amending fiscal year 2023-2024 budget to allow expenditures of unanticipated revenue for the Health Department resulting from receiving a contract for Parents as Teachers Program



SECTION 2: CONSENT AGENDA

A. COMMITTEE REPORTS

1. *COMMITTEE OF THE WHOLE MEETING REPORT*
2. *FINANCE & BUDGET COMMITTEE MEETING REPORT*
3. *PUBLIC WORKS COMMITTEE MEETING REPORT*
4. *JUDICIARY COMMITTEE MEETING REPORT*

B. COMMUNICATIONS

1. COMMUNICATION NO. [2023-504](#)

Linda Sajor-Joyce, Clerk & Recorder, requesting Council of Commissioners approval to the appointments to unfilled Trustee Seats of Erin Rose Ryan, 2031 Wall Street, Butte MT, Richard K Peltomaa, 1973 Adams Avenue, Butte MT, and Lawrence Crofutt, 2911 Harvard Avenue, Butte MT to the Racetrack Volunteer Fire Department.

[2023-504 Letter](#)

Concur and Place on File

2. COMMUNICATION NO. [2023-505](#)

J.P. Gallagher, Chief Executive, requesting Council of Commissioners concurrence in the following appointment Jeanette Reget, 445 Centennial Ave, Butte MT to the Behavioral Health Local Advisory Council.

Concur and Place on File

3. COMMUNICATION NO. [2023-506](#)

Beth Wurm, Human Resources Director, requesting Council of Commissioners authorization to have Chief Executive Gallagher sign a Memorandum of Understanding (MOU) between the City-County of Butte-Silver Bow and the Laborers' International Union of North America, Local No. 1686.

[2023-506 MOU](#)

Concur and Place on File

4. COMMUNICATION NO. [2023-507](#)

Ed Lester, BSB Sheriff, requesting Council of Commissioners authorization to have Chief Executive Gallagher sign a professional service agreement with Southwest Montana Community Health Center for inmate nursing services for the next three years.

[2023-507 Agreement](#)

Concur and Place on File

5. COMMUNICATION NO. [2023-508](#)

Krista Rosa, Economic Development Coordinator, requesting Council of Commissioners approval to hold a Public Hearing on November 1, 2023, to hear public comment on the proposed amendments to the South Butte Targeted Economic Development District Plan.

Hold in Abeyance



6. COMMUNICATION NO. [2023-509](#)

Krista Rosa, Economic Development Coordinator, requesting Council of Commissioners approval to hold a Public Hearing on November 1, 2023, to hear public comment on the proposed amendments to the Butte Uptown Renewal District Plan.

Hold in Abeyance

7. COMMUNICATION NO. [2023-510](#)

Krista Rosa, Economic Development Coordinator, requesting Council of Commissioners approval to hold a Public Hearing on November 1, 2023, to hear public comment on the proposed creation of the Montana Connections Targeted Economic Development District.

Hold in Abeyance

8. COMMUNICATION NO. [2023-511](#)

Dori Skrukud, Community Development, informing Council of Commissioners that as of September 29, 2023, Helena Sand & Gravel, Inc, a Delaware corporation doing business as Montana Materials & Construction has acquired certain assets of H and H Contracting of Butte, including Greenway Contract No. 4QR-23-01, the construction contract for the completion of a 2.1-mile segment of the Silver Bow Creek Greenway in Deer Lodge County.

Note and Place on File

9. COMMUNICATION NO. [2023-512](#)

Morgan Maccione, Program Director of The Clark Chateau, requesting Council of Commissioners approval to hold a Public Hearing on November 1, 2023, regarding amending the FY2024 budget to allow for unanticipated revenue to the Clark Chateau budget.

Hold in Abeyance

10. COMMUNICATION NO. [2023-513](#)

Beth Wurm, Human Resources Director, requesting the Council's concurrence and authorization for Chief Executive J.P. Gallagher to sign the attached Memorandum of Understanding (MOU) between the City-County of Butte Silver Bow and the Teamsters, Local No. 2 (IT).

[2023-513 MOU](#)

Concur and Place on File

11. COMMUNICATION NO. [2023-514](#)

Ed Heard, Recreation & Events Coordinator, requesting Council of Commissioners approval on behalf of Mainstreet Uptown Butte to hold the Annual Butte Stroll on December 1st, 2023.

