

A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> <p align="center">FEDERAL AND STATE</p> <p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT TIM KAINE DEMOCRAT FOR VICE PRESIDENT</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT AJAMU BARAKA GREEN FOR VICE PRESIDENT</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p>_____</p> <p><input type="radio"/> FOR PRESIDENT</p> <p>_____</p> <p><input type="radio"/> FOR VICE PRESIDENT</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY DEMOCRAT FOR LT. GOVERNOR</p> <p><input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR</p> <p>_____</p> <p><input type="radio"/> FOR GOVERNOR</p> <p>_____</p> <p><input type="radio"/> FOR LT. GOVERNOR</p> <p>FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p><input type="radio"/> COREY STAPLETON REPUBLICAN</p> <p><input type="radio"/> _____</p> <p>FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <p><input type="radio"/> LARRY JENT DEMOCRAT</p> <p><input type="radio"/> _____</p> <p>FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> JESSE LASLOVICH DEMOCRAT</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p><input type="radio"/> _____</p> <p>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> CARON COOPER INDEPENDENT</p> <p><input type="radio"/> ROGER KOOPMAN REPUBLICAN</p> <p><input type="radio"/> PAT NOONAN DEMOCRAT</p> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</p> <p>Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> KRISTEN JURAS NONPARTISAN</p> <p><input type="radio"/> DIRK SANDEFUR NONPARTISAN</p> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR STATE SENATOR DISTRICT 39 (VOTE FOR ONE)</p> <p><input type="radio"/> DICK MOTTA LIBERTARIAN</p> <p><input type="radio"/> SUZZANN NORDWICK REPUBLICAN</p> <p><input type="radio"/> GENE VUCKOVICH DEMOCRAT</p> <p><input type="radio"/> _____</p> <p align="center">VOTE BOTH SIDES</p>
A PRECINCT 1	B Typ:01 Seq:0001 Spl:01	C Seq:0001

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
FEDERAL AND STATE (Continued)	COUNTY (Continued)	COUNTY (Continued)
FOR STATE REPRESENTATIVE DISTRICT 78 (VOTE FOR ONE) <input type="radio"/> DEAN K DESILVA REPUBLICAN <input type="radio"/> GORDON PIERSON JR DEMOCRAT <input type="radio"/> _____	FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE) <input type="radio"/> LINDA SORINI GRANGER NONPARTISAN <input type="radio"/> CATHY F. MALONEY NONPARTISAN <input type="radio"/> _____	FOR CITY JUDGE (VOTE FOR ONE) <input type="radio"/> GLEN G. GRANGER NONPARTISAN <input type="radio"/> JAMES REAVIS NONPARTISAN <input type="radio"/> _____
COUNTY FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE) <input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN <input type="radio"/> _____	FOR COUNTY AUDITOR (VOTE FOR ONE) <input type="radio"/> JEFF AMERMAN NONPARTISAN <input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN <input type="radio"/> _____	FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO) <input type="radio"/> PETER DALLASERRA NONPARTISAN <input type="radio"/> JACK KAMBICH NONPARTISAN <input type="radio"/> _____
FOR COUNTY COMMISSIONER DIST # 4 (VOTE FOR ONE) <input type="radio"/> TERRY L. SCHULTZ NONPARTISAN <input type="radio"/> JOHN M. SORICH NONPARTISAN <input type="radio"/> _____	FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE) <input type="radio"/> JANICE M. CASAROTTO NONPARTISAN <input type="radio"/> JEANNE JOKI TANNER NONPARTISAN <input type="radio"/> _____	BALLOT ISSUES CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL) A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.
FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE) <input type="radio"/> SALLY J. HOLLIS NONPARTISAN <input type="radio"/> _____	FOR COUNTY ASSESSOR (VOTE FOR ONE) <input type="radio"/> DAN FISHER NONPARTISAN <input type="radio"/> _____	
FOR SHERIFF (VOTE FOR ONE) <input type="radio"/> ED LESTER NONPARTISAN <input type="radio"/> RUSS ROBERTSON NONPARTISAN <input type="radio"/> _____	FOR COUNTY TREASURER (VOTE FOR ONE) <input type="radio"/> LORI BAKER-PATRICK NONPARTISAN <input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN <input type="radio"/> _____	
FOR CORONER (VOTE FOR ONE) <input type="radio"/> LEE LABRECHE NONPARTISAN <input type="radio"/> _____	FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE) <input type="radio"/> JIMM KILMER NONPARTISAN <input type="radio"/> BEN PEZDARK "I" NONPARTISAN <input type="radio"/> _____	
FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> EILEEN JOYCE NONPARTISAN <input type="radio"/> _____	FOR CHIEF EXECUTIVE (VOTE FOR ONE) <input type="radio"/> DAVE PALMER NONPARTISAN <input type="radio"/> MATT VINCENT NONPARTISAN <input type="radio"/> _____	<input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116 <input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE NEXT PAGE
D PRECINCT 1	E Typ:01 Seq:0001 Spl:01	F Seq:0001

