



**Greenway
Management
Board**

Chas Ariss - ADL

Kay Eccleston - ADL

JP Gallagher - BSB

Jeremy Grotbo - BSB

Mike Huotte - ADL

Milo Manning - ADL

Dan Olsen - BSB

Lou Parrett - BSB

Ed Simonich - BSB

Information:

County Courthouse
800 S. Main
Anaconda, MT 59711
406/563-4011

- or -

County Courthouse
155 W. Granite
Butte, MT 59701
406/497-6469

Greenway Service District

Anaconda Deer Lodge and Butte-Silver Bow Counties

March 14, 2019

Conference Room - Pioneer Technical Services
Glacier Bank Building – 307 E. Park Street, Ste. 421
Anaconda

- I. Call to Order
- II. Roll Call
- III. Approval of February 14, 2019 Minutes
- IV. Items Not Addressed on the Agenda
- V. Project Updates
 - a. Railroad Discussions – ADL Meeting
 - b. Land Discussions
 - i. Ueland Appraisal Discussion
 - ii. Status of Other Properties
- VI. Adjourn/Next Meeting – **April 11, 2019 – Butte**