[2023-514 ATTACHMENT](#)

Concur and Place on File

12. COMMUNICATION NO. [2023-515](#)

Elizabeth Osborn, BSB Senior Planner, informing the Council of Commissioners that on September 28, 2023, the Planning Board finds that the Amendment to the South Butte TEDD Plan is in conformance with the BSB Comprehensive Plan.

[2023-515 PB RECOMMENDATION](#)

[2023-515 REFERENCE MAP](#)

Note and Place on File



13. COMMUNICATION NO. [2023-516](#)

Elizabeth Osborn, BSB Senior Planner, informing the Council of Commissioners that on September 28, 2023, the Council of Commissioners the Planning Board finds that the Montana Connections TEDD Plan is in conformance with the BSB Comprehensive Plan.

[2023-516 PB RECOMMENDATION](#)

[2023-516 REFERENCE MAP](#)

Note and Place on File

14. COMMUNICATION NO. [2023-517](#)

Elizabeth Osborn, BSB Senior Planner, informing the Council of Commissioners that on September 28, 2023, the Council of Commissioners the Planning Board finds that the Amendment to the Uptown Butte URD Plan is in conformance with the BSB Comprehensive Plan.

[2023-517 PB RECOMMENDATION](#)

[2023-517 REFERENCE MAP](#)

Note and Place on File

15. COMMUNICATION NO. [2023-518](#)

Karen Byrnes, Community Development Director, requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the HOME-ARP grant funds in the amount of \$1,900,000 to finalize project planning and construct a 4-unit permanent supportive housing complex.

Concur and Place on File

16. COMMUNICATION NO. [2023-519](#)

John Sullivan, Government Buildings Manager, requesting Council of Commissioners authorization to apply for the NorthWestern Energy Renewable Energy grant to assist with the installation of an electricity- generation solar array system at the uptown Fire Station #1.

Concur and Place on File

17. COMMUNICATION NO. [2023-520](#)

John Sullivan, Government Buildings Manager, requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the Community Development Grant Program (CDBG) Planning funds from the Montana Department of Commerce in the amount of \$50,000 to hire a qualified engineer to prepare a preliminary architectural report for the Courthouse Window Project.

Concur and Place on File

18. COMMUNICATION NO. [2023-521](#)

Karen Maloughney, BSB Health Officer, requesting Council of Commissioners concurrence to hold a public hearing for unanticipated revenue for the Health Department on November 1, 2023, for the purpose of amending the fiscal year 2023-2024 budget to allow for increased expenditures of unanticipated revenue resulting from receiving a contract with the National Alliance of State and Territorial AIDS Directors (NASTAD).

Hold in Abeyance



19. COMMUNICATION NO. [2023-522](#)

Karen Maloughney, BSB Health Officer, requesting Council of Commissioners authorization to have Chief Executive Gallagher sign contract for rural school nursing services between the City-County of Butte Silver Bow and the Divide School District begins the school term 2023 and terminates the end of 2024.

[2023-522 AGREEMENT](#)

Concur and Place on File

20. COMMUNICATION NO. [2023-523](#)

Karen Maloughney, BSB Health Officer, requesting Council of Commissioners authorization to have Chief Executive Gallagher sign contract for rural school nursing services between the City-County of Butte Silver Bow and the Ramsay School District #3. This contract begins the school term 2023 and terminates the end of 2024.

[2023-523 AGREEMENT](#)

Concur and Place on File

21. COMMUNICATION NO. [2023-524](#)

Karen Maloughney, BSB Health Officer, requesting Council of Commissioners authorization to have Chief Executive Gallagher sign an agreement between the Butte-Silver Bow Health Department and the National Alliance of State and Territorial AIDS Directors (NASTAD).

[2023-524 AGREEMENT](#)

Concur and Place on File

22. COMMUNICATION NO. [2023-525](#)

Karen Maloughney, BSB Health Officer, requesting Council of Commissioners authorization to have Chief Executive Gallagher sign an agreement between the City-County of Butte Silver Bow and the Melrose School District for rural school nursing services contract, begins the school term 2023 and terminates the end of 2024.

[2023-525 AGREEMENT](#)

Concur and Place on File

23. COMMUNICATION NO. [2023-526](#)

Karen Maloughney, BSB Health Officer, requesting Council of Commissioners authorization to have Chief Executive Gallagher sign a Memorandum of Understanding (MOU) between Southwest Montana Community Health Center (SWMTCHC) and the Butte-Silver Bow Health Department.

