

**BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS
REGULAR MEETING AGENDA**

May 19, 2010

7:30 PM COURTHOUSE COUNCIL CHAMBERS

ROLL CALL _____

PRAYER _____

APPROVAL OF THE MINUTES OF THE REGULAR MEETING, MAY 5, 2010

ITEMS NOT ADDRESSED ON THE AGENDA _____

PUBLIC COMMENT ON ANY PUBLIC MATTER
NOT ON THE AGENDA _____

CHIEF EXECUTIVE'S REPORT _____

SECTION I PUBLIC HEARING

TO HEAR PUBLIC COMMENT REGARDING THE APPLICATION FOR AND THE ALLOCATION OF THE FY 2010 ASSISTANCE GRANT FUNDS. (Communication No. 10-256 being held in Committee of the Whole.) **Proof of Publication.**

SECTION II CONSENT AGENDA

- A. 1. COMMITTEE OF THE WHOLE MEETING REPORT
- 2. FINANCE AND BUDGET COMMITTEE MEETING REPORT
- 3. JUDICIARY COMMITTEE MEETING REPORT
- 4. PUBLIC WORKS COMMITTEE MEETING REPORT

B. COMMUNICATIONS

- 1. [10-276](#) Lee LaBreche, Butte-Silver Bow Coroner, requesting Council's authorization of a budget transfer. **Recommendation: Refer to the Finance and Budget Committee.**
- 2. [10-277](#) Sheriff John Walsh, Butte-Silver Bow Law Enforcement Department, requesting Council's permission to expend \$6,500 from the vehicle replacement fund for a video camera system server. **Recommendation: Refer to the Finance and Budget Committee.**
- 3. [10-278](#) Paul Babb, Chief Executive, requesting Council's concurrence in reappointments to the Tax Increment Financing Industrial District Board. **Recommendation: Concur and place on file.**

4. [10-279](#) Karen Byrnes, Community Development Director, requesting Council's permission to submit a Public Facilities Grant Application to the Community Development Block Grant Program for the construction of the Emma Park Neighborhood Center. **Recommendation: Concur and place on file.**
5. [10-280](#) Debra Williams and Bob Lee, Justices of the Peace, requesting Council's authorization to continue maintenance contract with Lee's Office City. **Recommendation: Concur and place on file.**
6. [10-281](#) Dave Cunningham, Operation Manager, Butte-Silver Bow Public Works Services Division, requesting Council's authorization for the Chief Executive to sign a contract with Advantage Tennis to repair the Tennis Courts at Father Sheehan and Stodden Park. **Recommendation: Concur and place on file.**
7. [10-282](#) Pat Callaghan, Butte-Silver Bow Treasurer, requesting Council's permission to recycle used and obsolete equipment. **Recommendation: Concur and place on file.**
8. [10-283](#) Andrew Zdinak, Marketing Director Butte Local Development Corporation's Anaconda ARCO Loan Fund Committee to MSE, Inc. **Recommendation: Concur and place on file.**
9. [10-284](#) Teri Fisher, Office Manager, Butte-Silver Bow Metro Sewer, requesting Council's authorization of a budget transfer. **Recommendation: Refer to the Finance and Budget Committee.**
10. [10-285](#) Jeff Amerman, Finance and Budget Director, requesting Council authorize the Chief Executive to sign an agreement with Western Montana Mental Health Center. **Recommendation: Concur and place on file.**
11. [10-286](#) Ed Randall, Manager Community Enrichment/Animal Services, requesting Council's authorization of a budget transfer. **Recommendation: Refer to the Finance and Budget Committee.**
12. [10-287](#) Debra Williams, Justice of the Peace, requesting Council's authorization of a budget transfer. **Recommendation: Refer to the Finance and Budget Committee.**
13. [10-288](#) Theresa R. Hocking, Health Officer, requesting Council's authorization for the Chief Executive to sign four contracts with the Montana Department of Public Health and Human services, Addictive and Mental Disorders Division, and Dr. Glenn McLaughlin. **Recommendation: Concur and place on file.**
14. [10-289](#) Jon Sesso, Planning Director, requesting Council's approval for Jim Jarvis, Historic Preservation Officer, to take a continuing education class at MT Tech and to provide tuition reimbursement (from existing funds in the Planning Department budget). **Recommendation: Concur and place on file.**

