

**BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS
REGULAR MEETING AGENDA
WEDNESDAY, MARCH 4, 2020
7:30 PM COURTHOUSE COUNCIL CHAMBERS**

ROLL CALL

PRAYER AND PLEDGE

PUBLIC COMMENT ON ANY ITEMS ON THE CONSENT AGENDA

APPROVAL OF THE MINUTES

[February 19, 2020 Regular Meeting Minutes](#)

ITEMS NOT ADDRESSED ON THE AGENDA

CHIEF EXECUTIVE’S REPORT

CHIEF EXECUTIVE’S REPORT ON THE SUPERFUND

1.COMMUNICATION NO. [2020-113](#)

Jon Sesso, BSB Superfund Coordinator requesting Council of Commissioners for time on the March 4, 2020, Council Agenda for a Presentation on the Butte Priority Soils Consent Decree.

SECTION 1: CONSENT AGENDA

A. COMMITTEE REPORTS

- 1.COMMITTEE OF THE WHOLE MEETING REPORT
- 2.FINANCE & BUDGET COMMITTEE MEETING REPORT
3. PUBLIC WORKS COMMITTEE MEETING REPORT
4. JUDICIARY COMMITTEE MEETING REPORT

B. COMMUNICATIONS

1.COMMUNICATION NO. [2020-95](#)

Mathew Boyle, Butte America Parade Director requesting Council of Commissioners for your approval for the 2020 Butte America Foundation St. Patrick’s Day Parade. The Parade will be held on Tuesday, March17, 2020 at 12:00PM. The Parade will end around 1:00PM.

[2020-95 Documents](#)

Concur and Place on File, all signatures have been received.

2. COMMUNICATION NO. [2020-96](#)

Karen Byrnes, Community Development Director requesting Council of Commissioners authorize the Chief Executive to sign the Contract Amendment to BSTF Contract #-MT-BSTF-1-19-A Amendment. The contract is amended to allow for the creation of additional jobs and was recently approved by the Montana Department of Commerce.

[2020-96 Contract](#)

Concur and Place on File



3. COMMUNICATION NO. [2020-97](#)

Lori Baker-Patrick, Butte-Silver Bow County Treasurer requesting Council of Commissioners authorize the Chief Executive to sign the Agreement with the Title Company/Title Companies for the Title Litigation Guarantee (TLG) that must be completed on the 2016 delinquent Tax Lien for the 2020 Tax Deed.

[2020-97 Agreement](#)

[2020-97 Scope of Work](#)

[2020-97 Spreadsheet](#)

Concur and Place on File

4. COMMUNICATION NO. [2020-98](#)

Karen Sullivan, Butte-Silver Bow Health Officer requesting Council of Commissioners authorize the Chief Executive to sign the Agreement between Butte-Silver Bow and the National Association of Chronic Disease Directors (NACDD).

[2020-98 Agreement](#)

Concur and Place on File

5. COMMUNICATION NO. [2020-99](#)

Karen Sullivan, Butte-Silver Bow Health Officer requesting Council of Commissioners authorize the Chief Executive to approve and sign the FDA letter for \$10,150.00 to the Butte-Silver Bow Health Department, to conduct a foodborne illness risk factor study as part of the Retail Standard Grant Program.

[2020-99 Grant Approval](#)

Concur and Place on File

6. COMMUNICATION NO. [2020-100](#)

Leslie Clark, Human Resource Director requesting Council of Commissioners authorize the Chief Executive to sign the Collective Bargaining Agreement between the City-County of Butte-Silver Bow and the International Union of Operating Engineers, Local No. 400.

[2020-100 Agreement](#)

[2020-100 Agreement Summary](#)

Concur and Place on File

7. COMMUNICATION NO. [2020-101](#)

Sally Hollis, Clerk & Recorder -Election Administrator requesting Council of Commissioners be advised that inasmuch as there were no contested races for District Trustees in the Volunteer Fire Department Election, it was not necessary to conduct an election in 2020 and the following Trustees have been elected by acclamation.

