

**BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS  
REGULAR MEETING AGENDA  
WEDNESDAY, MAY 01, 2019  
7:30 PM**

**ROLL CALL**

**PRAYER AND PLEDGE**

**PUBLIC COMMENT ON ANY ITEMS ON THE CONSENT AGENDA**

**APPROVAL OF THE MINUTES**

**ITEMS NOT ADDRESSED ON THE AGENDA**

**CHIEF EXECUTIVE'S REPORT**

Super Fund Questions and Answers for the Commissioners.

**BID OPENINGS, PUBLIC HEARINGS, AND/OR PRESENTATIONS**

**SECTION 1 BID OPENING**

COMMUNICATION NO. 19-162

Mark Neary, Public Works Director requesting Council of Commissioners allow time on the May 1, 2019 Regular Meeting Agenda for a Bid Opening for materials for the 2019 Dewey Boulevard Water Main Replacement.

[19-162.pdf](#)

**SECTION 2. PRESENTATION**

COMMUNICATION NO. 19-152

Ed Randall, Community Enrichment Director requesting Council of Commissioners allow time on the May 1, 2019 Regular Meeting Agenda for a presentation to provide an update on the Butte Silver Bow Community Enrichment Department.

[19-152.pdf](#)

**SECTION 2 CONSENT AGENDA**

*A. COMMITTEE REPORTS*

- 1. COMMITTEE OF THE WHOLE MEETING REPORT*
- 2. FINANCE & BUDGET COMMITTEE MEETING REPORT*
- 3. JUDICIARY COMMITTEE MEETING REPORT*



## B. COMMUNICATIONS

### 1. COMMUNICATION NO. 19-179

Sally Hollis, Election Administrator requesting Council of Commissioners allow the Chief Executive to enter into a contract with Election Systems & Software (ES & S) for the Firm Usage Agreement & Maintenance Support for the DS850 and the ElectWare Reporting License from 7-1-19 thru 6-30-20 and 14 AutoMark Licenses & Maintenance from 7-1-19 thru 6-30-20.

*Concur and place on file.*

[19-179.pdf](#)

[19-179 Contract.pdf](#)

### 2. COMMUNICATION NO. 19-180

Clark Grant of Butte, requesting Council of Commissioners consider putting property at 707 N. Wyoming Street through the normal process of tax deed auctioning or consider opening up developer's packets so that community members seeking to rehabilitate derelict properties are given the opportunity.

*Refer to Land Sales.*

[19-180.pdf](#)

### 3. COMMUNICATION NO. 19-181

Karen Byrnes, Community Development Director, requesting Council of Commissioners authorize the Chief Executive to sign the Equipment Maintenance Agreement between 360 Office Solutions and the Butte-Silver Bow Business Development Center with respect to the Business Development Center's Kyocera Taskalfa 3552 ci copier.

*Concur and Place on File.*

[19-181.pdf](#)

[19-181 agreement.pdf](#)

### 4. COMMUNICATION NO. 19-182

Heidi Rosenleaf, Headframe Spirits, 21 S Montana St, Butte, MT requesting Council of Commissioners authorize street closures and permits for the Schumacher Building 100 year Celebration On Saturday, September 28, 2019. All approvals have been received.

*Concur and Place on File.*

[19-182.pdf](#)

[19-182 Use Application.pdf](#)

[19-182 Map.pdf](#)

### 5. COMMUNICATION NO. 19-183

Mark Neary, Public Works Director, requesting Council of Commissioners authorize the Chief Executive to sign the C. Davies Notice of Award and contract for Phase II Smoke Testing around the Butte area.

*Concur and Place on File.*



[19-183.pdf](#)  
[19-183 Notice of Award.pdf](#)  
[19-183 Agreement.pdf](#)  
[19-183 Performance Bond.pdf](#)

6. COMMUNICATION NO. 19-184

Jim Fisher, Commissioner District # 6, requesting Council of Commissioners and the Chief Executive address the concern noted in the letter given to Council Secretary by Mr, Kennedy (Butte Silver Bow Fire Commission)and signed by all Members regarding the process and procedure regarding recent appointments to the Butte-Silver Bow Fire Department.

