



**SECTION VII COMMUNICATION NO. 09-616**

Brad Molnar, Montana Public Service Commission, requesting time on the September 16, 2009 agenda to speak in regards to the issues concerning the MSTI line.

**SECTION VIII COMMUNICATION NO. 09-626**

Bob Rowling, Parks and Recreation Director, requesting Council's authorization for the issuance of a Developer's Packet for the disposition of surplus parkland located adjacent to Block 9 of the Hillcrest Addition, Section 28, T3N, R7W (Parcel No. 1092650).

**SECTION IX COMMUNICATION NO. 09-655**

Karen Byrnes, Director Community Development Department, requesting time on the October 21, 2009 agenda for applicants' presentations regarding Developer's Packet Proposals for (Surplus) parkland adjacent to Block, 9 Hillcrest addition, Section 28, Township 3 North, Range 7 West.

**SECTION X COMMUNICATION NO. 09-656**

Karen Byrnes, Director Community Development Department, requesting time on the October 28, 2009 agenda for a Public Hearing regarding Developer's Packet Proposals for (Surplus) Parkland adjacent to Block 9, Hillcrest Addition, Section 28, Township 3 North, Range 7 West.

**SECTION XI COMMUNICATION NO. 09-666**

Bob Rowling, Parks and Recreation Director, requesting Council's authorization to have the Chamber of Commerce and the Montana Department of Transportation spearhead establishing and maintaining a Greater Butte-Silver Bow scenic drive route.

**SECTION XII COMMUNICATION NO. 09-688**

Karen Byrnes, Community Development Director, requesting Council schedule a Public Hearing on November 4, 2009 to receive public comment on the 2009 Bulletproof Vest Grant funds received from the U.S. Department of Justice and amend the 2009-2010 Budget to create budget authority for the grant monies

**SECTION XIII COMMUNICATION NO. 09-465**

Dan Harrington, D.D.S. Chairman – BSB Board of Health, requesting approval for BSB Chemical Dependency Services to establish Tri-County Addictive Services.

**ADJOURN** \_\_\_\_\_

**FINANCE AND BUDGET COMMITTEE MEETING  
OCTOBER 28, 2009  
6:00 PM COURTHOUSE COUNCIL CHAMBERS**

**SECTION I**

**COMMUNICATION NO. 09-671**

Sheriff John Walsh, Butte-Silver Bow Law Enforcement Department, requesting Council's authorization to transfer \$270 from STEP account (100.111.4201.53.110) to cover cost expenditures for the STEP (Selective Traffic Enforcement Program) grant overtime shifts.



