

LOCAL EMERGENCY PLANNING COMMITTEE / CITIZEN CORPS COUNCIL

DATE: Wednesday, January 23, 2019

TIME: NOON -1:00 P.M.

PLACE: **Butte-Silver Bow Emergency Operations Center**
3619 Wynne Ave.

- I. CALL TO ORDER- CHAIRPERSON DAVE MCPHERSON
- II. ROLL CALL
- III. APPROVAL OF MINUTES- Approval of the November 28, 2018 meeting
- IV. PUBLIC COMMENT ON ANY MATTER NOT ON THE AGENDA
- V. PRESENTATION- National Weather Service, Ray Nickless or Marty Whitmore regarding upcoming weather impacts to Southwestern Montana
- VI. DISCUSSION-adding additional member to LEPC. Members include GIS, National Guard, Council of Commissioners and Media.
- VII. SUBCOMMITTEE REPORTS
 - A. **PLANNING SUBCOMMITTEE/PRE-DISASTER MITIGATION PLANNING MEETING**
Ed Lester, Dave McPherson, Dan Dennehy, Jeff Miller, Brad Neal, Jen Phillips, Karen Maloughney
 - Dan Dennehy submitted the CEMP Update and Approval letter to MDES during the second quarter. Lisa Carey is working on finalizing the format of the Report and will submit the changes to MDES when completed
 - THIRA was completed and submitted to MDES in December 2018.
 - B. **EMERGENCY RESPONSE AND PREPAREDNESS SUBCOMMITTEE**
Jeff Miller, Dan Dennehy, Ed Lester, Dave McPherson, Cinda Seys
 - The EMPG and HSG are due March 8, 2019. Working with Sheriff Office, School District for HSG submissions. LEPC will prioritize each applicant's proposal.
 - C. **TRAINING AND EXERCISE SUBCOMMITTEE**
Jennifer Phillips, Mike McGree, Dan Dennehy

- Airport FSE was complete on November 15, 2018. AAR/IP is completed and has been forwarded to the MDES for review.
- The MDES and local governments are having an Emergency Management Forum scheduled for 4/30/19 through 5/2/19 in Helena, Mt. Any member of the LEPC is welcome to attend.
- MDES training and exercise list. (see attachment)

D. COMMUNICATION /LEPC GRANT SUBCOMMITTEE

Ed Lester, Jeff Miller, Dan Dennehy, Mike McGree, Dave McPherson

- 911 Committee Updates
- Update on upgrade to Mobile Communication Van
- Special Project upgrade -Cradle Point and tablets for first responders
- Pilot study for 800 MHz coverage in BSB
- Drone technology

E. UNIFIED HEALTH COMMAND

Karen Maloughney, Ed Lester, Jeff Miller, Jennifer Phillips

- Unified Health Command Meetings-Jen Phillips and Karen Maloughney

F. SHELTERING SUBCOMMITTEE

Jeff Miller, Jennifer Phillips, Todd Hoar, John Rolich, Kurt Marthaller, John Schlichenmeyer, Pat Holland

- Work with ARC to review initial Americore report work to identify shelters.

G. SOCIAL MEDIA SUBCOMMITTEE

Jeff Miller, Dan Dennehy, Mike McKillips, Dave McPherson, Ed Lester, Rod Pewitt, Bud Eveland

- No Report.

VIII. ADJOURNMENT- Date for next meeting: February 20, 2019

Montana Disaster and Emergency Services
Weekly Update
Tuesday, January 15, 2019
Newly added items are in bold type

Training

Group Crisis Intervention
January 31-February 1, 2019 0800-1700 both days
Public Safety Center, 1220 S. 52nd Street, Grand Forks, ND
Registration Fee- \$100
POC- Jason Dvorak, Training Sgt. 701-757-1191 x200 or jdvorak@grandforksgov.com

Basic Disaster Life Support (BDLS) Course- Two webinar offerings:

Online BDLS Course offered in February: You must attend all four sessions for certification.

Course Dates: February 4, 6, 11, 13, 2019 (7 pm – 9 pm)

Registration Link: <http://register2.ndlsf.org/course/view.php?id=2330>

Verification Code: MTDOH (this is case specific)

Course Location: On-line

Cost: No cost to State of Montana students

Second BDLS Course offered in March: You must attend all four sessions for certification.

