

LOCAL EMERGENCY PLANNING COMMITTEE / CITIZEN CORPS COUNCIL AGENDA

DATE: Wednesday, April 26, 2023

TIME: NOON -1:00 P.M.

PLACE: EOC- 3619 Wynne Ave

- I. **CALL TO ORDER-** LEPC Chairperson Dave McPherson
- II. **ROLL CALL**
- III. **APPROVAL OF MINUTES-** Approval of the March 22, 2023, meeting minutes.
- IV. **PUBLIC COMMENT ON ANY MATTER NOT ON THE AGENDA**
- V. **PRESENTATION –** BSB Fire Department – New Apparatus
- VI. **SUBCOMMITTEE REPORTS**
 - A. **PLANNING SUBCOMMITTEE**
Ed Lester, Dave McPherson, Jim Merrifield, Zach Osborne, Karen Maloughney
 - All-Hazard Mitigation Plan Update
 - Community Wildfire Preparedness Plan (CWPP)
 - CEMP – JIC Annex Update
 - B. **EMERGENCY RESPONSE AND PREPAREDNESS SUBCOMMITTEE**
Zach Osborne, Jim Merrifield, Ed Lester, Dave McPherson, Cinda Seys
 - Homeland Security Grant Application -Submitted
 - EMPG Grant Application -Submitted
 - C. **TRAINING / EXERCISE SUBCOMMITTEE**
Jennifer Phillips, Jim Merrifield, Dave McPherson, Ed Lester
 - MT DES training and exercise list- attached.
 - ICS 300 / 400 – May 22 – 26, BSB EOC
 - School District #1 Full Scale Exercise – May 11th
 - D. **COMMUNICATION SUBCOMMITTEE**
Ed Lester, Zach Osborne, Jim Merrifield, Nick McGree, Dave McPherson
 - 911 Committee Updates
 - E. **UNIFIED HEALTH COMMAND**
Karen Maloughney, Nick McGree, Zach Osborne, Jennifer Phillips
 - Flu Update and Statistics -Karen Maloughney
 - Covid Updates- Karen Maloughney
 - St. James Healthcare updates-Jennifer Phillips

F. SHELTERING SUBCOMMITTEE

Zach Osborne, John Schlichenmeyer, Todd Hoar, John Rolich, Kurt Marthaller, John Sullivan

- Next Meeting Date - TBD

VII. ADJOURNMENT- Date for next meeting: May 24, 2023

There is a conflict on May 24th- would it be possible to move the meeting to either May 17th or May 31st?

Below are some upcoming training opportunities and resources. Please reply back with any updates or items you'd like to share. **Newly added items in bold.** You can also view the state training map at the following link: <https://montana.maps.arcgis.com/apps/dashboards/43963808f7bf49e49240f52ecdbeeaa2> [montana.maps.arcgis.com]

Training & Exercises

Exercise Development Session #2

April 25th, 1pm-3pm

Register: <https://forms.office.com/g/8Fw6UbmNSX> [forms.office.com]

GeoHazards Workshop- see attached

April 26-28

Fort Harrison RTI Building

Limited seats available – **virtual option being set up**

POCs: ygavillot@mtech.edu or Andrew.Long@mt.gov

Floodplain Preparation & Coordination Training (virtual)

In conjunction with DNRC Floodplain

April 27th, 8:30am-12:00pm ***May be rescheduled if significant flooding is occurring***

Register: <https://forms.office.com/g/rPLiHY8c2Z> [forms.office.com]

MGT-477 Roles for State, Tribal, and Territorial Governments in the Implementation of Disaster Housing Programs

April 27th (Virtual), 9am-3:30pm

Intended audience is State, Tribal, Territorial entities

Register: <https://www.ncdpcourses.org/catalog/Default.aspx?id=1234&type=course&searchParam=MGT477BLMT> [[ncdpcourses.org](https://www.ncdpcourses.org)]

L0212 Hazard Mitigation Assistance: Developing Quality Applications

May 2-5, 2023

Billings, MT

Register through FEMA EMI:

<https://training.fema.gov/generaladmissionsapplication/staticforms/startapplication.aspx> [training.fema.gov]