*Note and Place on File.*

[19-184.pdf](#)  
[19-184 Statement.pdf](#)

7. COMMUNICATION NO. 19-185

Dori Skrukud, Project Manager, requesting Council of Commissioners and the Chief Executive accept the Transfer of Two Parcels of Land from the MT Department of Environmental Quality.

*Concur and Place on File.*

[19-185.pdf](#)  
[19-185 Special Warranty Deed.pdf](#)  
[19-185 Maps.pdf](#)

8. COMMUNICATION NO. 19-186

Pat Holland, Manager, Government Buildings, requesting Council of Commissioners authorize the Chief Executive to approve a Professional Services Agreement between Butt-Silver Bow and McGree Trucking for collection of recyclable materials from BSB Government Offices.

*Concur and Place on File.*

[19-186.pdf](#)  
[19-186 Professional Services Agreement.pdf](#)

9. COMMUNICATION NO. 19-187

Tom Loggins, Road Foreman requesting Council of Commissioners allow time on the May 15, 2019 Committee of the Whole Meeting to open Bids for Hot Mix Asphalt Supply for the 2019 season.

*Hold in Committee of the Whole for Bid Opening.*

[19-187.pdf](#)  
[19-187 Bid.pdf](#)

10. COMMUNICATION NO. 19-188

Captain Doug Conway, Butte-Silver Bow Law Enforcement Department, requesting Council of Commissioners authorize the Chief Executive to approve the attached agreement regarding the Nixle 360 quote in reference to the Emergency Notification System.

*Concur and Place on File.*

[19-188.pdf](#)

[19-188 Agreement.pdf](#)

11. COMMUNICATION NO. 19-189

The Greeley Neighborhood Community Development Corporation, Inc. request Council of Commissioners to request the B-SB Chief Executive Officer, to request the B-SB Health Department's Environmental Health Division Director or other appropriate B-SB Staff Member(s) report the status of actions requested in Communication 18-550.

*Refer to the Chief Executive Office and Place on File.*

[19-189.pdf](#)

12. COMMUNICATION NO. 19-190

Karen Byrnes, Community Development Director, requesting Council of Commissioners authorize the release of a lien regarding 914 S. Copper Street in the amount of \$12,150.00.

*Concur and Place on File.*

[19-190.pdf](#)

[19-190 Letter.pdf](#)

13. COMMUNICATION NO. 19-192

Dave Palmer, Chief Executive, requesting Council of Commissioners concur with the reappointments to the Tax Increment Financing Industrial District (TIFID).

*Concur and Place on File.*

[19-192.pdf](#)

14. COMMUNICATION NO. 19-193

Dave Palmer, Chief Executive, requesting Council of Commissioners concur with the reappointments to the Zoning Board of Adjustment.

*Concur and Place on File.*

[19-193.pdf](#)

15. COMMUNICATION NO. 19-194

Dave Palmer, Chief Executive, requesting Council of Commissioners concur with the appointments to the Mental Health Local Advisory Council.

*Concur and Place on File.*

[19-194.pdf](#)

16. COMMUNICATION NO. 19-195

Dave Palmer, Chief Executive, requesting Council of Commissioners concur with the reappointments to the Greenway Service District.

*Concur and Place on File.*

[19-195.pdf](#)

17. COMMUNICATION NO. 19-196



Dave Palmer, Chief Executive, requesting Council of Commissioners concur with the reappointments to the Law Enforcement Commission.

*Concur and Place on File.*

[19-196.pdf](#)

18. COMMUNICATION NO. 19-197

Dave Palmer, Chief Executive, requesting Council of Commissioners concur with the reappointment to the Civic Center Board.

*Concur and Place on File.*

[19-197.pdf](#)

19. COMMUNICATION NO. 19-198

Patrick J. Riordan, Land Systems Administrator, requesting Council of Commissioners concur with the Council Communication # 19-177, Ms Karen Byrnes, Community Development Director on behalf of SM LLC requesting Council of Commissioners authorize the sale of City-County property located at 510 and 520 S Dakota St, and ask the County Attorney's Office to prepare the Resolution and Deed of Sale.

*Concur and Place on File.*

[19-198.pdf](#)

[19-198 Map.pdf](#)

20. COMMUNICATION NO. 19-199

Leslie Clark, Director, Human Resources, requesting Council of Commissioners authorize the Chief Executive to sign the attached Client Agreement between City-County of Butte-Silver Bow and HealthJoy, a provider of health concierge and Teledoc Services.

