

**BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS  
REGULAR MEETING AGENDA  
WEDNESDAY, MAY 17, 2023  
7:30 PM COURTHOUSE COUNCIL CHAMBERS**

**ROLL CALL**

**PRAYER AND PLEDGE**

**APPROVAL OF THE MINUTES**

[May 3, 2023, Regular Meeting Minutes](#)

**ITEMS NOT ADDRESSED ON THE AGENDA**

**CHIEF EXECUTIVE'S REPORT**

**PUBLIC COMMENT ON ANY ITEMS ON THE AGENDA**

**SECTION 1: BID OPENINGS, PUBLIC HEARINGS AND/OR PRESENTATIONS**

**PUBLIC HEARINGS**

1.COMMUNICATION NO. [2023-172](#)

Karen Maloughney, BSB Health Officer requesting Council of Commissioners approval to hold a Public Hearing on May 17, 2023, for the purpose of amending the fiscal year 2022-2023 budget to allow for increased expenditures of unanticipated revenue resulting from collection of fees in the Immunization Program

2.COMMUNICATION NO. [2023-233](#)

Elizabeth Osborn, BSB Senior Planner requesting Council of Commissioners approval to hold a Public Hearing on May 17, 2023, for the Blacktail Creek Major Subdivision. Each proposed lot is between 1-2 acres in size and shall be serviced by individual well and septic systems.

[2023-233 Staff Report](#)

**BID OPENING**

1.COMMUNICATION NO. [2023-234](#)

Jim Keenan, Water Plant Superintendent requesting Council of Commissioners concurrence to schedule a bid opening for May 17, 2023, for supplying Orthophosphate Corrosion Inhibitor to be used at the Butte-Silver Bow Water Treatment Plants.



## PRESENTATIONS

### 1.COMMUNICATION NO. [2023-235](#)

Mark Neary, Public Works Director requesting Council of Commissioners for time on the May 17, 2023, for the County Wide Maintenance District Workplan update for FY2023 and the Workplan for FY2024.

## SECTION 2: CONSENT AGENDA

### A. COMMITTEE REPORTS

- 1.COMMITTEE OF THE WHOLE MEETING REPORT
- 2.FINANCE & BUDGET COMMITTEE MEETING REPORT
3. PUBLIC WORKS COMMITTEE MEETING REPORT
4. JUDICIARY COMMITTEE MEETING REPORT

### B. COMMUNICATIONS

#### 1.COMMUNICATION NO. [2023-254](#)

Cathy Maloney, BSB County Superintendent of Schools requesting Council of Commissioners to accept and approve an application from The Melrose School Trustees to list their school as an isolated school again this year. They first applied in 2014 and have been approved every year since then.

[2023-254 Application](#)

*Concur and Place on File*

#### 2.COMMUNICATION NO. [2023-255](#)

Doug Conway, BSB Law Enforcement Captain requesting Council of Commissioners authorization to have Chief Executive Gallagher sign an agreement in reference to the Byrne State Crisis Intervention Program Award administered through the Montana Board of Crime Control - Fy2024, for School Resource Officer training programs.

[2023-255 Agreement](#)

*Concur and Place on File*

#### 3.COMMUNICATION NO. [2023-256](#)

Kristen Rosa, TIFID Administrator requesting Council of Commissioners authorization to have Chief Executive Gallagher sign an amendment to the Memorandum of Understanding with the Stace McGee Group.

[2023-256 MOU Amendment](#)

*Concur and Place on File*

#### 4.COMMUNICATION NO. [2023-257](#)

Amanda Hunter, Attorney for Copper City Law requesting Council of Commissioners authorization to have Chief Executive Gallagher approve the Vigilante Rodeo and Saddle Club returning two pole barns to the City and County of Butte-Silver Bow, which were previously transferred to the Rodeo Club pursuant to Council Resolution No. 18-19 and sign a Bill of Sale.

[2023-257 Bill of Sale](#)

*Concur and Place on File*



5.COMMUNICATION NO. [2023-258](#)

Ed Heard, BSB Recreation & Events Coordinator requesting Council of Commissioners authorization to have Chief Executive Gallagher sign an Agreement between Butte-Silver Bow and Skyhawks Sports Academy. Skyhawks Sports Academy will staff and operate sports camps in Stodden Park during the 2023 summer session.