A	SILVER BOW COUNTY	B	STATE OF MONTANA	C	NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p>VOTE IN ALL COLUMNS</p>		<p>BALLOT ISSUES (Continued)</p>			
<p>BALLOT ISSUES</p>		<p>INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p>			
<p>INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p>		<p>A LAW PROPOSED BY INITIATIVE PETITION</p>			
<p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p>		<p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p>			
<p><input type="radio"/> YES ON INITIATIVE I-177</p>		<p><input type="radio"/> YES ON INITIATIVE I-181</p> <p><input type="radio"/> NO ON INITIATIVE I-181</p>			
<p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p>INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p>			
<p>VOTE IN NEXT COLUMN</p>		<p>A LAW PROPOSED BY INITIATIVE PETITION</p>			
<p>PRECINCT 1</p>		<p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p>			
<p>Seq:0001</p>		<p>END OF BALLOT</p>			
<p>Seq:0001</p>		<p>Typ:02 Seq:0001 Spl:01</p>			



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SAMPLE

A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> <p align="center">FEDERAL AND STATE</p> <p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT AJAMU BARAKA GREEN FOR VICE PRESIDENT</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT TIM KAINE DEMOCRAT FOR VICE PRESIDENT</p> <hr/> <p><input type="radio"/> _____ FOR PRESIDENT</p> <hr/> <p><input type="radio"/> _____ FOR VICE PRESIDENT</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <p><input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN</p> <hr/> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY DEMOCRAT FOR LT. GOVERNOR</p> <hr/> <p><input type="radio"/> _____ FOR GOVERNOR</p> <hr/> <p><input type="radio"/> _____ FOR LT. GOVERNOR</p> <p>FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p><input type="radio"/> COREY STAPLETON REPUBLICAN</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <hr/> <p>FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> LARRY JENT DEMOCRAT</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <hr/> <p><input type="radio"/> _____</p> <p>FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p><input type="radio"/> JESSE LASLOVICH DEMOCRAT</p> <hr/> <p><input type="radio"/> _____</p> <p>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <hr/> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> ROGER KOOPMAN REPUBLICAN</p> <p><input type="radio"/> PAT NOONAN DEMOCRAT</p> <p><input type="radio"/> CARON COOPER INDEPENDENT</p> <hr/> <p>FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</p> <p>Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p>FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DIRK SANDEFUR NONPARTISAN</p> <p><input type="radio"/> KRISTEN JURAS NONPARTISAN</p> <hr/> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p>FOR STATE SENATOR DISTRICT 38 (VOTE FOR ONE)</p> <p><input type="radio"/> EDITH (EDIE) MCCLAFFERTY DEMOCRAT</p> <p><input type="radio"/> GLENN J. ROSENBAUM REPUBLICAN</p> <hr/> <p><input type="radio"/> _____</p> <p align="center">VOTE BOTH SIDES</p>
A PRECINCT 2E	B Typ:01 Seq:0002 Spl:01	C Seq:0002