15. [10-290](#) John Walsh, Sheriff Butte-Silver Bow Law Enforcement Department, requesting Council's authorization of a budget transfer. **Recommendation:** *Refer to the Finance and Budget Committee.*
16. [10-291](#) John Walsh, Sheriff Butte-Silver Bow Law Enforcement Department, requesting Council's authorization for the Chief Executive to sign and authorize the implementation of an agreement with the Southwest Montana Drug Task Force for FY 2011. **Recommendation:** *Concur and place on file.*
17. [10-292](#) Bill Melvin, Butte Civic Center Manager, requesting time on the May 26, 2010 agenda to provide an update on the Elevator Modernization Project. **Recommendation:** *Concur and schedule presentation for May 26, 2010.*
18. [10-293](#) Dan Dennehy, Director Butte-Silver Bow Public works Department, requesting Council's authorization of a budget transfer. **Recommendation:** *Refer to the Finance and Budget Committee.*
19. [10-294](#) Dan Dennehy, Director Butte-Silver Bow Public works Department, requesting Council's authorization of a budget transfer. **Recommendation:** *Refer to the Finance and Budget Committee.*
20. [10-295](#) Brandt Thomas, 1823 Wall Street, requesting review proposal to establish a folf (Frisbee golf) course in Clark Park. **Recommendation:** *Refer to the Parks and Recreation Board.*
21. [10-296](#) Dave, Fawcett, Chair and the Members of the Technical Review Committee for the Butte-Silver Bow Archives Renovation and Vault Addition Project, requesting Council's approval of Change Order No. 6 for the Archives Renovation and Vault Addition Project. **Recommendation:** *Concur and place on file.*
22. [10-297](#) Josh Peck, special events Coordinator, Mainstreet Uptown Butte, requesting Council's approval of street closures to accommodate setup, tear down and the events of the 72nd National Folk Festival. **Recommendation:** *Concur and place on file.*
23. [10-298](#) Karen Byrnes, Director Community Development Department, requesting Council approval for the Chief Executive to sign a contract with Dave Svejkovsky Construction to perform the duties of construction rehabilitation work to be conducted at 726 South Main Street. **Recommendation:** *Concur and place on file.*
24. [10-299](#) Robert Macioroski, Director Butte-Silver Bow Land Department, requesting Council's authorization for the chief Executive to sign a service agreement with Empire Office Machines. **Recommendation:** *Concur and place on file.*

25. [10-300](#) Dave Palmer, Chairman, Butte-Silver Bow Council of Commissioners, requesting Council investigate Butte-Silver Bow Fire Hydrant Specifications. **Recommendation: Refer to the Public Works Committee.**
26. [10-301](#) Dave Palmer, Chairman, Butte-Silver Bow Council of Commissioners, requesting Butte-Silver Bow Public Works Road Crews investigate repairing a section of Front Street under the viaduct and if it is the State's responsibility, ask the Highway Department address the situation as soon as possible. **Recommendation: Refer to the Public Works Committee.**
27. [10-302](#) Leesla Jonart, Secretary Westside Subdivision Homeowner's Association, requesting Council's authorization to lease property on Britania Boulevard identified as "Park Area" to develop a neighborhood park. **Recommendation: Concur and request County Attorney to draft a lease agreement.**

SECTION III

SUSPENSION OF THE RULES FOR FINAL PASSAGE

1. COUNCIL RESOLUTION NO. [10-46](#)

A RESOLUTION TO DONATE A FIRE APPARATUS, A 1976 FORD 8000 PUMPER, TO THE ELK PARK VOLUNTEER FIRE DEPARTMENT, AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

2. COUNCIL RESOLUTION NO. [10-47](#)

A RESOLUTION OF INTENT TO DONATE FOUR SETS OF BLEACHERS TO THE WHITEHALL CHAMBER OF COMMERCE AND THE TOWN OF WHITEHALL, AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