Concur and Place on File

8. COMMUNICATION NO. [2020-102](#)

Karen Sullivan, Health Department Officer requesting Council of Commissioners to schedule a Public Hearing for March 18, 2020 for the purpose of amending the fiscal year 2019-2020 budget to allow for increased expenditures of unanticipated revenue resulting from a grant, the U.S. Food & Drug Administration, Health Department budget, 1000.000.3311.21.000.

Hold in Abeyance until March 18, 2020



9. COMMUNICATION NO. [2020-103](#)

Karen Sullivan, Health Department Officer requesting Council of Commissioners to schedule a Public Hearing for March 18, 2020 for the purpose of amending the fiscal year 2019-2020 budget to allow for increased expenditures resulting from an MOU for Community Participants to attend Disability Inclusive Health Communities Summit Training by the National Association of Chronic Disease Directors, Developmentally Disabled budget, 2984.000.3311.17.000.

Hold in Abeyance until March 18, 2020

10. COMMUNICATION NO. [2020-104](#)

Dan Olsen, District #5 Commissioner BSB Economic Development Chair requesting Council of Commissioners that the Economic Development Committee met on February 18th and February 20th, 2020 to hear presentations by applicants requesting economic mill levy funds. This committee will be meeting on March 11, 2020 at 5:30 P.M. to finalize the award of such funds.

Hold In Abeyance pending March 11, 2020 Meeting.

11. COMMUNICATION NO. [2020-105](#)

Kelly Speer, Butte Family Drug Court Coordinator requesting Council of Commissioners authorize the Chief Executive to accept and sign the grant for utilization. Attached you will see the award letter and accompanying documents that we must return to finalize the award.

[2020-105 Grant Award](#)

[2020-105 Special Conditions](#)

[2020-105 Civil Rights Compliance](#)

[2020-105 Certifications](#)

Concur and Place on File

12. COMMUNICATION NO. [2020-106](#)

Linda Sajor, Chief Deputy, Clark & Recorder requesting Council of Commissioners authorize the Chief Executive to sign the enclosed Scanning Rental and Support Agreement with the above companies. This agreement will allow us to scan the Grantor Real Estate Indices (27 books) and link them to the scanned images of the Deed records that we had scanned this fall/winter.

[2020-106 Agreement](#)

Concur and Place on File

13. COMMUNICATION NO. [2020-107](#)

Jeffery Miller, Director of Fire Services requesting Council of Commissioners authorize the Chief Executive to sign the updated interlocal agreement of the Montana Firefighters Testing Consortium which will allow the Lockwood Fire Department to join the consortium as voted upon by the consortium members.

[2020-107 Agreement](#)

Concur and Place on File

14. COMMUNICATION NO. [2020-108](#)

Jim Keenan, Chief Water Operator requesting Council of Commissioners authorize the Chief Executive to sign the Professional Services Agreement Proposal between Aqua Aerobic Services, Inc., and Butte-Silver Bow for programming updates to the Clean in Place (CIP) system for the ceramic membrane system at the Basin Creek Water Treatment Plant.

[2020-108 Agreement](#)



Concur and Place on File

15. COMMUNICATION NO. [2020-109](#)

Jim Keenan, Chief Water Operator requesting Council of Commissioners authorize the Chief Executive to sign the Professional Services Agreement between Water & Environmental Technologies and Butte-Silver Bow.

[2020-109 Agreement](#)

Concur and Place on File

16. COMMUNICATION NO. [2020-110](#)

Greeley Neighborhood Community Development Corporation Inc., requesting Council of Commissioners submit a request that the BPSOU Consent Decree be amended to include an Airborne Hazardous to Human Health Heavy Metal Dust Monitoring and Control Program.

Note and Place on File.

17. COMMUNICATION NO. [2020-111](#)

Jeffery Miller, Director of Fire Services requesting Council of Commissioners authorization to make an application to the F.E.M.A. Assistance to Firefighter Grant Program to request federal assistance in purchasing some additional portable 800 MHZ/VHF dual band radios.