[2023-258 Agreement](#)

*Concur and Place on File*

6.COMMUNICATION NO. [2023-259](#)

Mike Clague, BSB Deputy County Attorney requesting Council of Commissioners authorization to have Chief Executive Gallagher sign agreements with BSB Veterans Treatment Court and BSB DUI Court Monitoring. The agreements are paid through grant funding for both programs.

[2023-259 DUI Agreement](#)

[2023-259 Veterans Agreement](#)

*Concur and Place on File*

7.COMMUNICATION NO. [2023-260](#)

J.P. Gallagher, Chief Executive requesting Council of Commissioners concurrence to the appointment of Jamie Lynch, 600 Dewey Blvd Butte Montana to the Civic Center Board.

*Concur and Place on File*

8.COMMUNICATION NO. [2023-261](#)

J.P. Gallagher, Chief Executive requesting Council of Commissioners concurrence to the appointment of Kennason Patrick, 4139 Wynne Ave. Butte Montana to the Friends of the Urban Forest Board.

*Concur and Place on File*

9.COMMUNICATION NO. [2023-262](#)

J.P. Gallagher, Chief Executive requesting Council of Commissioners concurrence to the appointment of Kevin Mays, 2825 Farragut Ave. Butte Montana to the Behavioral Health Local Advisory Council.

*Concur and Place on File*

10.COMMUNICATION NO. [2023-263](#)

Doug Conway, BSB Law Enforcement Captain requesting Council of Commissioners authorization to apply for grant funding in reference to the Bureau of Justice assistance US Department of Justice Bulletproof Vest Partnership (BVP) - FY 2023 Program.

*Concur and Place on File*

11.COMMUNICATION NO. [2023-264](#)

Kellie Kahtani, MSU Extension Silver Bow County 4-h Youth Development Agent requesting Council of Commissioners authorization to provide a presentation of impacts and programs for the 2022-2023 budget year on May 24, 2023.

*Hold in Abeyance*



12.COMMUNICATION NO. [2023-265](#)

Dr. Seth Cornell MD, Board of Health Vice Chair requesting Council of Commissioners authorization for a presentation on May 24, 2023, Committee of the Whole Agenda to present information from the Board of Health, concerning the Human Health Risk assessment of the West Side Soils Operable Unit (WSSOU).

*Hold in Abeyance*

13.COMMUNICATION NO. [2023-266](#)

Karen Byrnes, Community Development Director requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the Development agreement approved by the Harrison Avenue South URD (HAS URD) with Dealer Properties Butte GM, LLC.

[2023-266 Agreement](#)

*Concur and Place on File*

14.COMMUNICATION NO. [2023-267](#)

Karen Byrnes, Community Development Director requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the Development agreement approved by the Harrison Avenue South URD (HAS URD) with SMT Holdings, LLC.

[2023-267 Agreement](#)

*Concur and Place on File*

15.COMMUNICATION NO. [2023-268](#)

Karen Byrnes, Community Development Director requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the Economic Development Mill Levy Contracts FY 2023.

[2023-268 Advantage Butte](#)

[2023-268 Montana Gaelic](#)

[2023-268 Mile-High Little League](#)

[2023-268 Mother Lode](#)

*Concur and Place on File*

[2023-268 Mainstreet Uptown \(Trees\)](#)

[2023-268 Mainstreet Uptown \(Folk Festival\)](#)

[2023-268 Greeley Neighborhood](#)

[2023-268 Copper City Softball](#)

16.COMMUNICATION NO. [2023-269](#)

Mark Neary, Public Works Director requesting Council of Commissioners concurrence to schedule a bid opening for June 7, 2023, for a Mill Fill Project for the Roads Division.

*Hold in Abeyance*

17.COMMUNICATION NO. [2023-270](#)

Eric Hassler, Reclamation & Environmental Services Director requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the Professional Services agreement for Superfund Technical Assistance between the City-County of BSB and Water and Environmental Technologies, Inc.

[2023-270 Agreement](#)

*Concur and Place on File*



18.COMMUNICATION NO. [2023-271](#)

Mark Neary, Public Works Director requesting Council of Commissioners authorization to have Chief Executive Gallagher sign an agreement with HDR Engineering for the Supervisory Control and Data Acquisition (SCADA) Master Service Agreement.

