

## AGENDA

### LOCAL EMERGENCY PLANNING COMMITTEE / CITIZEN CORPS COUNCIL

**DATE:** THURSDAY, DECEMBER 17, 2009

**TIME:** 12:00 NOON-1:00 P.M.

**PLACE:** BUTTE-SILVER BOW CONFERENCE ROOM  
FIRST FLOOR  
BUTTE-SILVER BOW COURTHOUSE  
155 WEST GRANITE STREET

- I. CALL TO ORDER- CHAIRMAN DAN DENNEHY
- II. ROLL CALL
- III. APPROVAL OF THE NOVEMBER 18th MEETING MINUTES
- IV. PUBLIC COMMENT ON ANY MATTER NOT ON THE AGENDA
- V. OLD BUSINESS
- VI. NEW BUSINESS

**Presentation:**

**Pre-Disaster Mitigation Grant Study Final Report:  
Natural Geologic Hazards in Silver Bow County**

Colleen Elliott

Associate Research Geologist

Montana Bureau of Mines and Resources, Montana Tech

### SUBCOMMITTEE REPORTS

- A. **PLANNING SUBCOMMITTEE**  
John Walsh, Dave McPherson, Dan Dennehy, Roger Ebner
- B. **PRE-DISASTER MITIGATION PLANNING SUBCOMMITTEE**  
Jon Sesso, Dan Powers, Jeff Miller, Roger Ebner
  - Hazard Mitigation Plan public access website: [www.bsb-hmpupdate.com](http://www.bsb-hmpupdate.com)
- C. **EMERGENCY RESPONSE SUBCOMMITTEE**  
Jeff Miller, Dan Dennehy, Roger Ebner
- D. **TRAINING AND EXERCISE SUBCOMMITTEE**  
Rick Griffith, Jennifer Phillips, Mike McGree, Roger Ebner

- EOC Operations and Management Course May 18-20, 2010

- E. COMMUNICATION /LEPC GRANT SUBCOMMITTE**  
\*John Walsh, Jeff Miller, Bernard Harrington, Dan Dennehy, Mike McGree, Rick Griffith, Dave McPherson, Roger Ebner
- F. MEDICAL STOCKPILE/PUBLIC HEALTH SUBCOMMITTEE**  
\*Karen Billson, John Walsh, Jeff Miller, Jennifer Phillips
- G. ADDRESS SUBCOMMITTEE**  
Jon Sesso, Jeff Miller, John Walsh, Dave McPherson
- H. GOVERNMENT BUILDING SECURITY COMMITTEE**  
Jeff Miller, Roger Ebner, Dave McPherson
- I. CITIZEN CORPS SUBCOMMITTE**  
\*Marilyn Cameron, Karen Billson, Roger Ebner, Dave McPherson
- J. DROUGHT SUBCOMMITTE**
- K. SCHEDULED MEETINGS**

**VII. DATE FOR NEXT MEETING**

**VIII. ADJOURNMENT**

cc. Paul Babb, Chief Executive