[2023-526 MOU](#)

Concur and Place on File

24. COMMUNICATION NO. [2023-527](#)

Karen Maloughney, BSB Health Officer, requesting Council of Commissioners authorization to have Chief Executive Gallagher sign a subcontract between the Madison County Public Health Department and the Butte-Silver Bow Health Department for the operation of the Montana Tobacco Use Prevention in Madison County.

[2023-527 AGREEMENT](#)

Concur and Place on File



25. COMMUNICATION NO. [2023-528](#)

Michele Shea, Commissioner District 2, requesting for Montana Natural Resource Damage Program (NRDP) to make a presentation to the Council at our next Committee of the Whole meeting at 7:30 PM on Wednesday, October 25, 2023.

Hold in Abeyance

SECTION 3: ORDINANCES AND RESOLUTIONS INTRODUCED TO JUDICIARY

1. COUNCIL BILL NO. [2023-09](#)

ORDINANCE NO [2023-09](#)

AN ORDINANCE AMENDING THE SOUTH BUTTE INDUSTRIAL TARGETED ECONOMIC DEVELOPMENT DISTRICT, AMENDING THE SOUTH BUTTE INDUSTRIAL TARGETED ECONOMIC DEVELOPMENT DISTRICT AND AMENDING THE SOUTH BUTTE INDUSTRIAL TARGETED ECONOMIC DEVELOPMENT DISTRICT PLAN WITH A TAX INCREMENT FINANCING PROGRAM PURSUANT TO TITLE 7, CHAPTER 15, PART 42 AND 43 OF THE MONTANA CODES ANNOTATED AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

2. COUNCIL BILL NO. [2023-10](#)

ORDINANCE NO [2023-10](#)

AN ORDINANCE ESTABLISHING THE MONTANA CONNECTIONS TARGETED ECONOMIC DEVELOPMENT DISTRICT, CREATING THE MONTANA CONNECTIONS TARGETED ECONOMIC DEVELOPMENT DISTRICT AND ADOPTING THE MONTANA CONNECTIONS TARGETED ECONOMIC DEVELOPMENT DISTRICT PLAN WITH A TAX INCREMENT FINANCING PROVISION PURSUANT TO TITLE 7, CHAPTER 15, PART 42 AND 43 OF THE MONTANA CODE ANNOTATED, AND PROVIDING AN EFFECTIVE DATE HEREIN.

3. COUNCIL BILL NO. [2023-11](#)

ORDINANCE NO [2023-11](#)

AN ORDINANCE AMENDING THE BUTTE UPTOWN URBAN RENEWAL AREA, AMENDING THE BUTTE UPTOWN URBAN RENEWAL DISTRICT AND AMENDING THE BUTTE UPTOWN URBAN RENEWAL DISTRICT PLAN WITH A TAX INCREMENT FINANCING PROGRAM PURSUANT TO TITLE 7, CHAPTER 15, PART 42 AND 43 OF THE MONTANA CODES ANNOTATED AND PROVING FOR AN EFFECTIVE DATE HEREIN.

SECTION 4: ORDINANCES AND RESOLUTIONS FOR SECOND READING

1. COUNCIL BILL NO. [2023-06](#)

ORDINANCE NO [2023-06](#)

AN ORDINANCE PROVIDING FOR THE REAPPORTIONMENT OF COUNCIL OF COMMISSIONER DISTRICTS BASED UPON THE 2020 DECENNIAL UNITED STATES CENSUS; REPLACING ORDINANCE 13-11 AND PROVIDING FOR AN EFFECTIVE DATE HEREIN



2. COUNCIL BILL NO. [2023-07](#)

ORDINANCE NO [2023-07](#)

AN ORDINANCE AMENDING CHAPTER 2.88 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) AND ENTITLED "ANIMAL SERVICES BOARD"; AND SPECIFICALLY AMENDING SECTIONS 2.88.010, 2.88.020, 2.88.030, AND 2.88.040 OF THE B-SB MC AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

3. COUNCIL BILL NO. [2023-08](#)

ORDINANCE NO [2023-08](#)

