



SUPERFUND ADVISORY & REDEVELOPMENT TRUST AUTHORITY

Courthouse | 155 W. Granite | Butte, Montana 59701 | 497-6264

AGENDA – Tuesday, August 8, 2023 – 6:00 p.m.

LOCATION: Butte-Silver Bow Emergency Operations Center 3615 Wynne Avenue

- A. Call to Order
- B. Roll Call – Establish a Quorum
- C. Approval of the Minutes of the Meeting of
 - a. March 14, 2023
- D. Public Comment on any item on the Agenda
- E. Public Hearings
- F. New Business
 - a. JJ Adams, Finlen Hotel, requesting \$12,500 toward a \$25,000 mural at the Hotel Finlen.
 - b. Timeline for the 2023 Grant Cycle
- G. Other Business
- H. Special Subcommittee Reports
- I. Public Comment on any item not on the Agenda
- J. Adjournment