3. COUNCIL RESOLUTION NO. [10-48](#)

A RESOLUTION DIRECTING THAT THE THREE FOOTBALL FIELDS LOCATED AT COPPER MOUNTAIN PARK BE NAMED THE "GEORGE PAUL LITTLE GUY FOOTBALL FIELDS" AND AUTHORIZING THE LITTLE GUY FOOTBALL ORGANIZATION TO PLACE AN APPROPRIATE MEMORIAL AT THE COPPER MOUNTAIN PARK COMPLEX HONORING GEORGE PAUL, AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

SECTION IV

ORDINANCES AND RESOLUTIONS SECOND READING

1. COUNCIL BILL NO. [10-3](#) ORDINANCE NO. 10-3

AN ORDINANCE AMENDING BUTTE-SILVER BOW ORDINANCE NO. 377 AND TITLE 15 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) ENTITLED "BUILDINGS AND CONSTRUCTION"; AMENDING CHAPTER 15.05 ENTITLED "INTERNATIONAL ENERGY CONSERVATION CODE"; AMENDING SECTION 15.05.010 AND DELETING SECTION 15.05.030 AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

**2. COUNCIL BILL NO. [10-4](#)
ORDINANCE NO. 10-4**

AN ORDINANCE AMENDING BUTTE-SILVER BOW ORDINANCE NO. 151 AND CHAPTER 9.12 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) ENTITLED "CURFEW FOR MINORS"; AMENDING SECTIONS 9.12.040, 9.12.050, 9.12.060, 9.12.070, 9.12.090, 9.12.100, 9.12.110 AND 9.12.120; DELETING SECTION 9.12.080; PROVIDING FOR SEVERABILITY; REPEALING ALL ORDINANCES AND RESOLUTIONS IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

**SECTION V ORDINANCES AND RESOLUTIONS
FINAL READING**

1. COUNCIL RESOLUTION NO. [10-40](#)

A RESOLUTION VACATING, CLOSING, DISCONTINUING AND ABANDONING A PORTION OF NORTH IDAHO STREET ADJACENT TO LOT 1A IN BLOCK 4 OF THE RAVIN ADDITION TO THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA; PRESCRIBING THE EFFECTIVE DATE OF THIS RESOLUTION AND FINDING THE NECESSARY FACTS HEREIN.

2. COUNCIL RESOLUTION NO. [10-41](#)

A RESOLUTION DIRECTING THE BUTTE-SILVER BOW TREASURER TO MAIL NOTICE OF PENDING TAX DEED ISSUANCE TO ALL PERSONS CONSIDERED INTERESTED PARTIES FOR EACH PROPERTY FOR WHICH THERE HAS BEEN ISSUED A TAX CERTIFICATE IN ACCORDANCE WITH THE PROVISIONS OF SECTION 15-18-212, MCA; FURTHER DIRECTING THE TREASURER TO ISSUE TAX DEED FOR THOSE PARCELS OF PROPERTY WHERE THERE HAS BEEN ISSUED A TAX CERTIFICATE AND THE EXPIRATION DATE OF THE REDEMPTION PERIOD HAS EXPIRED AND THE REQUIRED PAYMENTS HAVE NOT BEEN MADE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

3. COUNCIL RESOLUTION NO. [10-43](#)

A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION WITH THE DEPARTMENT OF COMMERCE OF THE STATE OF MONTANA, FOR A MONTANA COMMUNITY DEVELOPMENT BLOCK GRANT UNDER THE TERMS OF THE COMMUNITY DEVELOPMENT ACT OF 1974 (42 USC 5301) AS AMENDED.

4. COUNCIL RESOLUTION NO. [10-44](#)

A RESOLUTION AUTHORIZING AND APPROVING THE SALE OF A CERTAIN PARCEL OF REAL PROPERTY LOCATED IN THE PORT OF MONTANA'S BUSINESS DEVELOPMENT PARK, LEGALLY DESCRIBED AS TRACT 3A, COS 838B, WITHIN THE CITY-COUNTY BUTTE-SILVER BOW, STATE OF MONTANA FOR THE PURPOSE OF COMMUNITY DEVELOPMENT IN ACCORDANCE WITH THE PROCEDURES OF BUTTE-SILVER BOW MUNICIPAL CODE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

5.