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
<p>FEDERAL AND STATE (Continued)</p> <p>FOR STATE REPRESENTATIVE DISTRICT 76 (VOTE FOR ONE)</p> <p><input type="radio"/> RYAN LYNCH DEMOCRAT</p> <p><input type="radio"/> _____</p>	<p>COUNTY (Continued)</p> <p>FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)</p> <p><input type="radio"/> CATHY F. MALONEY NONPARTISAN</p> <p><input type="radio"/> LINDA SORINI GRANGER NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>COUNTY (Continued)</p> <p>FOR CITY JUDGE (VOTE FOR ONE)</p> <p><input type="radio"/> JAMES REAVIS NONPARTISAN</p> <p><input type="radio"/> GLEN G. GRANGER NONPARTISAN</p> <p><input type="radio"/> _____</p>
<p>COUNTY</p> <p>FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE)</p> <p><input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR COUNTY AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN</p> <p><input type="radio"/> JEFF AMERMAN NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO)</p> <p><input type="radio"/> JACK KAMBICH NONPARTISAN</p> <p><input type="radio"/> PETER DALLASERRA NONPARTISAN</p> <p><input type="radio"/> _____</p>
<p>FOR COUNTY COMMISSIONER DIST # 4 (VOTE FOR ONE)</p> <p><input type="radio"/> JOHN M. SORICH NONPARTISAN</p> <p><input type="radio"/> TERRY L. SCHULTZ NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE)</p> <p><input type="radio"/> JEANNE JOKI TANNER NONPARTISAN</p> <p><input type="radio"/> JANICE M. CASAROTTO NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>BALLOT ISSUES</p> <p>CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL)</p> <p>A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION</p> <p>CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.</p> <p><input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116</p> <p><input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116</p>
<p>FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE)</p> <p><input type="radio"/> SALLY J. HOLLIS NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR COUNTY ASSESSOR (VOTE FOR ONE)</p> <p><input type="radio"/> DAN FISHER NONPARTISAN</p> <p><input type="radio"/> _____</p>	
<p>FOR SHERIFF (VOTE FOR ONE)</p> <p><input type="radio"/> RUSS ROBERTSON NONPARTISAN</p> <p><input type="radio"/> ED LESTER NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR COUNTY TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN</p> <p><input type="radio"/> LORI BAKER-PATRICK NONPARTISAN</p> <p><input type="radio"/> _____</p>	
<p>FOR CORONER (VOTE FOR ONE)</p> <p><input type="radio"/> LEE LABRECHE NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE)</p> <p><input type="radio"/> BEN PEZDARK "I" NONPARTISAN</p> <p><input type="radio"/> JIMM KILMER NONPARTISAN</p> <p><input type="radio"/> _____</p>	
<p>FOR COUNTY ATTORNEY (VOTE FOR ONE)</p> <p><input type="radio"/> EILEEN JOYCE NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR CHIEF EXECUTIVE (VOTE FOR ONE)</p> <p><input type="radio"/> MATT VINCENT NONPARTISAN</p> <p><input type="radio"/> DAVE PALMER NONPARTISAN</p> <p><input type="radio"/> _____</p>	
<p>VOTE IN NEXT COLUMN</p>	<p>VOTE IN NEXT COLUMN</p>	<p>VOTE NEXT PAGE</p>

A	SILVER BOW COUNTY	B	STATE OF MONTANA	C	NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p>VOTE IN ALL COLUMNS</p>		<p>BALLOT ISSUES (Continued)</p> <p>INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p> <p><input type="radio"/> YES ON INITIATIVE I-181</p> <p><input type="radio"/> NO ON INITIATIVE I-181</p>			
<p>BALLOT ISSUES</p> <p>INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p> <p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p>INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p> <p><input type="radio"/> YES ON INITIATIVE I-182</p> <p><input type="radio"/> NO ON INITIATIVE I-182</p>			
<p>VOTE IN NEXT COLUMN</p>		<p>END OF BALLOT</p>			
A	PRECINCT 2E	B	Typ:02 Seq:0002 Spl:01	C	Seq:0002