*Concur and Place on File.*

[19-199.pdf](#)

[19-199 Agreement.pdf](#)

21. COMMUNICATION NO. 19-200

Pat Holland, Government Buildings Manager, requesting Council of Commissioners authorize the Chief Executive to sign the attached Professional Services Agreement between City-County of Butte-Silver Bow and ARC Electric to retrofit 20 lights to LED lamps in the Courthouse.

*Concur and Place on File.*

[19-200.pdf](#)

[19-200 Agreement.pdf](#)

22. COMMUNICATION NO. 19-201

Mark Neary, Public Works Director, requesting Council of Commissioners authorize the Chief Executive to sign the Calumet Montana Refining, LLC contract for supplying asphalt oil to the Crusher.

*Concur and Place on File.*

[19-201.pdf](#)



[19-201 Agreement.pdf](#)

23. COMMUNICATION NO. 19-202

Angie Mullikin, Public Works Budget Analyst, requesting Council of Commissioners authorize the Chief Executive to sign the contract for roofing the big Hole Water Treat Plant with Maddox Roofing and Construction, Inc.

*Concur and Place on File.*

[19-202.pdf](#)

[19-202 Agreement.pdf](#)

24. COMMUNICATION NO. 19-203

Joe Willauer, Executive director, Butte Local Development Corporation, requesting Council of Commissioners allow time on the Wednesday, May 8, 2019 Agenda for a Presentation related to the Economic Development Mill Levy and the role of the BLDC.

*Hold in the Committees of the Whole pending Presentation.*

[19-203.pdf](#)

**SECTION 3 COMMUNICATIONS TO BE READ AND ACTED UPON**

1. COMMUNICATION NO. 19-191

Dave Palmer, Chief Executive, requesting Council of Commissioners concur with the appointments of Probationary Firefighters.

[19-191.pdf](#)

**SECTION 4 ORDINANCES AND RESOLUTIONS REFERRED TO JUDICIARY**

SECTION 1. COUNCIL BILL NO. 19-06

COUNCIL ORDINANCE NO. 19-06

AN ORDINANCE AMENDING CHAPTER 2.08 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC ENTITLED "LOCAL GOVERNMENT EMPLOYEES" AND SPECIFICALLY AMENDING SECTION 2.08.070 ENTITLED "TRAVEL" AND DELETING SECTIONS 2.08.080, 2.08.090, 2.08.100, 2.08.130, AND 2.08.140 AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

*Incorrect Title on April 24, 2019 Agenda. Restart in Judiciary Committee.*

[Ordinance 19-06.pdf](#)

[Ordinance 19-06 Redline.pdf](#)

SECTION 2 RESOLUTION NO. 19-17

A RESOLUTION AMENDING THE BUDGET DURING THE FISCAL YEAR AFTER CONDUCTING A PUBLIC HEARING AT A REGULARLY SCHEDULED MEETING OF THE COUNCIL OF COMMISSIONERS IN ACCORDANCE WITH SECTION 7-6-4006, MCA; APPROPRIATING UNANTICIPATED REVENUE FROM THE MONTANA DEPARTMENT OF NATURAL RESOURCE AND CONSERVATION (DNRC) AND



STATE OF CALIFORNIA DEPARTMENT OF FORESTRY (CALFIRE) FOR WILDFIRE DEPLOYMENT CONTRACT FOR THE SUMMER OF 2018 AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[Resolution No 19-17.pdf](#)

**SECTION 3 RESOLUTION NO. 19-18**

A RESOLUTION DIRECTING THE BUTTE-SILVER BOW LAND RECORDS DEPARTMENT TO MAIL NOTICE OF PENDING TAX DEED ISSUANCE TO ALL PERSONS CONSIDERED INTERESTED PARTIES FOR EACH PROPERTY FOR WHICH THERE HAS BEEN ISSUED A TAX CERTIFICATE IN ACCORDANCE WITH THE PROVISIONS OF SECTION 15-18-212, MCA; FURTHER DIRECTING THE TREASURER TO ISSUE A TAX DEED FOR THOSE PARCELS OF PROPERTY WHERE THERE HAS BEEN ISSUED A TAX CERTIFICATE AND THE EXPIRATION DATE OF THE REDEMPTION PERIOD HAS EXPIRED AND THE REQUIRED PAYMENTS HAVE NOT BEEN MADE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[Resolution 19-18.pdf](#)

