



Agenda
Butte-Silver Bow Board of Health
7 a.m., Wednesday, October 11, 2023
Butte-Silver Bow Health Department conference room

1. Administrative Agenda Items

- a. Call to order.
- b. Roll call.
- c. Approval of the minutes from the September 13, 2023, Board of Health meeting.

2. Public Comment(s) On Any Items on the Agenda

3. Action Agenda Items

- a. The Board of Health is asked to authorize a contract for rural school nursing services between the City-County of Butte Silver Bow and the Ramsay School District #3. This contract begins the school term 2023 and terminates the end of 2024. In consideration of services rendered pursuant to this agreement, the Ramsay School District will pay the City-County of Butte-Silver Bow for nursing services at an hourly rate of \$55.00 per hour plus travel expense at the current federal mileage reimbursement rate per mile.
- b. The Board of Health is asked to authorize a contract for rural school nursing services between the City-County of Butte Silver Bow and the Divide School District. This contract begins the school term 2023 and terminates the end of 2024. In consideration of services rendered pursuant to this agreement, the Divide School District will pay the City-County of Butte-Silver Bow for nursing services at an hourly rate of \$55.00 per hour plus travel expense at the current federal mileage reimbursement rate per mile.
- c. The Board of Health is asked to authorize a contract for rural school nursing services between the City-County of Butte Silver Bow and the Melrose School District. This contract begins the school term 2023 and terminates the end of 2024. In consideration of services rendered pursuant to this agreement, the Melrose School District will pay the City-County of Butte-Silver Bow for nursing services at an hourly rate of \$55.00 per hour plus travel expense at the current federal mileage reimbursement rate per mile.

- d. The Board of Health is asked to authorize an agreement between the Butte-Silver Bow Health Department and the National Alliance of State and Territorial AIDS Directors (NASTAD) to support the capacity of the infectious disease workforce in partnership with our harm reduction services to provide education, testing, referral to medical care, contact tracing, and vaccination when available for individuals who inject drugs.
- e. The Board of Health is asked to authorize an MOU between the City-County of Butte-Silver Bow and the Southwest Montana Community Health Center to utilize the mobile health clinic owned by the City-County of Butte-Silver Bow to deliver primary healthcare, behavioral health, vaccine outreach, and other public health services to individuals in the community that find accessing the mobile health clinic beneficial. The term of the agreement will be one-year (1) beginning on the first date services are provided.

4. Briefing Agenda Items

- a. Health Department Update
- b. EPA's response to questions, developed by Dr. Seth Cornell, pertaining to the West Side Soils OU13 project; as requested by B-SB Council of Commissioners at the 08/23/2023 meeting.
- c. Department Finance Report

5. Other Business

- a. None

6. Presentations

- a. Samantha Patrick – Chronic Disease Program

7. Public Comment(s) On Any Items Not on the Agenda

8. Next Meeting

- a. The next Board of Health meeting will be held at 7 a.m. November 8, 2023, in the Butte-Silver Bow Health Department conference room.

9. Adjournment