AN ORDINANCE AMENDING CHAPTER 2.87 ENTITLED "COMMUNITY ENRICHMENT DEPARTMENT" SPECIFICALLY CHANGING THE TITLE TO ANIMAL SERVICES DEPARTMENT AND AMENDING SECTION 2.87.010, 2.87.020, 2.87.030, AND 2.87.040, AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

SECTION 5: ORDINANCES AND RESOLUTIONS FOR FINAL READING

1. RESOLUTION NO. [2023-54](#)

A RESOLUTION PROVIDING FOR CHANGES IN THE BOUNDARIES OF ELECTION PRECINCTS TO CONFORM TO THE LEGISLATIVE DISTRICTING AND APPORTIONMENT PLAN PREPARED AND FILED FOLLOWING THE 2020 FEDERAL POPULATION CENSUS AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

SECTION 6: RESOLUTIONS AND ORDINANCES SUSPENSION OF THE RULES FOR FINAL PASSAGE

1. RESOLUTION NO. [2023-56](#)

A RESOLUTION AUTHORIZING MONTANA ASSOCIATION OF COUNTIES (MACo) TO REPRESENT THE INTERESTS OF THE CITY-COUNTY OF BUTTE-SILVER BOW, MONTANA IN SEEKING A DECLARATORY JUDGMENT FROM THE MONTANA SUPREME COURT REGARDING STATEWIDE EDUCATION MILLS AUTHORIZED BY SECTIONS 20-9-331, 20-9-333 AND 20-9-360 OF THE MONTANA CODE ANNOTATED (Mont. Code Ann.) AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

2. RESOLUTION NO. [2023-57](#)

A RESOLUTION AUTHORIZING THE SUBMITTAL OF A HOME-ARP GRANT FOR THE PURPOSE OF FINANCIAL ASSISTANCE FOR THE CONSTRUCTION OF PERMANENT SUPPORTIVE HOUSING IN ACCORDANCE WITH THE PROCEDURES OF THE BUTTE-SILVER BOW MUNICIPAL CODE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

CALENDAR OF OTHER MEETINGS AND EVENTS

October 17, 2023, Technical Review Committee, 1:30 pm, 3rd Floor, Water Building

October 17, 2023, Urban Forestry Board, 1:00 pm, Business Development Center

October 17, 2023, Public Housing Authority, 5:00 pm, New Deal Community Center

October 18, 2023, Parking Commission, 3:00 pm, Chief Executive Conference Room

October 20, 2023, Zoning Board, 5:30 pm, Council Chambers

October 25, 2023, Local Emergency Planning, 12:00 pm, Butte Justice Center



October 23, 2023, Mental Health LAC, 1:00 pm, 3rd Floor, Library Bldg.
October 24, 2023, Port of Montana, 12:00 pm, Hub Center, Silver Bow
October 24, 2023, Urban Revitalization, 8:30 am
October 25, 2023, South Butte TEDD, 4:00 pm, Business Development Center
October 25, 2023, Substance Abuse Task Force, 3:30 pm, Emergency Operations Center
October 26, 2023, Planning Board, 5:30 pm, Council Chambers

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PUBLIC COMMENT ON ANY MATTER NOT ON THE AGENDA

ADJOURN MEETINGS

FINANCE & BUDGET COMMITTEE MEETING

October 18th, 2023

7:00 PM BUTTE-SILVER BOW COURTHOUSE CHAMBERS

Expenditure report for the week of October 18TH, 2023, was reviewed and approved in the amount \$_____FY 2024.

MEETING REPORTS

COMMITTEE OF THE WHOLE REPORT

October 11, 2023

*TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW
COUNCIL OF COMMISSIONERS*

Ladies and Gentlemen,

We, your Committee of the Whole Committee, respectfully recommend as follows:

SECTION 1: BID OPENINGS, PUBLIC HEARINGS AND/OR PRESENTATIONS

PRESENTATIONS

1.COMMUNICATION NO. [2023-503](#)

Matt Vincent, Montana Mining Association Director, requesting Council of Commissioners authorization for time on the October 11th, 2023, Committee of the Whole meeting to discuss the USFWS proposed Missouri Headwaters Conservation area.



SECTION2: COMMUNICATIONS

1.COMMUNICATION NO. [2023-436](#)

Jim Fisher, Commissioner District 6, requesting a resolution to be considered for expressing the policy of Butte-Silver Bow regarding Consent Decree commitments, communications, and public transparency.