D	E	F



SAMPLE

A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> <p align="center">FEDERAL AND STATE</p> <p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT AJAMU BARAKA GREEN FOR VICE PRESIDENT</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT TIM KAINE DEMOCRAT FOR VICE PRESIDENT</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT</p> <p>_____ FOR PRESIDENT</p> <p>_____ FOR VICE PRESIDENT</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <p><input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p>_____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY DEMOCRAT FOR LT. GOVERNOR</p> <p><input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR</p> <p>_____ FOR GOVERNOR</p> <p>_____ FOR LT. GOVERNOR</p> <p>FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> COREY STAPLETON REPUBLICAN</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p>_____</p> <p>FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <p><input type="radio"/> LARRY JENT DEMOCRAT</p> <p>_____</p> <p>FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> JESSE LASLOVICH DEMOCRAT</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p>_____</p> <p>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <p>_____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> PAT NOONAN DEMOCRAT</p> <p><input type="radio"/> CARON COOPER INDEPENDENT</p> <p><input type="radio"/> ROGER KOOPMAN REPUBLICAN</p> <p>_____</p> <p>FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</p> <p>Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> KRISTEN JURAS NONPARTISAN</p> <p><input type="radio"/> DIRK SANDEFUR NONPARTISAN</p> <p>_____</p> <p>FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR STATE SENATOR DISTRICT 37 (VOTE FOR ONE)</p> <p><input type="radio"/> JON C. SESSO DEMOCRAT</p> <p>_____</p> <p align="center">VOTE BOTH SIDES</p>
A PRECINCT 2W	B Typ:01 Seq:0003 Spl:01	C Seq:0003

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
FEDERAL AND STATE (Continued) FOR STATE REPRESENTATIVE DISTRICT 73 (VOTE FOR ONE) <input type="radio"/> JIM KEANE DEMOCRAT <input type="radio"/> _____ COUNTY	COUNTY (Continued) FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE) <input type="radio"/> LINDA SORINI GRANGER NONPARTISAN <input type="radio"/> CATHY F. MALONEY NONPARTISAN <input type="radio"/> _____	COUNTY (Continued) FOR CITY JUDGE (VOTE FOR ONE) <input type="radio"/> GLEN G. GRANGER NONPARTISAN <input type="radio"/> JAMES REAVIS NONPARTISAN <input type="radio"/> _____
FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE) <input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN <input type="radio"/> _____	FOR COUNTY AUDITOR (VOTE FOR ONE) <input type="radio"/> JEFF AMERMAN NONPARTISAN <input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN <input type="radio"/> _____	FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO) <input type="radio"/> PETER DALLASERRA NONPARTISAN <input type="radio"/> JACK KAMBICH NONPARTISAN <input type="radio"/> _____ <input type="radio"/> _____
FOR COUNTY COMMISSIONER DIST # 4 (VOTE FOR ONE) <input type="radio"/> TERRY L. SCHULTZ NONPARTISAN <input type="radio"/> JOHN M. SORICH NONPARTISAN <input type="radio"/> _____	FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE) <input type="radio"/> JANICE M. CASAROTTO NONPARTISAN <input type="radio"/> JEANNE JOKI TANNER NONPARTISAN <input type="radio"/> _____	BALLOT ISSUES
FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE) <input type="radio"/> SALLY J. HOLLIS NONPARTISAN <input type="radio"/> _____	FOR COUNTY ASSESSOR (VOTE FOR ONE) <input type="radio"/> DAN FISHER NONPARTISAN <input type="radio"/> _____	CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL)
FOR SHERIFF (VOTE FOR ONE) <input type="radio"/> ED LESTER NONPARTISAN <input type="radio"/> RUSS ROBERTSON NONPARTISAN <input type="radio"/> _____	FOR COUNTY TREASURER (VOTE FOR ONE) <input type="radio"/> LORI BAKER-PATRICK NONPARTISAN <input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN <input type="radio"/> _____	A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.
FOR CORONER (VOTE FOR ONE) <input type="radio"/> LEE LABRECHE NONPARTISAN <input type="radio"/> _____	FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE) <input type="radio"/> JIMM KILMER NONPARTISAN <input type="radio"/> BEN PEZDARK "I" NONPARTISAN <input type="radio"/> _____	<input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116
FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> EILEEN JOYCE NONPARTISAN <input type="radio"/> _____	FOR CHIEF EXECUTIVE (VOTE FOR ONE) <input type="radio"/> DAVE PALMER NONPARTISAN <input type="radio"/> MATT VINCENT NONPARTISAN <input type="radio"/> _____	<input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE NEXT PAGE
D PRECINCT 2W	E Typ:01 Seq:0003 Spl:01	F Seq:0003