Concur and Place on File

18. COMMUNICATION NO. [2020-112](#)

Mark Neary, Public Works Director requesting Council of Commissioners authorize the Chief Executive to sign the Renewable Resource Planning Grant Agreement that will provide funding assistance for the Technical Narrative necessary for a future RRGL Project application aimed at design and repair activities for Basin Creek Dam #1.

[2020-112 Grant Agreement](#)

Concur and Place on File

19. COMMUNICATION NO. [2020-114](#)

Kristen Rosa, TIFID Administrator requesting Council of Commissioners authorize the Chief Executive to sign a Lease Agreement with Purchase Requirement with Warehouse Distribution of Butte for a 27.45 section of property.

[2020-114 Agreement](#)

Concur and Place on File

20. COMMUNICATION NO. [2020-115](#)

Kristen Rosa, TIFID Administrator requesting Council of Commissioners authorize the Chief Executive to sign a Lease Agreement with Montana Precision Products for a portion of the spec building in Montana Connections.

[2020-115 Agreement](#)

Concur and Place on File

21. COMMUNICATION NO. [2020-116](#)

Eldon Beall, 315 South Dakota Street requesting Council of Commissioners to amend Council Bill 19-5, Ordinance No. 562 Section 3-4 of the B-SB MC.

Refer to Public Works



SECTION 2: ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

1.RESOLUTION NO. 2020-08

A RESOLUTION AUTHORIZING AND APPROVING THE SALE OF REAL PROPERTY FORMALLY KNOWN AS 430 N. MAIN STREET, OWNED BY THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA, DESCRIBED AS LOTS EIGHT (8) AND EIGHT A (8A) OF THE LIMITATION LODE #645, LOCATED IN SECTION 13, TOWNSHIP 3 NORTH, RANGE 8 WEST, PARCEL NO. 2009950, TO THE CITY-COUNTY OF BUTTE-SILVER BOW MONTANA TO OUR LADY OF THE ROCKIES INC., IN ACCORDANCE WITH THE PROVISIONS OF THE BUTTE-SILVER BOW MUNICIPAL CODE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

2.RESOLUTION NO. 2020-10

A RESOLUTION CALLING FOR AN ELECTION ON THE CONTINUATION OF THE IMPOSITION OF A ONE MILL LEVY TO BE ADJUSTED ANNUALLY TO RAISE \$65,000.00 FOR ECONOMIC DEVELOPMENT PURPOSES FOR A FOUR-YEAR PERIOD BEGINNING IN FISCAL YEAR 2020–2021 AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

SECTION 3: ORDINANCES AND RESOLUTIONS SUSPENSION OF THE RULES FINAL PASSAGE

1.RESOLUTION NO. 2020-11

A RESOLUTION AMENDING THE FISCAL YEAR 2020 BUDGET DURING THE FISCAL YEAR AFTER CONDUCTING A PUBLIC HEARING AT A REGULARLY SCHEDULED MEETING OF THE COUNCIL OF COMMISSIONERS IN ACCORDANCE WITH SECTION 7-6-4006, MCA; APPROPRIATING GENERAL FUND RESERVES TO THE GENERAL FUND – COURTHOUSE IMPROVEMENT FUND FOR THE PURPOSE OF RENOVATING THE FOURTH FLOOR OF THE BUTTE-SILVER BOW COURTHOUSE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

PUBLIC COMMENT ON ANY PUBLIC MATTER NOT ON THE AGENDA

CALENDAR OF OTHER MEETINGS AND EVENTS

March 4, 2020, Airport Authority, 12:00 pm, Bert Mooney Airport Authority Admin. Office
March 4, 2020, Butte AIDS Support Services, 7:00 pm, Community Center
March 4, 2020 Board of Health, 7:00 am, Health Dept. Conference Room
March 5, 2020, Civic Center, 12:00 pm, Civic Center Hospitality Room
March 5, 2020, East Butte RRA, 9:00 am, 1st Floor Conference Room, *ad hoc basis*
March 9, 2020, Archives, 12:00 pm, Archives Center
March 9, 2020, Fair Board, 6:00 pm, Perkins or HOPS Meeting Room
March 10, 2020, Superfund Advisory (SARTA), 6:00 pm, Butte Justice Center
March 11, 2020, Land Sales Committee, 1:30 pm, First Floor Conference Room
March 11, 2020, Law Enforcement Commission, 4:00 pm, Chief Executive Conference Room
March 11, 2020, Public Library Board, 5:00 pm, 3rd Floor, Library Bldg.
March 12, 2020, Greenway Service District Board, 4:30 pm, Butte 1st Floor Conference Room