[CLEAN 2023-436](#)

[REDLINE 2023-436](#)

[LETTER 2023-436](#)

Refer to the County Attorney to put in Resolution form with redline and introduce to Council.

2. COMMUNICATION NO. [2023-477](#)

Angie Mullikin, Public Works Budget & Grants Manager, requesting Council of Commissioners concurrence to schedule a bid opening for October 18, 2023, for the Landscape Restoration of the Basin Creek Watershed. This project is a grant funded by the Department of Natural Resources and Conservation to address dead and dying trees within the watershed.

Hold in Abeyance

3.COMMUNICATION NO. [2023-478](#)

Angie Mullikin, Public Works Budget & Grants Manager, requesting Council of Commissioners concurrence to schedule a bid opening for October 18, 2023, for the Moulton Water Treatment Plan Filtration replacement project.

Hold in Abeyance

4.COMMUNICATION NO. [2023-480](#)

Bill Melvin, Butte Civic Center Manager, requesting Council of Commissioners concurrence to schedule a bid opening for October 4, 2023, regular meeting agenda for a bid opening for the replacement bleachers at the Butte Civic Center.

Place on File

5.COMMUNICATION NO. [2023-489](#)

Zach Osborne, BSB Fire Chief, requesting Council of Commissioners concurrence to hold a Public Hearing for October 18,2023, for Sole Sourcing the three remaining bays Exhaust Removal System at Fire Station 1 and 2 through AirPro Inc.

Hold in Abeyance

6.COMMUNICATION NO. [2023-498](#)

Karen Maloughney, BSB Health Officer, requesting Council of Commissioners concurrence to hold a Public Hearing on October 18 ,2023, for purpose of amending fiscal year 2023-2024 budget to allow expenditures of unanticipated revenue for the Health Department resulting from receiving a contract for Parents as Teachers Program.

Hold in Abeyance



7.COMMUNICATION NO. [2023-503](#)

Matt Vincent, Montana Mining Association Director, requesting Council of Commissioners authorization for time on the October 11th, 2023, Committee of the Whole meeting to discuss the USFWS proposed Missouri Headwaters Conservation area.

Place on File

FINANCE AND BUDGET COMMITTEE MEETING REPORT

OCTOBER 11, 2023

6:00 PM BUTTE SILVER-BOW COURTHOUSE CHAMBERS

Expenditure report for the week of October 11, 2023, was reviewed and approved in the amount of 1,466,389.45 for FY 2024.

| <u>Committee Members</u> | <u>Present /Absent</u> |
|--------------------------|------------------------|
| Hattie Thatcher, Chair | P |
| Jim Fisher, Vice Chair | P |
| Josh O’Neill | P |
| Tommy Walker | P |
| John Riordan | P |
| Justin Fortune | P |

PERSONNEL COMMITTEE MEETING

OCTOBER 11, 2023

5:00 PM BUTTE SILVER-BOW COURTHOUSE CHAMBERS

1.COMMUNICATION NO. [2023-497](#)

Beth Wurm, Human Resource Director, requesting Council of Commissioners authorization for the proposed amendments to the following policies of Butte-Silver Bow's Personnel Policy and Procedure annual be referred to the Council's Personnel Committee for its consideration. I would further request that following their review, the Personnel Committee make a recommendation to the full Council on whether to adopt such amendments.

[2023-497 Policy Amendments](#)

[2023-497 Policy Amendments](#)

Refer to full council with approval recommendation.

FINANCE AND BUDGET COMMITTEE MEETING

OCTOBER 18, 2023

6:00 PM BUTTE SILVER-BOW COURTHOUSE CHAMBERS

Expenditure report for the week of October 18, 2023, was reviewed and approved in the amount of \$_____ for FY 2023.



PUBLIC WORKS COMMITTEE MEETING

OCTOBER 11, 2023

6:30 PM BUTTE SILVER-BOW COURTHOUSE CHAMBERS

1. PETITION NO. [2023-01](#)

Dave Aguirre, BSB Land Records Coordinator, has a petition that was filled with the Land Records Office to close and vacate for a platted and undeveloped portion of the Discovery Drive located in Section 25, Township 03 North, Range 08 West Principal Meridian Montana, Butte-Silver Bow City -County, Montana. The Right of Way is adjacent to lot 7 of the Copper Peaks Subdivision Phase 1 (Plat 264-B) and Lot 6 of the amended plat of the Copper Peaks Subdivision Phase 1 (Certificate of Survey 1078B-RB). See the attached map.

