

## **AGENDA**

### **LOCAL EMERGENCY PLANNING COMMITTEE / CITIZEN CORPS COUNCIL**

**DATE: WEDNESDAY, FEBRUARY 24, 2010**

**TIME: 12:00 NOON-1:00 P.M.**

**PLACE: BUTTE-SILVER BOW COURTHOUSE  
CONFERENCE ROOM-103  
155 WEST GRANITE STREET**

- I. CALL TO ORDER- CHAIRMAN DAN DENNEHY**
- II. ROLL CALL**
- III. APPROVAL OF THE DECEMBER 17th MEETING MINUTES**
- IV. PUBLIC COMMENT ON ANY MATTER NOT ON THE AGENDA**
- V. OLD BUSINESS**
- VI. NEW BUSINESS**

#### **SUBCOMMITTEE REPORTS**

- A. PLANNING SUBCOMMITTEE**  
**John Walsh, Dave McPherson, Dan Dennehy, Roger Ebner**
- B. PRE-DISASTER MITIGATION PLANNING SUBCOMMITTEE**  
**Jon Sesso, Dan Powers, Jeff Miller, Roger Ebner**
  - Hazard Mitigation Plan public access website: [www.bsb-hmpupdate.com](http://www.bsb-hmpupdate.com)
- C. EMERGENCY RESPONSE SUBCOMMITTEE**  
**Jeff Miller, Dan Dennehy, Roger Ebner**
- D. TRAINING AND EXERCISE SUBCOMMITTEE**  
**Rick Griffith, Jennifer Phillips, Mike McGree, Roger Ebner**
  - 2010 Governor's Conference on Emergency Management, April 6-7, 2010, Holiday Inn - Great Falls, Montana, <http://www.45pr.com/calendar/calendar.htm>
  - ICS-300 (Intermediate ICS for Expanding Incidents) April 20-21, 2010
  - EOC Operations and Management Course May 18-20, 2010

- E. COMMUNICATION /LEPC GRANT SUBCOMMITTE**  
\*John Walsh, Jeff Miller, Bernard Harrington, Dan Dennehy, Mike McGree, Rick Griffith, Dave McPherson, Roger Ebner
- NIXLE program
- F. MEDICAL STOCKPILE/PUBLIC HEALTH SUBCOMMITTEE**  
\*Karen Billson, John Walsh, Jeff Miller, Jennifer Phillips
- G. ADDRESS SUBCOMMITTEE**  
Jon Sesso, Jeff Miller, John Walsh, Dave McPherson
- H. GOVERNMENT BUILDING SECURITY COMMITTEE**  
Jeff Miller, Roger Ebner, Dave McPherson
- I. CITIZEN CORPS SUBCOMMITTE**  
\*Marilyn Cameron, Karen Billson, Roger Ebner, Dave McPherson
- J. DROUGHT SUBCOMMITTE**
- K. SCHEDULED MEETINGS**
- Butte Fire Protection Association- March 4<sup>th</sup>, 2010
  - 15-90 Corridor Interoperability Communications Consortium- March 15<sup>th</sup>, 2010
  - School Disaster Preparedness and Safety Committee- March 31<sup>st</sup>, 2010

**VII. DATE FOR NEXT MEETING**

**VIII. ADJOURNMENT**

cc. Paul Babb, Chief Executive