[2023-271 Agreement](#)

*Concur and Place on File*

19.COMMUNICATION NO. [2023-272](#)

Mark Neary, Public Works Director requesting Council of Commissioners authorization to have Chief Executive Gallagher sign an agreement with HDR Engineering for the Silver Lake Water System Improvements Project.

[2023-272 Agreement](#)

*Concur and Place on File*

20.COMMUNICATION NO. [2023-273](#)

Tim Cassidy, BSB Budget/Rate Analyst requesting Council of Commissioners authorization to have Chief Executive Gallagher sign a Customer agreement with Northwestern Energy for lighting installation at Tranquility Lane subdivision.

[2023-273 Agreement](#)

*Concur and Place on File*

21.COMMUNICATION NO. [2023-274](#)

Mark Neary, Public Works Director requesting Council of Commissioners authorization to have Chief Executive Gallagher sign an agreement with Montana Department of Transportation (MDT) for the Urban Pavement Preservation Project.

[2023-274 Agreement](#)

*Concur and Place on File*

22.COMMUNICATION NO. [2023-275](#)

Mark Neary, Public Works Director requesting Council of Commissioners authorization for a presentation on May 24, 2023, for the South Butte Infrastructure update.

*Hold in Abeyance*

23.COMMUNICATION NO. [2023-276](#)

Trevor Peterson, Parks and Recreation Arborist requesting Council of Commissioners concurrence to pursue 2023 USDA Forest Service Urban and Community Forestry Inflation Reduction Act Funding in the amount of \$200,000.

*Concur and Place on File*

24.COMMUNICATION NO. [2023-277](#)

Chad Harrington, Butte Montana requesting Council of Commissioners permission for a 24-hour road closure on Park Street between Montana and Main on Thursday June 22, and June 23, 2023. Colt Anderson Dream Big Foundation will be sponsoring a live concert and freestyle motocross event.

*Concur and Place on File*



25.COMMUNICATION NO. [2023-278](#)

Ed Lester, BSB Sheriff requesting Council of Commissioners concurrence in appointing the following Police Officers, Blake Kraus, Tyler Doherty, Connor Miller, Joshua Robinson to the Butte-Silver Bow Law Enforcement Department as full-time confirmed officers.

*Concur and Place on File*

26.COMMUNICATION NO. [2023-279](#)

Kelly Lee, BSB Assistant Fire Chief informing Council of Commissioners that I am invoking the Public Safety Exclusion for the demolition of the structure located at 1621 Yale Avenue per Section 2.64.150 of the Butte Silver Bow Municipal Code.

*Concur and Place on File*

27.COMMUNICATION NO. [2023-280](#)

Lisa Bracco, BSB County Fair Board Chairperson requesting Council of Commissioners authorization to have Chief Executive Gallagher sign an agreement between the City-County of Butte-Silver Bow, Montana and Creative Artists Agency.

[2023-280 Agreement](#)

*Concur and Place on File*

### **SECTION 3: ORDINANCES AND RESOLUTIONS INTRODUCED FOR SECOND READING**

1.COUNCIL BILL NO. [2023-03](#)

ORDINANCE NO. [2023-03](#)

AN ORDINANCE AMENDING CHAPTER 15.10 OF THE BUTTE-SILVER BOW MUNICIPAL CODE ENTITLED “FIRE CODE”, SPECIFICALLY AMENDING SECTIONS 15.10.010, 15.10.020, 15.10.060, 15.10.070, 15.10.080, AND DELETING SECTION 15.10.090, 15.10.100, 15.10.110, AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

### **SECTION 4: ORDINANCES AND RESOLUTIONS INTRODUCED FOR FINAL READING**

1.RESOLUTION NO. [2023-20](#)

A RESOLUTION AMENDING THE CITY-COUNTY OF BUTTE-SILVER BOW, FISCAL YEAR 2023 BUDGET AFTER CONDUCTING A PUBLIC HEARING AT A REGULARLY SCHEDULED MEETING OF THE COUNCIL OF COMMISSIONERS IN ACCORDANCE WITH SECTION 7-6-4006, MCA; APPROPRIATING UNANTICIPATED REVENUE FROM THE DICKEY’S FOUNDATION, TOWN PUMP AND NORTHWESTERN ENERGY. AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.