Course Dates: March 5, 7, 12, 14, 2019 (7 pm - 9 pm)

Registration Link: <http://register2.ndlsf.org/course/view.php?id=2329>

Verification Code: MTDOH (this is case specific)

Course Location: On-line

Cost: No cost to State of Montana students

Successful completion of a BDLS course within the last three years is a prerequisite to attend the Advanced Disaster Life Support (ADLS) course which includes hands-on training to be held at the Big Horn Resort in Billings, April 10th and 11th, 2019. Registration for ADLS to open in early 2019.

Scholarships provided by Montana Healthcare Preparedness Program (HPP and your Regional Healthcare Coalitions (RHCC)

POC- Margaret Souza 406-444-3011 or msouza@mt.gov

Group Crisis Intervention
February 6-7, 2019 0800-1700 both days
Alpha House, 3109 1st Avenue N, Billings
Registration Fee- \$85.00
POC- Rick Deady 406-294-9509 x. 300 or rdeady@altinc.net

ICS-400- Advanced ICS for Command and General Staff
February 12-13, 2019
MSU- Bozeman
POC- Hayley Tuggle 406-994-5724 or hayley.tuggle@montana.edu

ICS-402- ICS Overview for Executives and Senior Officials
February 12, 2019 12:00-16:00
February 13, 2019 08:00-12:00
St. Vincent Healthcare- Billings
POC- Dave Nordel 406-237-3757 or David.nordel@scfhealth.org

PHMSA Flammable Liquids Transported by Rail
March 11, 2019 0900-1700
Miles Community College, Room 106, Miles City
Register online at www.regonline.com/PHMSA2018
POC- Bill Ellis 406-874-3424 or B.Ellis@co.custer.mt.us

Preparedness 2019
April 2, 2018 10:00-15:30

RiverStone Health- Billings
Registration Link will soon be added
POC- Jennifer Staton (406) 651-6443 or jennifer.sta@riverstonehealth.org

ICS-300- Intermediate ICS for Expanding Incidents

April 3-4, 2019

St. Vincent Healthcare- Billings

POC- Dave Nordel 406-237-3757 or David.nordel@scfhealth.org

Quad-State Gathering

April 10-11, 2019 15:00-??? on 4/10; 08:00-17:00 on 4/11

Location TBA- Glendive, MT

POC- Jeff Gates 406-323-8800 or jgates@mt.gov

Exercises

VTTX- Ag scenario involving crop incident

January 31, 2019 10:00-15:00

RiverStone Health, 123 South 27th Street, Billings

POC- Charlie Hanson, 406-696-2039 or chanson@mt.gov

Salmonella Tabletop Exercise

March 5th, 2019

Hilton Garden Inn, Missoula, MT

POC Leah Hickey lhickey@missoulacounty.us

Register at - <https://www.surveymonkey.com/r/MissoulaTTX>

Mystic Dam FE- Northwestern Energy

May 7-8, 2019

Rock Creek Resort- Red Lodge

POC- TBA

Phillips 66 FE

August 21-22, 2019

Phillips 66- Billings

POC- Allyson Purcell 832-765-3346 or Allyson.C.Purcell@p66.com

Resources

1. Montana DES will be hosting workshop sessions for Hazard Mitigation grants. There will be six sessions, two per day on January 15, 16 and 17, 2019. On each day there will be one session in the morning and one in the afternoon. Jurisdictions can schedule which day is most convenient for them, and whether morning or afternoon works better. FEMA and State of Montana personnel will be available to answer questions and explain guidance for the three grant programs that are available for applications.