A	SILVER BOW COUNTY	B	STATE OF MONTANA	C	NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p>VOTE IN ALL COLUMNS</p>		<p>BALLOT ISSUES (Continued)</p>			
<p>BALLOT ISSUES</p>		<p>INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p>			
<p>INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p>		<p>A LAW PROPOSED BY INITIATIVE PETITION</p>			
<p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p>		<p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p>			
<p><input type="radio"/> YES ON INITIATIVE I-177</p>		<p><input type="radio"/> YES ON INITIATIVE I-181</p>			
<p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p><input type="radio"/> NO ON INITIATIVE I-181</p>			
<p><input type="radio"/> YES ON INITIATIVE I-177</p>		<p>INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p>			
<p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p>A LAW PROPOSED BY INITIATIVE PETITION</p>			
<p>VOTE IN NEXT COLUMN</p>		<p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p>			
<p><input type="radio"/> YES ON INITIATIVE I-182</p>		<p><input type="radio"/> YES ON INITIATIVE I-182</p>			
<p><input type="radio"/> NO ON INITIATIVE I-182</p>		<p><input type="radio"/> NO ON INITIATIVE I-182</p>			
<p>END OF BALLOT</p>		<p>END OF BALLOT</p>			
A	PRECINCT 2W	B	Typ:02 Seq:0003 Spl:01	C	Seq:0003



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D	E	F

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A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> <p align="center">FEDERAL AND STATE</p> <p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT AJAMU BARAKA GREEN FOR VICE PRESIDENT</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT TIM KAINE DEMOCRAT FOR VICE PRESIDENT</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE PRESIDENT</p> <p>_____ FOR PRESIDENT</p> <p>_____ FOR VICE PRESIDENT</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <p>_____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY DEMOCRAT FOR LT. GOVERNOR</p> <p><input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR</p> <p>_____ FOR GOVERNOR</p> <p>_____ FOR LT. GOVERNOR</p> <p align="center">FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p><input type="radio"/> COREY STAPLETON REPUBLICAN</p> <p>_____</p> <p align="center">FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> LARRY JENT DEMOCRAT</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <p>_____</p> <p align="center">FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p><input type="radio"/> JESSE LASLOVICH DEMOCRAT</p> <p>_____</p> <p align="center">FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <p>_____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> CARON COOPER INDEPENDENT</p> <p><input type="radio"/> ROGER KOOPMAN REPUBLICAN</p> <p><input type="radio"/> PAT NOONAN DEMOCRAT</p> <p>_____</p> <p align="center">FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</p> <p>Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p align="center">FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DIRK SANDEFUR NONPARTISAN</p> <p><input type="radio"/> KRISTEN JURAS NONPARTISAN</p> <p>_____</p> <p align="center">FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p align="center">FOR STATE SENATOR DISTRICT 37 (VOTE FOR ONE)</p> <p><input type="radio"/> JON C. SESSO DEMOCRAT</p> <p>_____</p> <p align="center">VOTE BOTH SIDES</p>
PRECINCT 3	Typ:01 Seq:0004 Spl:01	Seq:0004