March 13, 2020, TIFID, 12:00 pm, Business Development Center
March 16, 2020, Public Housing Authority, 5:00 pm, New Deal Community Center
March 16, 2020, Parks & Recreation, 11:30 am, Butte Justice Center
March 17, 2020, Technical Review Committee, 1:30 pm, 3rd Floor, Water Building
March 17, 2020, Urban Forestry Board, 1:00 pm, Business Development Center
ADJOURN

MEETINGS

ECONOMIC DEVELOPMENT COMMITTEE MEETING

MARCH 4, 2020

6:00 PM BUTTE-SILVER BOW COURTHOUSE COUNCIL CHAMBERS

1. COMMUNICATION NO. [2020-28](#)

Ed Banderob, Heritage Project Chairman requesting Council of Commissioners and the Economic Development Committee to encourage and facilitate the formation of a Local Heritage Area, and Local Heritage Area Coalition.

FINANCE & BUDGET COMMITTEE MEETING

MARCH 4, 2020

6:30 PM BUTTE-SILVER BOW COURTHOUSE COUNCIL CHAMBERS

Mark Neary will be presenting at 6:45 and 7:00 PM.

Expenditure report for the week of March 4, 2020 was reviewed and approved for the amount of \$
_____.

REPORTS

COMMITTEE OF THE WHOLE MEETING REPORT

FEBRUARY 26, 2019

*TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW
COUNCIL OF COMMISSIONERS*

Ladies and Gentlemen,

We, your Committee of the Whole Committee, respectfully recommend as follows:

SECTION 1: BID OPENINGS, PUBLIC HEARINGS, AND/OR PRESENTATIONS PUBLIC HEARING

1. COMMUNICATION NO. [2020-57](#)

Danette Gleason, Finance & Budget Director requesting Council of Commissioners schedule a public hearing for February 26, 2020 to take public comment on amending the Fiscal Year 2020 General Fund-Courthouse Improvement budget.

Held



PRESENTATIONS

1.COMMUNICATION NO. [2020-60](#)

Danette Gleason, Finance & Budget Director requesting Council of Commissioners time on the February 26, 2020 Council of Commissioner's agenda for a presentation to allow time for Pat Burt, Partner Newland & Company PC, and the Finance & Budget Department to present the Fiscal Year 2019 Comprehensive Annual Financial Report (CAFR) and the Federal Schedule of Awards. The Presentation will include the audit findings and management responses for Fiscal Year Ending June 30,2019.

Held

SECTION 2. COMMUNICATIONS

1. COMMUNICATION NO. [19-140](#)

Ed Banderob, Resident of The Greater Butte-Silver Bow Community requesting Council of Commissioners request the Chief Executive to designate an appropriate entity to conduct a survey, prepare a feasibility proposal and recommendation relative to a Green Container Biodegradable Waste Management Program to complement the present Landfill Composting and Alley Rally programs.

Hold in Abeyance

2.COMMUNICATION NO.[19-466](#)

Eric Mankins, Commissioner District #9 requesting Council of Commissioners authorize the Chief Executive to discuss a change in the zoning ordinance requiring Community Residential Facilities (as defined by State Law) to obtain a conditional use permit within Butte-Silver Bow County in all residential zoning districts including R-1, R-2, R-3, R-4S and R-C.

Hold in Abeyance

3.COMMUNICATIONS NO. [19-571](#)

Greeley Neighborhood Community Development Corporation Inc., requesting Council of Commissioners authorize the Chief Executive to form a Butte-Silver Bow Hazardous to Human Health Heavy Metals Contaminates Task Force.

Note and Place on File

4.COMMUNICATION NO. [19-578](#)

Gary Rundle, Citizen requesting Council of Commissioners consideration to purchase property located at 1820 Banks Ave, Butte MT. I wish to redeem the property from Butte-Silver Bow before the tax sale in February.