Jurisdictions can register for one of the sessions at:

https://dmades.formstack.com/forms/hazard_mitigation_grant_program_application_workshop

2. Training opportunities in Wyoming

If you miss or cannot make the date of a training offered in Montana, or if it might be a shorter distance to travel to Wyoming, there are train opportunities in Wyoming:

- **(ICS-300) Intermediate, Newcastle, January 18-19, 2019**
- **(ICS-300) Intermediate, Big Horn County, January 18-19, 2019**
- **(L-548) COOP Workshop, January 29th and 30th 2019 - Casper**

- Safer Schools Together's Digital Threat Assessment, Casper Feb. 4th (waitlist)
- (ICS-400) ICS Advanced, Newcastle, February 8-9, 2019
- (ICS-300) ICS Intermediate, Pinedale, February 22-24, 2019
- (AWR-348) Bombing Prevention Awareness Course, March 1, Teton County
- (L-960) Division/Group Supervisor available in Rapid City, March 4-6
- (ICS-400) ICS Advanced, March 6-7, 2019 - Cody
- (G-146) HSEEP. Riverton, March 13-14, 2019
- (ICS-300) ICS - Intermediate, March 15, 16 and 17 - Rawlins
- Flood Summit March 19-21, Riverton
- (G-557) Rapid Needs Assessment, March 20, Riverton
- (ICS-400) ICS - Advanced, Cheyenne, March 30-31
- (MGT-345) Disaster Management for Electrical Power Systems, April 2-3 - Cheyenne
- (G-272) Warning Coordination, April 9-10, 2019 - Riverton
- (ICS-400) ICS-Advanced, Rawlins, April 19, 20 and 21, 2019
- (G-288) Local Volunteer and Donations Management, May 22, 2019, Cheyenne
- Inland SaR, June 24-28, 2019, Cheyenne , info <https://signupforms.com/registrations/14875>
- (G-386) Mass Fatality Incident Response, Greybull, August 19-20, 2019

POC is Wyoming State Training Officer Renee A. Austin 307-777-4908 or renee.austin1@wyo.gov

Grants and Other News

1. The Montana Liquid and Gas Pipeline Association (MLGPA) will be hosting a series of 21 luncheons around Montana this winter and early spring. Please let the responders in your community know of these meetings and get everyone registered at the link below for the one you will attend. There will be drawings for prizes at each luncheon and a grand prize drawing for \$2,000 to one agency at the conclusion of all the luncheons.

	Location	Date	Time	Location
1	Miles City	Tuesday, January 22, 2019	12:00 PM	Town & Country Club
2	Baker	Thursday, January 24, 2019	12:00 PM	Thee Garage & Steakhouse
3	Dillon	Tuesday January 29, 2019	12:00 PM	Search and Rescue Bldg
4	Butte	Wednesday, January 30, 2019	12:00 PM	NorthWestern Energy
5	Helena	Thursday, January 31, 2019	12:00 PM	Marriott - Delta
6	Lewistown	Monday, February 4, 2019	12:00 PM	Yogo Inn
7	Havre	Tuesday, February 5, 2019	12:00 PM	Duck Inn
8	Conrad	Wednesday, February 6, 2019	12:00 PM	Pondera Golf Club
9	Great Falls	Thursday, February 7, 2019	12:00 PM	Hilton Garden Inn
10	Bozeman	Tuesday, February 12, 2019	12:00 PM	Best Western GranTree Inn
11	Billings	Tuesday, February 19, 2019	12:00 PM	Red Lion Hotel & Convention Ctr
12	Hardin	Wednesday, February 20, 2019	12:00 PM	Super 8
13	Wolf Point	Tuesday, February 26, 2019	12:00 PM	Sherman Inn
14	Glasgow	Wednesday, February 27, 2019	12:00 PM	Cottonwood Inn
15	Malta	Thursday, February 28, 2019	12:00 PM	Great Northern Hotel
16	Belgrade	Wednesday, March 6, 2019	12:00 PM	Holiday Inn Express
17	Polson	Tuesday March 12, 2019	12:00 PM	Red Lion Ridgewater
18	Missoula	Wednesday, March 13, 2019	12:00 PM	Hilton Garden Inn
19	Hamilton	Thursday, March 14, 2019	12:00 PM	Bitterroot River Inn
20	Sidney	Wednesday, March 20, 2019	12:00 PM	Sidney Country Club
21	Glendive	Thursday, March 21, 2019	12:00 PM	Moose Lodge

Register at: <https://mlgpa.pipelineawareness.org/>

2. Montana DES will be hosting two grant workshop to clarify policies and procedures for applying for Homeland Security and EMPG grants for the coming grant cycles:

January 17- Homeland Security Grant application webinar

January 29- EMPG application webinar

3. Save the date: Montana DES Forum in Helena- April 30-May 2. 2019.