**SECTION 4 COUNCIL BILL NO. 19-08  
ORDINANCE NO. 19-08**

AN ORDINANCE REPEALING CHAPTER 15.06 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (BSB-MC) AND REPLACING IT BY ESTABLISHING A NEW CHAPTER OF THE BUTTE-SILVER BOW MUNICIPAL CODE (BSB-MC) TO BE NUMBERED 8.14 AND TO BE ENTITLED "DANGEROUS BUILDINGS", ESTABLISHING PROCEDURES AND PROVISIONS FOR ENFORCEMENT AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[Ordinance No 19-08.pdf](#)

**SECTION 5 ORDINANCES SECOND READING**

**SECTION 1. COUNCIL BILL NO. 19-07  
COUNCIL ORDINANCE NO. 19-07**

AN ORDINANCE AMENDING ORDINANCE NO. 325, ALSO KNOWN AS THE "ZONING ORDINANCE" AND TITLE 17 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) WHICH SECTION ADOPTED THE ZONING REGULATIONS OF BUTTE-SILVER BOW, STATE OF MONTANA; SPECIFICALLY AMENDING CHAPTER 17.31 RM-2 RURAL INDUSTRIAL ZONE; PROVIDING FOR THE REPEAL OF ALL PARTS OF ORDINANCES IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[ORDINANCE 19-07.pdf](#)

[Ordinance 19-07 Redline.pdf](#)

**SECTION 6 ORDINANCES AND RESOLUTIONS FINAL READING**



SECTION 1. COUNCIL RESOLUTION NO. 19-16  
A RESOLUTION REQUESTING APPOINTMENT OF SPECIAL DEPUTY  
PROSECUTORS FROM THE PROSECUTOR'S SERVICES BUREAU OF THE  
DEPARTMENT OF JUSTICE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.  
[RESOLUTION 19-16.pdf](#)

## **SECTION 7 SUSPENSION OF THE RULES FOR FINAL PASSAGE**

SECTION 1. RESOLUTION NO. 19-15  
A RESOLUTION AMENDING THE BUDGET DURING THE FISCAL YEAR AFTER  
CONDUCTING A PUBLIC HEARING AT A REGULARLY SCHEDULED MEETING OF  
THE COUNCIL OF COMMISSIONERS IN ACCORDANCE WITH SECTION 7-6-4006,  
MCA; APPROPRIATING UNANTICIPATED REVENUE TO THE BUTTE-SILVER BOW  
HEALTH DEPARTMENT FROM THE NATIONAL ASSOCIATION OF CHRONIC  
DISEASE DIRECTORS TO PROVIDE SERVICES UNDER THE NACDD GRANT AND  
PROVIDING FOR AN EFFECTIVE DATE HEREIN.  
[Resolution 19-15.pdf](#)

SECTION 2 RESOLUTION 19-19  
A RESOLUTION AMENDING THE BUDGET DURING THE FISCAL YEAR AFTER  
CONDUCTING A PUBLIC HEARING AT A REGULARLY SCHEDULED A  
RESOLUTION AMENDING THE BUDGET DURING THE FISCAL YEAR AFTER  
CONDUCTING A PUBLIC HEARING AT A REGULARLY SCHEDULED MEETING OF  
THE COUNCIL OF COMMISSIONERS IN ACCORDANCE WITH SECTION 7-6-4006,  
MCA; APPROPRIATING UNANTICIPATED REVENUE FROM THE STATE OF  
MONTANA DEPARTMENT OF COMMERCE TO THE BUTTE-SILVER BOW  
COMMUNITY DEVELOPMENT DEPARTMENT TO BE EXPENDED IN THE  
COMMUNITY DEVELOPMENT FUND AS A PASS THROUGH AGENCY FOR THE  
STATE OF MONTANA DEPARTMENT OF COMMERCE BIG SKY TRUST FUND, JOB  
CREATION GRANT TO FIRST CALL RESOLUTION, INC AND PROVIDING FOR AND  
EFFECTIVE DATE HEREIN.  
[REsolution No 19-19.pdf](#)