COUNCIL RESOLUTION NO. [10-45](#)

A RESOLUTION RELATING TO A PROJECT ON BEHALF OF WILLIAM CHARLES BUTTE MONTANA, LLC AND THE ISSUANCE OF A REVENUE BOND TO FINANCE THE COSTS THEREOF UNDER MONTANA CODE ANNOTATED, TITLE 90, CHAPTER 5, PART 1, AS AMENDED; GRANTING PRELIMINARY APPROVAL THERETO AND CALLING A PUBLIC HEARING THEREON AND ESTABLISHING COMPLIANCE WITH CERTAIN REIMBURSEMENT REGULATIONS UNDER THE INTERNAL REVENUE CODE.

SECTION VI CALENDAR OF OTHER MEETINGS AND EVENTS

May 20 Zoning Board of Adjustment	5:30	Council Chambers, 3 rd Floor, Courthouse
May 26 Local Emergency Planning Commission	Noon	1 st Floor Conference Room
May 26 Port of Montana	Noon	Hub Center, Silver Bow Montana
May 26 Parking Commission	9:00 AM	Chief Executive's Conference Room
May 27 Business Development Center	10:00 AM	Business Development Center
May 27 Planning Board	7:00 PM	Council Chambers 3 rd Floor, Courthouse
June 1 Historic Preservation Commission	5:30 PM	1 st Floor Conference Room
June 1 Weed Board	7:00 PM	Weed Department
June 2 Butte Aids Support Services	7:00 PM	Community Center

ADJOURN

COMMITTEE OF THE WHOLE MEETING REPORT

MAY 12, 2010

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen:

We, your Committee of the Whole Committee, respectfully recommend as follows:

SECTION I COMMUNICATION NO. 09-626

Bob Rowling, Parks and Recreation Director, requesting Council's authorization for the issuance of a Developer's Packet for the disposition of surplus parkland located adjacent to Block 9 of the Hillcrest Addition, Section 28, T3N, R7W (Parcel No. 1092650). *Committee recommends that Communication No. 09-626 be held in abeyance.*

SECTION II COMMUNICATION NO. 10-121

Robert Macioroski, Director Butte-Silver Bow Land Office, requesting Council's approval to accept donated properties from Continental Public Land Trust. *Committee recommends that Communication No. 10-121 be held in abeyance.*

SECTION III COMMUNICATION NO. 10-164

Jerry Jordan, President World Museum of Mining Board of Directors, requesting Council's authorization for time on the April 7, 2010 agenda for a presentation regarding a request to transfer ownership of the Orphan Girl Mine Yard to Butte-Silver Bow. *Committee recommends that Communication No. 10-164 be held in abeyance pending report from ad hoc committee.*

SECTION IV COMMUNICATION NO. 10-184

Jeffrey Miller, Director of Fire Services, requesting Council's authorization to donate the Home Atherton Volunteer Fire Department's 1976 Ford 8000 pumper to the Elk Park Volunteer Fire Department. *Committee recommends that Communication No. 10-184 be held in abeyance pending introduction of a resolution.*

SECTION V COMMUNICATION NO. 10-209

Bill Brown, Elizabeth Kidwell and Mary Janacaro-Hensleigh, requesting Council's authorization of the donation of four sets of used bleachers from the Butte Civic Center to be used in the Whitehall Community. *Committee recommends that Communication No. 10-209 be held in abeyance pending resolution of intent and public hearing on 5/26/10.*

SECTION VI COMMUNICATION NO. 10-232

Karen Byrnes, Community Development Director, requesting Council's permission to hold a public hearing on May 5, 2010 to discuss the CDBG Public Facilities Grant Application for the Emma Park Neighborhood Center. *Committee recommends that Communication No. 10-232 be placed on file.*