2.RESOLUTION NO. [2023-21](#)

A RESOLUTION DIRECTING THE BUTTE-SILVER BOW LAND RECORDS DEPARTMENT TO MAIL NOTICE OF PENDING TAX DEED ISSUANCE TO ALL PERSONS CONSIDERED INTERESTED PARTIES FOR EACH PROPERTY FOR WHICH THERE HAS BEEN ISSUED A TAX LIEN CERTIFICATE IN ACCORDANCE WITH THE PROVISIONS OF SECTION 15-18-212, MCA; FURTHER DIRECTING THE TREASURER TO ISSUE A TAX DEED FOR THOSE PARCELS OF PROPERTY WHERE THERE HAS BEEN ISSUED A TAX LIEN CERTIFICATE AND THE EXPIRATION DATE OF THE REDEMPTION PERIOD HAS EXPIRED AND THE REQUIRED PAYMENTS HAVE NOT BEEN MADE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

**CALENDAR OF OTHER MEETINGS AND EVENTS**

- May 17, 2022, Parking Commission, 3:00 pm, Chief Executive Conference Room
- May 19, 2022, Zoning Board, 5:30 pm, Council Chambers
- May 22, 2022, Mental Health LAC, 1:00 pm, 3rd Floor, Library Bldg.
- May 23, 2022, Port of Montana, 12:00 pm, Hub Center, Silver Bow
- May 23, 2022, Urban Revitalization, 8:30 am
- May 24, 2022, South Butte TEDD, 4:00 pm, Business Development Center
- May 24, 2022, Substance Abuse Task Force, 3:30 pm, Emergency Operations Center, 3615 Wynne
- May 24, 2022, Local Emergency Planning, 12:00 pm, Butte Justice Center
- May 25, 2022, Planning Board, 5:30 pm, Council Chambers
- June 1, 2021, Civic Center, 12:00 pm, Civic Center Hospitality Room
- June 1, 2022, East Butte RRA, 9:00 am 1st Floor Conference Room
- June 6, 2022, Fire Advisory Committee, 5:30 pm
- June 6, 2022, Historic Preservation Commission, 5:30 pm, Council Chambers
- June 6, 2022, Weed Board, 7:00 pm, Weed Office, 25 West Front

**PUBLIC COMMENT ON ANY MATTER NOT ON THE AGENDA**

**ADJOURN**

**MEETINGS**

**FINANCE & BUDGET COMMITTEE MEETING**

*MAY 17, 2023*

*7:00 PM BUTTE-SILVER BOW COURTHOUSE CHAMBERS*

Expenditure report for the week of May 17, 2023, was reviewed and approved in the amount of \$ \_\_\_\_\_ for FY 2023.



## MEETING REPORTS

### COMMITTEE OF THE WHOLE REPORT

MAY 10, 2023

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW  
COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,

We, your Committee of the Whole Committee, respectfully recommend as follows:

### SECTION 1: BID OPENINGS, PUBLIC HEARINGS AND/OR PRESENTATIONS PUBLIC HEARING

#### 1.COMMUNICATION NO. [2023-231](#)

Elizabeth Osborn, BSB Senior Planner requesting Council of Commissioners approval to hold a Public Hearing on May 10, 2023, for a Comprehensive Plan Amendment to adopt the Butte-Silver Bow Parks Master Plan as an addendum to the appendix.

*Held*

### PRESENTATIONS

#### 1.COMMUNICATION NO. [2023-201](#)

Beth Wurm, Human Resources Director requesting Council of Commissioners for time on the April 26, 2023, agenda to give a presentation regarding the July 1, 2023, Butte-Silver Bow health insurance renewal program.

*Held*

#### 1.COMMUNICATION NO. [2023-244](#)

Kristen Rosa, Economic Development Director requesting Council of Commissioners for a presentation on May 10, 2023 by Cenate regarding their proposed development in the Montana Connections Park and to request a 75% tax abatement as per MCA 15-24-1402 - New or Expanding Industries.

*Held*

### SECTION 2: COMMUNICATIONS

#### 1.COMMUNICATION NO. [2023-144](#)

Aubrey Jaap, BSB Public Archives Director requesting Council of Commissioners authorization to have Chief Executive Gallagher sign an agreement with Fox Alarm and Technology for a security system monitoring for the Clark Chateau.