Hold in Abeyance

5.COMMUNICATION NO. [19-582](#)

Ed Banderob, Greeley Neighborhood Community Development Corporation requesting Council of Commissioners to invite a Montana DPHHS' Toxicologist to give a Presentation relative to the Hazards/Risks to human health of heavy metals contaminates present in the Butte-Silver Bow Community.

Hold in Abeyance

6.COMMUNICATION NO. [2020-04](#)

Michael Townsend, Citizen requesting Council of Commissioners to consider the repurchase of my home located at 105 West Porphyry. I will comply with all Rules and Regulations of the County Enrichment Program.

Hold in Abeyance



7.COMMUNICATION NO. [2020-53](#)

John Cote, Cote Family LLC requesting Council of Commissioners consideration in purchasing a vacant lot that is currently owned by Butte-Silver Bow. We own the lots on three sides of this property, and we would like to purchase this lot to make it more feasible to develop our adjacent properties.

[2020-53 Property Record](#)

Cross reference with Communication 2020-53 with 2020-79 and Place on File

8.COMMUNICATION NO. [2020-57](#)

Danette Gleason, Finance & Budget Director requesting Council of Commissioners schedule a public hearing for February 26, 2020 to take public comment on amending the Fiscal Year 2020 General Fund-Courthouse Improvement budget.

Place on File

9.COMMUNICATION NO. [2020-58](#)

Dan Olson, Commissioner District #5 requesting Council of Commissioners schedule the Economic Mill Levy Presentations on Tuesday, February 18 and Thursday February 20, 2020 from 6:00pm to 8:00pm. The presenters will be allowed a 10-minute presentation every 15 minutes for the Mill Levy's.

Place on File

10.COMMUNICATION NO. [2020-59](#)

Charlie O'Leary, 3060 Beef Trail Road requesting Council of Commissioners to pass a resolution for a question to be placed on the June 2, 2020 local election. The question should be whether the voters of Butte-Silver Bow wish to reauthorize the imposition of the Economic Development Levy as defined in MCA 90-5-112 for another four years.

Cross reference with Communication 2020-59 with Resolution No. 2020-10 and Place on File

11.COMMUNICATION NO. [2020-60](#)

Danette Gleason, Finance & Budget Director requesting Council of Commissioners time on the February 12, 2020 Council of Commissioner's agenda for a presentation to allow time for Pat Burt, Partner Newland & Company PC, and the Finance & Budget Department to present the Fiscal Year 2019 Comprehensive Annual Financial Report (CAFR) and the Federal Schedule of Awards. The Presentation will include the audit findings and management responses for Fiscal Year Ending June 30,2019.

Place on File

REPORT OF COMMITTEE OF THE WHOLE ACTING AS THE JUDICIARY COMMITTEE

ROLL CALL

COMMUNICATIONS

SECTION 1



1.COMMUNICATION NO. [2020-46](#)

Michele Shea, District 2 Commissioner requesting Council of Commissioners consider establishing a process providing for the sale and disposition of real property during the period between a first tax sale auction and a second tax sale auction. This would require that the County Attorney prepare and introduce such a resolution as provided.

Refer to Judiciary Committee

ADJOURN

FINANCE & BUDGET COMMITTEE MEETING REPORT

FEBRUARY 26, 2020

*7:00 PM BUTTE-SILVER BOW COURTHOUSE COUNCIL CHAMBERS
COUNCIL OF TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COMMISSIONERS*

Ladies and Gentlemen,

We, your Committee of the Finance and Budget Committee, respectfully recommend as follows: Expenditure report for the week of February 26, 2020 was reviewed and approved for the amount of \$ 592,469.33 for FY 2020.

| <u>Committee Members</u> | <u>Present /Absent</u> |
|---------------------------|------------------------|
| Brendan McDonough Chair | P |
| Bill Andersen, Vice Chair | P |
| Dan Callahan | P |
| Jim Fisher | P |
| Josh O’Neil | A |
| Michele Shea | P |