SECTION VII

COMMUNICATION NO. 10-239

Josh Peck, Special Events Coordinator, Mainstreet Butte, requesting Council’s authorization to replace the Special Events and Mine Yard Use Form and to create a simplified street closure form for exempt organizations and groups under 500 to temporarily close a street. *Committee recommends that Communication No. 10-239 be held in abeyance.*

SECTION VIII

COMMUNICATION NO. 10-241

Mitchell Booth, 1501 N Excelsior Ave., requesting council’s authorization of a land claim under “Adverse Possession” and for Council’s assistance with problems with the Sherriff’s Department and City Police and a potential lawsuit. *Committee recommends that Communication No. 10-241 be placed on file.*

SECTION IX

COMMUNICATION NO. 10-243

Jeff Miller, Director of Fire Services, Butte-Silver Bow Fire Department, requesting Council’s authorization to hold a public hearing May 5, 2010 to receive public comment regarding the donation of a surplus fire apparatus from the Home Atherton Volunteer Fire Department. *Committee recommends that Communication No. 10-243 be placed on file.*

SECTION X

COMMUNICATION NO. 10-253

Kristi Hager, Director and Producer, Cool Water Hula, 10th Anniversary, requesting Council’s authorization for the use of Emma Park and the Bell Diamond Mine Yard on July 9th and 10th, 2010 for the Cool Water Hula 10th Anniversary rehearsal and performance. *Committee recommends that Communication No. 10-253 be approved and placed on file.*

SECTION XI

COMMUNICATION NO. 10-256

Sheriff John Walsh, Butte-Silver Bow Law Enforcement Department, requesting Council’s authorization to hold a public hearing on May 19, 2010 for the purpose of receiving comment and discussing the application for and the allocation of the FY 2010 Justice Assistance Grant funds. *Committee recommends that Communication No. 10-256 be held in abeyance pending public hearing May 19, 2010.*

SECTION XII

COMMUNICATION NO. 10-260

Joseph Lee, Commissioner, District Number Two, requesting Council’s authorization for the County Attorney to prepare a resolution directing the three football fields at Copper Mountain Park be named “George Paul Little Guy Football Fields” and authorizing the Little Guy Football organization to place an appropriate memorial at the Copper Mountain Park Complex. *Committee recommends that Communication No. 10-260 be held in abeyance pending introduction of resolution.*

SECTION XIII

COMMUNICATION NO. 10-264

Lori Casey, Senior Planner, requesting Council’s authorization to schedule a public hearing on May 26, 2010 for the Preliminary Plat of the Columbia Gardens Estates Major Subdivision. *Committee recommends that Communication No. 10-264 be held in abeyance pending public hearing May 26, 2010.*

FINANCE AND BUDGET COMMITTEE MEETING REPORT

MAY 12, 2010

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen:

We, your Finance and Budget Committee respectfully recommend as follows:

SECTION I COMMUNICATION NO. 10-245

MarIjo MacDonald, Law Library, requesting Council's authorization of a budget transfer. *Committee recommends that Communication No. 10-245 be approved and placed on file.*

SECTION II COMMUNICATION NO. 10-249

Sheriff John Walsh, Butte-Silver Bow Law Enforcement Department, requesting Council's authorization of budget transfer. *Committee recommends that Communication No. 10-249 be approved and placed on file.*

SECTION III COMMUNICATION NO. 10-250

Sheriff John Walsh, Butte-Silver Bow Law Enforcement Department, requesting Council's authorization of budget transfer. *Committee recommends that Communication No. 10-250 be approved and placed on file.*

SECTION IV COMMUNICATION NO. 10-251

Sheriff John Walsh, Butte-Silver Bow Law Enforcement Department, requesting Council's authorization of budget transfer. *Committee recommends that Communication No. 10-251 be approved and placed on file.*

SECTION V COMMUNICATION NO. 10-262

Sheriff John Walsh, Butte-Silver Bow Law Enforcement Department, requesting Council's authorization of a budget transfer. *Committee recommends that Communication No. 10-262 be approved and placed on file.*