[2023-144 Agreement](#)

*Concur and Place on File*





2.COMMUNICATION NO. [2023-172](#)

Karen Maloughney, BSB Health Officer requesting Council of Commissioners approval to hold a Public Hearing on May 3<sup>rd</sup>, 2023, for the purpose of amending the fiscal year 2022-2023 budget to allow for increased expenditures of unanticipated revenue resulting from collection of fees in the Immunization Program

*Place on File*

3.COMMUNICATION NO. [2023-202](#)

Elizabeth Osborn, BSB Senior Planner requesting Council of Commissioners approve the Comprehensive Plan Amendment No. 23-000001. If the Council of Commissioners approves this communication, a resolution has been prepared and is also on the April 19th, 2023, agenda.

[2023-202 Plan](#)

[2023-202 Staff Analysis](#)

*Hold in Abeyance*

4.COMMUNICATION NO. [2023-217](#)

Mark Neary, Public Works Director requesting Council of Commissioners concurrence to schedule a bid opening for May 3, 2023, for sanitary sewer main replacements near Alaska and Holland Streets.

*Note and Place on File*

5.COMMUNICATION NO. [2023-219](#)

Dylan Pipinich, BSB Planning Director requesting Council of Commissioners permission to schedule a presentation on the May 3<sup>rd</sup>, Regular Meeting agenda to give a presentation on the Building Code program.

*Place on File*

6.COMMUNICATION NO. [2023-223](#)

Aubrey Jaap, Public Archives Director requesting Council of Commissioners for time on the May 24, 2023, Committee of the Whole Agenda to conduct a presentation on the Archives 2022 Annual Report.

*Hold in Abeyance*

7.COMMUNICATION NO. [2023-231](#)

Elizabeth Osborn, BSB Senior Planner requesting Council of Commissioners approval to hold a Public Hearing on May 10, 2023, for a Comprehensive Plan Amendment to adopt the Butte-Silver Bow Parks Master Plan as an addendum to the appendix.

*Place on File*

8.COMMUNICATION NO. [2023-233](#)

Elizabeth Osborn, BSB Senior Planner requesting Council of Commissioners approval to hold a Public Hearing on May 17, 2023, for the Blacktail Creek Major Subdivision. Each proposed lot is between 1-2 acres in size and shall be serviced by individual well and septic systems.

*Hold in Abeyance*



9.COMMUNICATION NO. [2023-234](#)

Jim Keenan, Water Plant Superintendent requesting Council of Commissioners concurrence to schedule a bid opening for May 17, 2023, for supplying Orthophosphate Corrosion Inhibitor to be used at the Butte-Silver Bow Water Treatment Plants.

*Hold in Abeyance*

10.COMMUNICATION NO. [2023-235](#)

Mark Neary, Public Works Director requesting Council of Commissioners for time on the May 17, 2023, for the County Wide Maintenance District Workplan update for FY2023 and the Workplan for FY2024.

*Hold in Abeyance*

11.COMMUNICATION NO. [2023-236](#)

Jim Keenan, Water Plant Superintendent requesting Council of Commissioners for time on the May 24, 2023, Committee of the Whole meeting for a presentation on the Community Wildfire Protection Plan.

*Hold in Abeyance*

12.COMMUNICATION NO. [2023-243](#)

Kristen Rosa, Economic Development Director requesting Council of Commissioners approval to hold a Public Hearing on May 24, 2023, to hear public comment about the proposed Tax Abatement under MCA 15-24-1502, a 75% tax abatement for new or expanding Industry.

*Hold in Abeyance*

13.COMMUNICATION NO. [2023-244](#)

Kristen Rosa, Economic Development Director requesting Council of Commissioners for a presentation on May 10, 2023 by Cenate regarding their proposed development in the Montana Connections Park and to request a 75% tax abatement as per MCA 15-24-1402 - New or Expanding Industries.

*Place on File*

**FINANCE AND BUDGET COMMITTEE MEETING REPORT**

*MAY 10, 2023*

*6:00 PM BUTTE SILVER-BOW COURTHOUSE CHAMBERS*

Expenditure report for the week of May 10, 2023, was reviewed and approved in the amount of \$349,396.97 for FY 2023.

