



**Agenda**  
**Butte-Silver Bow Board of Health**  
**7 a.m., Wednesday, June 3, 2020**  
**Physically Distanced Health Department Conference Room**  
**Or call-in 1-877-820-7831, passcode 616123#**

**1. Administrative Agenda Items**

- a. Call to order.
- b. Roll call.
- c. Approval of the minutes from the May 6, 2020 Board of Health meeting.

**2. Public Comment(s) On Any Items on the Agenda**

**3. Action Agenda Items**

- a. The Board of Health is asked to authorize a contract amendment between the Montana Department of Public Health and Human Services and the Butte-Silver Bow Health Department, with the Health Department providing teen pregnancy and sexually transmitted infection prevention programs with an approved evidence-based curriculum. The department agrees to provide these services to Silver Bow and Jefferson counties during State Fiscal Year 2021. Contract total is \$86,500.00.
- b. The Board of Health is asked to authorize an agreement between the Butte Mosquito Abatement District, and JHS, Inc., of Helena, Mont. Services provided by JHS include communicating with and educating abatement district residents, defining habitat, removing shallow water areas, applying larvicides, and fogging of a control agent into mosquito populations. Term of the agreement is May 15, 2020 through Sept. 15, 2020, with the district paying JHS a total of \$13,600.00. The Butte-Silver Bow Health Department serves as administrator of the abatement district.

**4. Other Business**

- a. None.

**5. Briefing Agenda Items**

- a. COVID-19
  - i. Sentinel and community-wide testing – Shawna Yates, M.D.
  - ii. PPE – Karen Sullivan.
  - iii. Phased Reopening – John Rolich
  - iv. Healthy Butte Heroes – Karen Sullivan.
  - v. Management of asymptomatic, high-risk populations – Karen Sullivan.
  - vi. Mass gatherings/large events – John Rolich.
  - vii. Call Center – Tina Randall.
  - viii. Assumptions for Fall 2020 – Karen Sullivan.
  - ix. COVID-19 funding – Karen Sullivan.
- b. Finance Report – Questions from board members.

**Presentations**

- c. None.

**6. Public Comment(s) On Any Items Not on the Agenda**

**7. Next Meeting**

- a. The next meeting of the Board of Health will be held July 1, 2020 at the physically distanced Butte-Silver Bow Health Department Conference Room, 25 W. Front St., Butte, Mont., or via call-in at 1-877-820-7831, passcode 616123#.

**8. Adjournment**