## **PUBLIC COMMENT ON ANY PUBLIC MATTER NOT ON THE AGENDA**

### **CALENDAR OF OTHER MEETINGS AND EVENTS**

*April 23, 2019, Superfund Advisory (SARTA), 6:00 pm, Butte Justice Center*  
*April 23, 2019, Urban Revitalization, 8:30 am, 1st Floor Conference Room*  
*April 24, 2019, South Butte TEDD, 3:30 pm, 1st Floor Conference Room*  
*April 24, 2019, Substance Abuse Task Force, 3:30 pm, Emergency Operations Center, 3615  
Wynne*  
*May 1, 2019, Airport Authority, 12:00 pm, Bert Mooney Airport Authority Admin. Office*





*May 1, 2019, Butte AIDS Support Services, 7:00 pm, Community Center  
May 1, 2019, Board of Health, 7:00 am, Health Dept. Conference Room*

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### **FINANCE & BUDGET COMMITTEE MEETING**

*May 1, 2019*

*7:00 PM COURTHOUSE COUNCIL CHAMBERS*

Expenditure report for the week of May 1, 2019

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### **COMMITTEE OF THE WHOLE MEETING REPORT**

*April 24, 2019*

*TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW  
COUNCIL OF COMMISSIONERS*

*Ladies and Gentlemen,*

*We, your Committee of the Whole Committee, respectfully recommend as follows:*

#### **SECTION 1. COMMUNICATION NO. 19-65**

William Andersen, Commissioner District 10 requesting Council of Commissioners draft a letter and send it to the Montana State Legislature in support of Medicaid expansion in the state of Montana.

*Note and Place on File.*

[19-65.pdf](#)

#### **SECTION 2 COMMUNICATION NO. 19-101**

Jason Parish, Public Information Officer requesting Council of Commissioners allow time on the April 17, 2019 Regular Meeting Agenda for a Bid Opening for the Government Software Solution.

*Place on File.*

[19-101.pdf](#)

#### **SECTION 3. COMMUNICATION NO. 19-121**

Patsy Coates, Property Specialist, Butte-Silver Bow Land Records Office, requesting Council of Commissioners and the Chief Executive to concur in the request of the County Attorney's Office to



issue a Resolution for Mailing "Notice that a Tax Deed may be issued to the County" to all property owners and interested parties listed on the delinquent real property taxes for year 2015.  
*Hold in Abeyance.*

[19-121.pdf](#)

SECTION 4. COMMUNICATION NO. 19-136

James Kujawa, Universal Design & Engineering requesting Council of Commissioners approve the purchase of property, legal description: Thornton Addition, Bloc 4, Lots 2 & 3, Section 13, Township 3 North, Range 8 West. Property address 328 E Broadway for the purpose of building a residence.

*Denial from Land Sales. Cross-Reference with 19-168 and Place on File.*

[19-136.pdf](#)

[19-136 Scope of work.pdf](#)

[19-136 Property Card.pdf](#)

[19-136 Map 1.pdf](#)

[19-136 Map 2.pdf](#)

SECTION 5. COMMUNICATION NO. 19-139

Jeff Miller, Director Fire Services requesting Council of Commissioners allow time on the agenda for a Public Hearing on April 17, 2019 for the purpose of amending the Fiscal Year 2018-2019 Fire Department budget.

*Place on File.*

[19-139.pdf](#)

SECTION 6. COMMUNICATION NO. 19-140

R. Edward Banderob, Citizen requesting Council of Commissioners request the Chief Executive to designate an appropriate entity to conduct a survey, prepare a feasibility proposal and recommendation relative to a Green Container Biodegradable Waste Management Program to complement the present Landfill Composting and Alley Rally programs.

*Hold in Abeyance.*

[19-140.pdf](#)

SECTION 7. COMMUNICATION NO. 19-147

Karen Sullivan, Health Officer requesting Council of Commissioners allow time on the April 17, 2019 Regular Meeting Agenda for a Public Hearing for the purpose of amending the fiscal year 2018-2019 budget.

*Place on File.*

[19-147.pdf](#)

SECTION 8. COMMUNICATION NO. 19-150

Bart and Dana Wackerbarth, Citizens of Butte-Silver Bow requesting Council of Commissioners approve the purchase of property to the North of 3 W. Agate at assessment code 0001904235 for the purpose of grading, building a retaining wall and erecting two open air property structures



to allow for maximum use of land.