Refer to Public Hearing Schedule November 1, 2023

JUDICIARY COMMITTEE MEETING

OCTOBER 11, 2023

7:00 PM BUTTE SILVER-BOW COURTHOUSE CHAMBERS

1. COMMUNICATION NO. [2023-467](#)

Brendan McDonough, Butte MT requesting Council of Commissioners consideration to revise Municipal Code 10.68.05 that addresses removal of junk or abandoned vehicle left on private property. There is currently no solution for the property owner as Butte-Silver Bow will not remove vehicles abandoned on private property. The burden is shifted to property owners to have it removed themselves.

Hold in Abeyance

2. COMMUNICATION NO. [2023-499](#)

Jennifer McCloskey, founder of the Butte's Beekeepers requesting Council of Commissioners to review the 1977 Ordinance on behalf of the Butte's Beekeepers Club. The current Ordinance prohibits any beekeeping in Butte-Silver Bow.

Motion to amend ordinance as requested.

1. RESOLUTION NO. [2023-54](#)

A RESOLUTION PROVIDING FOR CHANGES IN THE BOUNDARIES OF ELECTION PRECINCTS TO CONFORM TO THE LEGISLATIVE DISTRICTING AND APPORTIONMENT PLAN PREPARED AND FILED FOLLOWING THE 2020 FEDERAL POPULATION CENSUS AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Move to Final Reading

2. COUNCIL BILL NO. [2023-06](#)

ORDINANCE NO [2023-06](#)

AN ORDINANCE PROVIDING FOR THE REAPPORTIONMENT OF COUNCIL OF COMMISSIONER DISTRICTS BASED UPON THE 2020 DECENNIAL UNITED STATES CENSUS; REPLACING ORDINANCE 13-11 AND PROVIDING FOR AN EFFECTIVE DATE HEREIN

Move to Second Reading



3. COUNCIL BILL NO. [2023-07](#)
 ORDINANCE NO [2023-07](#)

AN ORDINANCE AMENDING CHAPTER 2.88 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) AND ENTITLED "ANIMAL SERVICES BOARD"; AND SPECIFICALLY AMENDING SECTIONS 2.88.010, 2.88.020, 2.88.030, AND 2.88.040 OF THE B-SB MC AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Move to Second Reading

4. COUNCIL BILL NO. [2023-08](#)
 ORDINANCE NO [2023-08](#)

AN ORDINANCE AMENDING CHAPTER 2.87 ENTITLED “COMMUNITY ENRICHMENT DEPARTMENT” SPECIFICALLY CHANGING THE TITLE TO ANIMAL SERVICES DEPARTMENT AND AMENDING SECTION 2.87.010, 2.87.020, 2.87.030, AND 2.87.040, AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Move to Second Reading

| Name | Amount | Reason | Approved | |
|---------------------|------------|--|----------|--|
| GUARDIAN TAX MT LLC | \$4,450.49 | REFUND/REDEMPTION OF TAX ASSIGNMENT TAKEN PARCEL #000726200 | X | |
| GUARDIAN TAX MT LLC | \$5,481.03 | REFUND/REDEMPTION OF TAX ASSIGNMENT TAKEN PARCEL #0000374800 | X | |
| RACHEL BATTERMAN | \$1,000.00 | RIGHT OF WAY FOR RETAINING WALL REPLACEMENT | X | |
| TODD BROWN | \$1,500.00 | RIGHT OF WAY- SEWER | X | |
| MONICA HOAR | \$400.00 | DEMO OLD TRAILER | X | |
| JAMES A FISHER | \$200.00 | DEMO DECK | X | |



| | | | | |
|------------------------|----------|--|----------|--|
| GUARDIAN TAX MT LLC | 2,534.02 | REFUND/REDEMPTION OF TAX ASSIGNMENT TAKEN PARCEL #0000547800 | X | |
|------------------------|----------|--|----------|--|

| <i>Committee Members</i> | <i>Present/Absent</i> |
|-----------------------------|-----------------------|
| Bill Andersen, Chair | P |
| Hattie Thatcher, Vice-Chair | P |
| Dan Callahan | P |
| Eric Mankins | P |
| John Sorich | P |
| Tommy Walker | P |

