



# SUPERFUND ADVISORY & REDEVELOPMENT TRUST AUTHORITY

Courthouse | 155 W. Granite | Butte, Montana 59701 | 497-6264

## AGENDA – December 11, 2018

LOCATION: Butte-Silver Bow Public Archives, 17 W. Quartz, Butte

- A. Call to Order
- B. Roll Call – Establish a Quorum
- C. Approval of the Minutes of the Meeting of
  - a. December 11, 2018
- D. Public Comment on any item on the Agenda
- E. Public Hearings
- F. New Business
  - a. BPSOU Curriculum presentation: Atlantic Richfield operations overview by  
Operations Project Manager Josh Bryson
- G. Old Business
- H. Other Business
- I. Special Subcommittee Reports
- J. Public Comment on any item not on the Agenda
- K. Adjournment