Emergency Management Forum- **updated agenda attached**

May 9-11th - **Deadline to register is April 28th**

Great Northern (Best Western), Helena

Registration and info posted here: <https://des.mt.gov/DES/EM-Forum>

Healthcare Coalition Regional Membership Meetings – see flyer

May 8, 2023 - Western Coalition – Copper King Hotel & Convention Center, Butte

May 11, 2023 - Central Coalition – Hilton Garden Inn, Great Falls

May 15, 2023 - Southern Coalition – Northern Hotel, Billings

May 18, 2023 - Eastern Coalition – Sleep Inn & Suites, Miles City

Each meeting runs from 8:30am-5:00pm

Mileage and one night lodging will be reimbursed

Register:

<https://www.cognitofirms.com/MontanaHospitalAssociation/HealthCareCoalitionRegionalMeetings> [[cognitofirms.com](https://www.cognitofirms.com)]

CISA Securing Public Gatherings webinar

May 9th, 10am-12pm

Register: <https://www.eventbrite.com/e/cisa-region-8-securing-public-gatherings-webinar-tickets-529688180607> [[eventbrite.com](https://www.eventbrite.com)]

MGT-429 Pediatric Disaster Response and Emergency Preparedness

May 11-12

Logan Health Center, Kalispell

Register through TEEEX: <https://my.teex.org/TeexPortal/?MO=mExtLogin> [my.teex.org]

Certified Healthcare Emergency Coordinator (CHEC) Course

CHEC Basic – May 30 – 31
CHEC Advanced – June 1
Best Western Great Northern, Helena
See Flyer for Registration Information
POC: Casey Driscoll, casey.driscoll@mtha.org, 406-457-8045

Certified Healthcare Emergency Coordinator (CHEC) Course
CHEC Basic – June 13 - 14
CHEC Advanced – June 15
Sleep Inn and Suites, Miles City (SPACE LIMITED)
See Flyer for Registration Information
POC: Casey Driscoll, casey.driscoll@mtha.org, 406-457-8045

**Cybersecurity Training for Industrial Control Systems – see flyer
June 20-23**

University of Montana – Missoula College

Register: <https://www.eventbrite.com/e/cisa-region-8-ics-cybersecurity-training-2023-registration-558804548447> [[eventbrite.com](https://www.eventbrite.com)]

MGT-472 Planning for Transitional and Long-Term Housing After a Disaster
June 22nd, 9am-3pm virtual
Register: <https://bit.ly/MGT-472-BL-MT> [bit.ly]

Public Health Summer Institute
July 17-21st
Missoula, MT
For questions, email phsdsi@mt.gov

Montana Emergency Management Association Conference
Oct. 10-12th Save the date!
Red Lodge, MT
Registration will be \$100 for MEMA members and \$125 for non-members

FEMA EMI is providing three offerings of the [0305 Type 3 All-Hazards Incident Management Team](#) [apps.usfa.fema.gov] training at the EMI campus this summer. This course is a recommended pre-requisite for many of the FEMA all-hazard position specific courses.

June 11-16
July 30-Aug 4
Aug. 13-18

Apply directly through the FEMA EMI portal and use the course code (R0305):
https://training.fema.gov/netc_online_admissions/ [training.fema.gov]
Contact Betsy Ross or Michael Bourquin if you need more information

Resources

FEMA's National Exercise Division is accepting requests for exercise support to state, local, tribal and territorial jurisdictions at no-cost. All requests are due by June 1st, 2023. To request support please e-mail nep@fema.dhs.gov, and cc: fema-r08-exercise@fema.dhs.gov. There are a series of webinars offered to provide more information: <https://femacqpub1.connectsolutions.com/content/connect/c1/7/en/events/catalog.html?folder-id=174556411&from-origin=fema.connectsolutions.com> [femacqpub1.connectsolutions.com]

MLGPA 2023 Meetings:

The [Montana Liquid & Gas Pipeline Association](#) [mlgpa.pipelineawareness.org] (MLGPA) has released the dates and locations for the 2023 meetings. Click here to view the full schedule and to register: <https://mlgpa.pipelineawareness.org/attend-meetings> [mlgpa.pipelineawareness.org]

May 16th 5:00pm – Virtual
August 22nd 12:00pm – Virtual
October 24th 9:00am – Virtual