

**Butte/Silver Bow**  
**Local Emergency Planning Committee (LEPC)/**  
**Citizen Corps Council (CCC)**  
**Minutes for**  
**November 18, 2009**

**Attendees** - \*denotes LEPC member or proxy

Billson, Karen*	B/SB Health Dept.
Button, Mike	BSEMP
Cameron, Marilyn*	EHS Director, MT Tech
Ebner, Roger*	B/SB Disaster and Emergency Services
Harrington, Bernard*	Mayor Walkerville
Hess, Steve	B/SB Planning
Holland, Dan	REC Silicon
Maloughney, Karen	B/SB Health Dept.
Miller, Jeff*	B/SB Fire
Phillips, Jennifer*	St. James Healthcare (LEPC Secretary)
Sesso, Jon*	B/SB Planning Director
Shaw, Cindi*	B/SB Commissioner
Walsh, John*	B/SB Sheriff

**Excused:**

Dennehy, Dan*	Public Works (LEPC Chairman)
Harrison, Mark*	Butte School District, No 1 (LEPC Vice Chairman)
Hoar, Todd*	Development Disabilities
Maloney, Cathy*	B/SB School District Superintendent
Neal, Brad*	NorthWestern Energy
Powers, Dan*	B/SB Environmental Health

**Absent:**

Becker, Gary*	Montana Highway Patrol
Dennehy, Dan*	Public Works (LEPC Chairman)
Griffith, Rick*	Bert Mooney Airport
Harney, Bill*	15-90 Search and Rescue
LaBreche, Lee*	B/SB Coroner
Leary, Mike*	Volunteer Fire Council
McGree, Mike*	A-1 Ambulance
McPherson, Dave*	911 Coordinator

**Guest:**

Rankin, Rob	MT Department of Justice
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**I. COMMITTEE BUSINESS:**

Secretary Jennifer Phillips called the November 18, 2009 meeting of the Butte/Silver Bow (B/SB) Local Emergency Planning Committee (LEPC)/Citizen Corps Council (CCC) to order at 12:04 pm in the County Courthouse, 1<sup>st</sup> Floor Conference Room.

**II. ROLE CALL:**

Introductions of those present were made.

### **III. APPROVAL OF MINUTES:**

Secretary called for approval of the October 28, 2009 minutes. They were approved as written.

### **IV. CALL FOR PUBLIC COMMENTS:**

Secretary asked for any public comment on any public matter not on the agenda. None were presented.

### **V. OLD BUSINESS:**

None.

### **VII. NEW BUSINESS:**

Rob Rankin, Analyst for the MT Department of Justice, gave a presentation on Critical Infrastructure Protection Program that began in 2003. The Critical Infrastructure Project is an automated system that assesses vulnerable systems using an "all hazards" approach to identify critical infrastructure in communities and agriculture in the state of Montana.

### **VIII. SUBCOMMITTEE REPORTS:**

#### **a. Planning Subcommittee -**

- Roger Ebner currently has had discussions with the State Director of Red Cross in regards to their presence in B/SB. The Director of Services for Red Cross will meet with representatives from B/SB to discuss Red Cross representation on the LEPC. Roger Ebner will inform interested committee members a date and time of the meeting.
- Adam Powers, Nick of Time, will be in Butte the week of November 23<sup>rd</sup> to meet with the remaining agencies regarding the Hazardous Materials Plan.
- Roger Ebner passes around a sample of an LEPC logo and asked the committee members if the B/SB LEPC should adopt a similar logo. A decision will be made during the December LEPC meeting.

#### **b. Pre-Disaster Mitigation (PDM) Subcommittee -**

- Tetra Tech is developing a website that will post information for the Hazard Mitigation Plan for B/SB. This process will be a public forum. The plan is an update from the Hazard Mitigation Plan from 2004. The county stakeholders will address the critical infrastructure in B/SB and Walkerville.
- HAZUS is a powerful risk assessment methodology for analyzing potential losses from floods, hurricane winds and earthquakes. In HAZUS, current scientific and engineering knowledge is coupled with the latest geographic information systems (GIS) technology to produce estimates of hazard-related damage before, or after, a disaster occurs. This risk assessment tool from FEMA will be used to assess the potential damage that an earthquake could cause in B/SB.

#### **c. Emergency Response Subcommittee -**

- No updates.

#### **d. Training and Exercises Subcommittee -**

- EOC (Emergency Operation Center) Operations and Management Course will be held May 18-20, 2010 at the War Bonnet Inn.

#### **e. Communications Subcommittee -**

- No updates.

**f. Medical Stockpile/Public Health Subcommittee -**

- Karen Billson informed the committee that the target groups identified by the CDC (Center for Disease Control) are the only groups currently receiving the H1N1 vaccination. East Junior High and Butte High students will receive the H1N1 vaccination during a flu clinic on November 19, 2009. The First Responders and First Receivers are also receiving the vaccination.
- Jennifer Phillips and Karen Billson discussed the decrease in H1N1 cases in B/SB. St. James Healthcare is currently working on a system wide Ethics Pandemic Plan and how resources will be allocating in the event of a shortage.

**g. Address Subcommittee -**

- Jeff Miller informed the committee that the projects are underway.

**h. Public/Government Building Security Subcommittee -**

- Roger Ebner stated the hardware and software for the security system has been installed and training on the system will begin soon. There will be two badges; one for B/SB employees and one for District Courthouse employees.

**i. Citizen Corp Subcommittee -**

- No updates.

**j. Drought Subcommittee-**

- No updates.

**IX. COMMENT ON BSB'S EMERGENCY OPERATION PLAN**

No updates.

**X. NEXT MEETING DATE**

Date will be Wednesday, December 17, 2009, 12:00 in the B/SB Courthouse Conference Room.

**XI. ADJOURNMENT**

The meeting adjourned at 1:03 p.m.

**Jennifer Phillips, Secretary  
B/SB Local Emergency Planning Committee**