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
FEDERAL AND STATE (Continued)	COUNTY (Continued)	COUNTY (Continued)
FOR STATE REPRESENTATIVE DISTRICT 73 (VOTE FOR ONE) <input type="radio"/> JIM KEANE DEMOCRAT <input type="radio"/> _____	FOR COUNTY AUDITOR (VOTE FOR ONE) <input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN <input type="radio"/> JEFF AMERMAN NONPARTISAN <input type="radio"/> _____	FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO) <input type="radio"/> JACK KAMBICH NONPARTISAN <input type="radio"/> PETER DALLASERRA NONPARTISAN <input type="radio"/> _____
COUNTY		
FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE) <input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN <input type="radio"/> _____	FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE) <input type="radio"/> JEANNE JOKI TANNER NONPARTISAN <input type="radio"/> JANICE M. CASAROTTO NONPARTISAN <input type="radio"/> _____	BALLOT ISSUES
FOR COUNTY COMMISSIONER DIST # 3 (VOTE FOR ONE) <input type="radio"/> JOHN P. MORGAN NONPARTISAN <input type="radio"/> _____	FOR COUNTY ASSESSOR (VOTE FOR ONE) <input type="radio"/> DAN FISHER NONPARTISAN <input type="radio"/> _____	CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL) A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.
FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE) <input type="radio"/> SALLY J. HOLLIS NONPARTISAN <input type="radio"/> _____	FOR COUNTY TREASURER (VOTE FOR ONE) <input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN <input type="radio"/> LORI BAKER-PATRICK NONPARTISAN <input type="radio"/> _____	<input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116 <input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116
FOR SHERIFF (VOTE FOR ONE) <input type="radio"/> RUSS ROBERTSON NONPARTISAN <input type="radio"/> ED LESTER NONPARTISAN <input type="radio"/> _____	FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE) <input type="radio"/> BEN PEZDARK "I" NONPARTISAN <input type="radio"/> JIMM KILMER NONPARTISAN <input type="radio"/> _____	
FOR CORONER (VOTE FOR ONE) <input type="radio"/> LEE LABRECHE NONPARTISAN <input type="radio"/> _____	FOR CHIEF EXECUTIVE (VOTE FOR ONE) <input type="radio"/> MATT VINCENT NONPARTISAN <input type="radio"/> DAVE PALMER NONPARTISAN <input type="radio"/> _____	
FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> EILEEN JOYCE NONPARTISAN <input type="radio"/> _____	FOR CITY JUDGE (VOTE FOR ONE) <input type="radio"/> JAMES REAVIS NONPARTISAN <input type="radio"/> GLEN G. GRANGER NONPARTISAN <input type="radio"/> _____	
FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE) <input type="radio"/> CATHY F. MALONEY NONPARTISAN <input type="radio"/> LINDA SORINI GRANGER NONPARTISAN <input type="radio"/> _____	VOTE IN NEXT COLUMN	VOTE NEXT PAGE
D PRECINCT 3	E Typ:01 Seq:0004 Spl:01	F Seq:0004

A	SILVER BOW COUNTY	B	STATE OF MONTANA	C	NOVEMBER 8, 2016
INSTRUCTIONS TO VOTERS		BALLOT ISSUES (Continued)			
11 <input type="checkbox"/> 12 <input type="checkbox"/> 21 <input type="checkbox"/>	<p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS</p>		<p>INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p> <p align="center">A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p> <p><input type="radio"/> YES ON INITIATIVE I-181</p> <p><input type="radio"/> NO ON INITIATIVE I-181</p>		
BALLOT ISSUES		INITIATIVE NO. 177 (VOTE IN ONE OVAL)			
40 <input type="checkbox"/> 41 <input type="checkbox"/> 42 <input type="checkbox"/> 43 <input type="checkbox"/>	<p align="center">A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p> <p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p>INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p> <p align="center">A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p> <p><input type="radio"/> YES ON INITIATIVE I-182</p> <p><input type="radio"/> NO ON INITIATIVE I-182</p>		
54 <input type="checkbox"/> 61 <input type="checkbox"/>	VOTE IN NEXT COLUMN		END OF BALLOT		
A	PRECINCT 3	B	Typ:02 Seq:0004 Spl:01	C	Seq:0004