PUBLIC WORKS COMMITTEE MEETING REPORT

FEBRUARY 26, 2020

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,

We, your Committee of the Whole Committee, respectfully recommend as follows:

1. COMMUNICATION NO. [19-320](#)

Michele Shea, Commissioner District 2; Josh O’Neill, Commissioner District 7 and John Morgan, Council Chairman, Commissioner District 3 requesting Council of Commissioners authorization for the Chief Executive to request that the Public Works Committee review this request to ask for a controlled or marked crosswalk in the area of Harrison Avenue near C Street and Ottawa and make a recommendation and work with MDOT to take action, if deemed appropriate.

Hold in Abeyance until first meetings in May 2020



2. COMMUNICATION NO. [19-513](#)

Shawn Fredrickson, Commissioner District #1 requesting Council of Commissioners to consider reducing the speed limit to 15 miles per hour on Blacktail Lane between Rampart Drive and Redwood Drive.

Hold in Abeyance

3. COMMUNICATION NO. [2020-90](#)

Eldon Beall 315 S. Dakota Street Butte, Mt requesting Council of Commissioners provide more clarification on speed limits around Emma Park which is also a Bus Route by Butte High School. Also, we are asking that the snow be plowed around the park by Parks and Rec and or by the City. *Check to see if it is in the Ordinance for speed limit. If it isn't, add it to the Ordinance, and put up speed limit sign.*

PUBLIC WORKS COMMITTEE MEMBERS:

- Dan Olsen, Chairman P
- Jim Fisher P
- Dan Callahan P
- Brendan McDonough P
- Eric Mankins A
- Shawn Fredrickson P

JUDICIARY COMMITTEE MEETING REPORT

FEBRUARY 26, 2020

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,

We, your Committee of the Whole Committee, respectfully recommend as follows:

SECTION 1. CLAIMS APPROVAL

| Name | Amount | Reason | Approved | |
|---|-----------------|------------------------------|-----------------|--|
| BOULEVARD FIRE DEPT. ATTN. ED FISHER | Total \$1215.50 | LANDSCAPING BOND REFUND #437 | Yes | |



1.COMMUNICATION NO. [2020-52](#)

John Ries, Mayor of Walkerville requesting Council of Commissioners ask the County Attorney to draft a Resolution of Intent to be sent to each household within the Walkerville Town limits and determine if the said expansion agrees with said residents. The purpose of the expansion would be to have the residents of Walkerville have their garbage fee included on their taxes as do those currently within the garbage collection boundaries.

Hold in Abeyance.

1.RESOLUTION NO. [2020-08](#)

A RESOLUTION AUTHORIZING AND APPROVING THE SALE OF REAL PROPERTY FORMALLY KNOWN AS 430 N. MAIN STREET, OWNED BY THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA, DESCRIBED AS LOTS EIGHT (8) AND EIGHT A (8A) OF THE LIMITATION LODE #645, LOCATED IN SECTION 13, TOWNSHIP 3 NORTH, RANGE 8 WEST, PARCEL NO. 2009950, TO THE CITY-COUNTY OF BUTTE-SILVER BOW MONTANA TO OUR LADY OF THE ROCKIES INC., IN ACCORDANCE WITH THE PROVISIONS OF THE BUTTE-SILVER BOW MUNICIPAL CODE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Move to Final Reading.

2.RESOLUTION NO. [2020-10](#)

A RESOLUTION CALLING FOR AN ELECTION ON THE CONTINUATION OF THE IMPOSITION OF A ONE MILL LEVY TO BE ADJUSTED ANNUALLY TO RAISE \$65,000.00 FOR ECONOMIC DEVELOPMENT PURPOSES FOR A FOUR-YEAR PERIOD BEGINNING IN FISCAL YEAR 2020–2021 AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Move to Final Reading.

JUDICIARTY COMMITTEE MEMBERS:

| | |
|----------------------------------|---|
| Chairman: Brendan McDonough | P |
| Vice Chairman: Shawn Fredrickson | P |
| Michele Shea | P |
| Dan Olsen | P |
| Eric Mankins | A |
| John Sorich | P |