SECTION VI COMMUNICATION NO. 10-267

George Everett, Executive Director, Mainstreet Uptown Butte, requesting Council's authorization of a short-term loan in the amount of \$50,000 to assist with expenses for the 72nd National Folk Festival. *Committee recommends that Communication No. 10-267 be approved, referred to the County Attorney to execute loan documents and be placed on file.*

SECTION VII COMMUNICATION NO. 10-268

Jeffrey Miller, Director of Butte-Silver Bow Fire Services, requesting Council's authorization of a budget transfer. *Committee recommends that Communication No. 10-268 be approved and placed on file.*

SECTION V

COUNCIL RESOLUTION NO. 10-41

A RESOLUTION DIRECTING THE BUTTE-SILVER BOW TREASURER TO MAIL NOTICE OF PENDING TAX DEED ISSUANCE TO ALL PERSONS CONSIDERED INTERESTED PARTIES FOR EACH PROPERTY FOR WHICH THERE HAS BEEN ISSUED A TAX CERTIFICATE IN ACCORDANCE WITH THE PROVISIONS OF SECTION 15-18-212, MCA; FURTHER DIRECTING THE TREASURER TO ISSUE TAX DEED FOR THOSE PARCELS OF PROPERTY WHERE THERE HAS BEEN ISSUED A TAX CERTIFICATE AND THE EXPIRATION DATE OF THE REDEMPTION PERIOD HAS EXPIRED AND THE REQUIRED PAYMENTS HAVE NOT BEEN MADE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN. *Committee recommends that Council Resolution No. 10-41 be moved to final reading.*

SECTION VI

COUNCIL RESOLUTION NO. 10-42

A RESOLUTION OF ASSESSMENT APPROVING THE INCREASE IN THE SOLID WASTE DISPOSAL FEES FOR THE MELROSE REFUSE DISPOSAL DISTRICT, A “SPECIAL DISTRICT” AND PROVIDING FOR AN EFFECTIVE DATE HEREIN. *Committee recommends that Council Resolution No. 10-42 be held in abeyance.*

SECTION VII

COUNCIL RESOLUTION NO. 10-43

A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION WITH THE DEPARTMENT OF COMMERCE OF THE STATE OF MONTANA, FOR A MONTANA COMMUNITY DEVELOPMENT BLOCK GRANT UNDER THE TERMS OF THE COMMUNITY DEVELOPMENT ACT OF 1974 (42 USC 5301) AS AMENDED. *Committee recommends that Council Resolution No. 10-43 be moved to final reading.*

SECTION VIII

COUNCIL RESOLUTION NO. 10-44

A RESOLUTION AUTHORIZING AND APPROVING THE SALE OF A CERTAIN PARCEL OF REAL PROPERTY LOCATED IN THE PORT OF MONTANA’S BUSINESS DEVELOPMENT PARK, LEGALLY DESCRIBED AS TRACT 3A, COS 838B, WITHIN THE CITY-COUNTY BUTTE-SILVER BOW, STATE OF MONTANA FOR THE PURPOSE OF COMMUNITY DEVELOPMENT IN ACCORDANCE WITH THE PROCEDURES OF BUTTE-SILVER BOW MUNICIPAL CODE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN. *Committee recommends that Council Resolution No. 10-44 be moved to final reading.*

SECTION IX

COUNCIL RESOLUTION NO. 10-45

A RESOLUTION RELATING TO A PROJECT ON BEHALF OF WILLIAM CHARLES BUTTE MONTANA, LLC AND THE ISSUANCE OF A REVENUE BOND TO FINANCE THE COSTS THEREOF UNDER MONTANA CODE ANNOTATED, TITLE 90, CHAPTER 5, PART 1, AS AMENDED; GRANTING PRELIMINARY APPROVAL THERETO AND CALLING A PUBLIC HEARING THEREON AND ESTABLISHING COMPLIANCE WITH CERTAIN REIMBURSEMENT REGULATIONS UNDER THE INTERNAL REVENUE CODE. *Committee recommends that Council Resolution No. 10-45 be moved to final reading*

SECTION X

CLAIM APPROVAL

Committee recommends all claims be approved as presented.