<u>Committee Members</u>	<u>Present /Absent</u>
Hattie Thatcher, Chair	P
Jim Fisher, Vice Chair	A
Josh O’Neill	A
Tommy Walker	P
John Riordan	P
Justin Fortune	A
John Sorich	P
Eric Mankins	P



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**PUBLIC WORKS COMMITTEE MEETING REPORT**

MAY 10, 2023

6:30 PM *BUTTE SILVER-BOW COURTHOUSE CHAMBERS*

1.COMMUNICATION NO. [2023-182](#)

John Sorich, Commissioner District 4 requesting the Council of Commissioners concurrence to refer a formal complaint regarding snow melt and storm water issues that has caused serious property damage over a period of time, to the Public Works Committee for further discussion.  
*Hold until May 31, 2023, to have Mark Neary report back.*

<u>Committee Members</u>	<u>Present /Absent</u>
Eric Mankins, Chair	P
John Sorich, Vice Chair	P
Josh O’Neill	A
Jim Fisher	A
Justin Fortune	A
Dan Callahan	P
John Riordan	P

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**JUDICIARY COMMITTEE MEETING REPORT**

MAY 10, 2023

7:00 PM *BUTTE SILVER-BOW COURTHOUSE CHAMBERS*

1.COUNCIL BILL NO. [2023-03](#)

ORDINANCE NO. [2023-03](#)

AN ORDINANCE AMENDING CHAPTER 15.10 OF THE BUTTE-SILVER BOW MUNICIPAL CODE ENTITLED “FIRE CODE”, SPECIFICALLY AMENDING SECTIONS 15.10.010, 15.10.020, 15.10.060, 15.10.070, 15.10.080, AND DELETING SECTION 15.10.090, 15.10.100, 15.10.110, AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

*Move to Second Reading*

2.RESOLUTION NO. [2023-20](#)

A RESOLUTION AMENDING THE CITY-COUNTY OF BUTTE-SILVER BOW, FISCAL YEAR 2023 BUDGET AFTER CONDUCTING A PUBLIC HEARING AT A REGULARLY SCHEDULED MEETING OF THE COUNCIL OF COMMISSIONERS IN ACCORDANCE WITH SECTION 7-6-4006, MCA; APPROPRIATING UNANTICIPATED REVENUE FROM THE DICKEY’S FOUNDATION, TOWN PUMP AND NORTHWESTERN ENERGY. AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

*Move to Final Reading*

3.RESOLUTION NO. [2023-21](#)

A RESOLUTION DIRECTING THE BUTTE-SILVER BOW LAND RECORDS DEPARTMENT TO MAIL NOTICE OF PENDING TAX DEED ISSUANCE TO ALL PERSONS CONSIDERED INTERESTED PARTIES FOR EACH PROPERTY FOR WHICH THERE HAS BEEN ISSUED A



TAX LIEN CERTIFICATE IN ACCORDANCE WITH THE PROVISIONS OF SECTION 15-18-212, MCA; FURTHER DIRECTING THE TREASURER TO ISSUE A TAX DEED FOR THOSE PARCELS OF PROPERTY WHERE THERE HAS BEEN ISSUED A TAX LIEN CERTIFICATE AND THE EXPIRATION DATE OF THE REDEMPTION PERIOD HAS EXPIRED AND THE REQUIRED PAYMENTS HAVE NOT BEEN MADE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

*Move to Final Reading*

4.RESOLUTION NO. **2023-18**

A RESOLUTION APPROVING COMPREHENSIVE PLAN AMENDMENT NO. 23-000001 TO APPROVE CHANGES TO THE 2020 BUTTE-SILVER BOW COMPREHENSIVE PLAN: INCORPORATING, BY REFERENCE, THE BUTTE-SILVER BOW PARKS MASTER PLAN INTO THE APPENDICES OF THE BUTTE-SILVER BOW COMPREHENSIVE PLAN AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

*Hold pending Public Hearing*

<u>Committee Members</u>	<u>Present/Absent</u>
Bill Andersen, Chair	P
Hattie Thatcher, Vice-Chair	P
Dan Callahan	P
Eric Mankins	P
John Sorich	P
Tommy Walker	P