*Hold in Abeyance.*

[19-150.pdf](#)

[19-150 Images.pdf](#)

#### SECTION 9. COMMUNICATION NO. 19-152

Ed Randall, Community Enrichment Director requesting Council of Commissioners allow time on the May 1, 2019 Regular Meeting Agenda for a presentation to provide an update on the Butte Silver Bow Community Enrichment Department.

*Hold in Abeyance.*

[19-152.pdf](#)

#### SECTION 10. COMMUNICATION NO. 19-162

Mark Neary, Public Works Director requesting Council of Commissioners allow time on the May 1, 2019 Regular Meeting Agenda for a Bid Opening for materials for the 2019 Dewey Boulevard Water Main Replacement.

*Hold in Abeyance.*

[19-162.pdf](#)

#### SECTION 11. COMMUNICATION NO. 19-177

Karen Byrnes, Community Development Director requesting Council of Commissioners authorize the sale of the city-county property located at 510 and 520 S. Dakota Street to 5M LLC Enterprises as proposed and ask the County Attorney's office to prepare the Resolution and deed of sale for the property.

*Hold in Abeyance pending Resolution.*

[19-177.pdf](#)

[19-177 Letter.pdf](#)

### **FINANCE & BUDGET COMMITTEE MEETING REPORT**

*April 24, 2019*

*TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS*

*Ladies and Gentlemen,*

*We, your Finance and Budget Committee, respectfully recommend as follows:*

Expenditure report for the week of April 24, 2019 was reviewed for the amount of \$898,845.13.

FINANCE & BUDGET COMMITTEE, MEMBERS:



Brendan McDonough, Chairman-- Present  
Bill Andersen, Vice-Chairman--Present  
Dan Callahan--Present  
Jim Fisher--Present  
Josh O'Neill--Present  
Michele Shea--Absent

## JUDICIARY COMMITTEE MEETING REPORT

*April 24, 2019*

*TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW  
COUNCIL OF COMMISSIONERS*

*Ladies and Gentlemen,*

*We, your Judiciary Committee, respectfully recommend as follows:*

### SECTION 1. CLAIMS APPROVAL

NAME	AMOUNT	DESCRIPTION
Angel Lampert assignment # 0001847400	\$2,913.16	Refund/Owners redeemed tax
700 REO BUILDING SYSTEMS	\$1,000.00	Refund/Sidewalk

### SECTION 2. COUNCIL BILL NO. 19-03

#### COUNCIL ORDINANCE NO. 19-03

AN ORDINANCE AMENDING CHAPTER 9.24 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC), ENTITLED "WEAPONS", AND SPECIFICALLY AMENDING SECTION 9.24.030 G 1 ENTITLED "DEFINITIONS"- "REGULATED AREA" AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Hold in Abeyance.

[Ordinance 19-3.pdf](#)

[Ordinance 19-3 Redline.pdf](#)

[Ordinance 19-3 Map.pdf](#)

### SECTION 4. COUNCIL BILL NO. 19-07

#### COUNCIL ORDINANCE NO. 19-07

AN ORDINANCE AMENDING ORDINANCE NO. 325, ALSO KNOWN AS THE



"ZONING ORDINANCE" AND TITLE 17 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) WHICH SECTION ADOPTED THE ZONING REGULATIONS OF BUTTE-SILVER BOW, STATE OF MONTANA; SPECIFICALLY AMENDING CHAPTER 17.31 RM-2 RURAL INDUSTRIAL ZONE; PROVIDING FOR THE REPEAL OF ALL PARTS OF ORDINANCES IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

*Move to Second Reading.*

[ORDINANCE 19-07.pdf](#)

[Ordinance 19-07 Redline.pdf](#)

SECTION 1. COUNCIL RESOLUTION NO. 19-16

A RESOLUTION REQUESTING APPOINTMENT OF SPECIAL DEPUTY PROSECUTORS FROM THE PROSECUTOR'S SERVICES BUREAU OF THE DEPARTMENT OF JUSTICE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

*Move to Final Reading.*

[RESOLUTION 19-16.pdf](#)

Committee Members:

Chairman:	Brendan McDonough	Present
Vice Chairman:	Shawn Fredrickson	Present
	Michele Shea	Present
	Dan Olsen	Present
	Eric Mankins	Present
	John Sorich	Present

