

# LOCAL EMERGENCY PLANNING COMMITTEE / CITIZEN CORPS COUNCIL AGENDA

**DATE:** Wednesday, June 28, 2023

**TIME:** NOON -1:00 P.M.

**PLACE:** EOC- 3619 Wynne Ave

I. **CALL TO ORDER-** OEM Director, Jim Merrifield

II. **ROLL CALL**

III. **APPROVAL OF MINUTES-** Approval of the May 31, 2023, meeting minutes.

IV. **PUBLIC COMMENT ON ANY MATTER NOT ON THE AGENDA**

V. **PRESENTATION** – Update on State of Montana Multi-hazard Mitigation Plan

VI. **SUBCOMMITTEE REPORTS**

**A. PLANNING SUBCOMMITTEE**

*Ed Lester, Dave McPherson, Jim Merrifield, Zach Osborne, Karen Maloughney*

- All-Hazard Mitigation Plan
- Community Wildfire Preparedness Plan (CWPP) -Public Meeting June 27<sup>th</sup>  
5:30 – 7:30 PM

**B. EMERGENCY RESPONSE AND PREPAREDNESS SUBCOMMITTEE**

*Zach Osborne, Jim Merrifield, Ed Lester, Dave McPherson, Cinda Seys*

- Homeland Security Grant Application – Redundant 911 Center \$128,460
- EMPG Grant Application -Submitted

**C. TRAINING / EXERCISE SUBCOMMITTEE**

*Jennifer Phillips, Jim Merrifield, Dave McPherson, Ed Lester*

- Margaret Leary/ BSD #1 Reunification Exercise - Completed May 11<sup>th</sup>

**D. COMMUNICATION SUBCOMMITTEE**

*Ed Lester, Zach Osborne, Jim Merrifield, Nick McGree, Dave McPherson*

No Report

**E. UNIFIED HEALTH COMMAND**

*Karen Maloughney, Nick McGree, Zach Osborne, Jennifer Phillips*

- Public Health Department updates
- St. James Healthcare updates

**F. SHELTERING SUBCOMMITTEE**

*Zach Osborne, John Schlichenmeyer, Todd Hoar, John Rolich, Kurt Marthaller, John Sullivan*

No Report

VII. **ADJOURNMENT-** Date for next meeting: September 27, 2023 – No meeting July or August