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A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> <p align="center">FEDERAL AND STATE</p> <p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT TIM KAINE DEMOCRAT FOR VICE PRESIDENT</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT AJAMU BARAKA GREEN FOR VICE PRESIDENT</p> <p>_____ FOR PRESIDENT</p> <p>_____ FOR VICE PRESIDENT</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <p><input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN</p> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY DEMOCRAT FOR LT. GOVERNOR</p> <p>_____ FOR GOVERNOR</p> <p>_____ FOR LT. GOVERNOR</p> <p align="center">FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p><input type="radio"/> COREY STAPLETON REPUBLICAN</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p><input type="radio"/> _____</p> <p align="center">FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <p><input type="radio"/> LARRY JENT DEMOCRAT</p> <p><input type="radio"/> _____</p> <p align="center">FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> JESSE LASLOVICH DEMOCRAT</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p><input type="radio"/> _____</p> <p align="center">FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> ROGER KOOPMAN REPUBLICAN</p> <p><input type="radio"/> PAT NOONAN DEMOCRAT</p> <p><input type="radio"/> CARON COOPER INDEPENDENT</p> <p><input type="radio"/> _____</p> <p align="center">FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</p> <p>Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p align="center">FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> KRISTEN JURAS NONPARTISAN</p> <p><input type="radio"/> DIRK SANDEFUR NONPARTISAN</p> <p><input type="radio"/> _____</p> <p align="center">FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p align="center">FOR STATE SENATOR DISTRICT 38 (VOTE FOR ONE)</p> <p><input type="radio"/> GLENN J. ROSENBAUM REPUBLICAN</p> <p><input type="radio"/> EDITH (EDIE) MCCLAFFERTY DEMOCRAT</p> <p><input type="radio"/> _____</p> <p align="center">VOTE BOTH SIDES</p>
PRECINCT 4	Typ:01 Seq:0005 Spl:01	Seq:0005

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
FEDERAL AND STATE (Continued)	COUNTY (Continued)	COUNTY (Continued)
FOR STATE REPRESENTATIVE DISTRICT 76 (VOTE FOR ONE) <input type="radio"/> RYAN LYNCH DEMOCRAT <input type="radio"/> _____	FOR COUNTY AUDITOR (VOTE FOR ONE) <input type="radio"/> JEFF AMERMAN NONPARTISAN <input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN <input type="radio"/> _____	FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO) <input type="radio"/> PETER DALLASERRA NONPARTISAN <input type="radio"/> JACK KAMBICH NONPARTISAN <input type="radio"/> _____
COUNTY		
FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE) <input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN <input type="radio"/> _____	FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE) <input type="radio"/> JANICE M. CASAROTTO NONPARTISAN <input type="radio"/> JEANNE JOKI TANNER NONPARTISAN <input type="radio"/> _____	
FOR COUNTY COMMISSIONER DIST # 3 (VOTE FOR ONE) <input type="radio"/> JOHN P. MORGAN NONPARTISAN <input type="radio"/> _____	FOR COUNTY ASSESSOR (VOTE FOR ONE) <input type="radio"/> DAN FISHER NONPARTISAN <input type="radio"/> _____	BALLOT ISSUES
FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE) <input type="radio"/> SALLY J. HOLLIS NONPARTISAN <input type="radio"/> _____	FOR COUNTY TREASURER (VOTE FOR ONE) <input type="radio"/> LORI BAKER-PATRICK NONPARTISAN <input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN <input type="radio"/> _____	CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL)
FOR SHERIFF (VOTE FOR ONE) <input type="radio"/> ED LESTER NONPARTISAN <input type="radio"/> RUSS ROBERTSON NONPARTISAN <input type="radio"/> _____	FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE) <input type="radio"/> JIMM KILMER NONPARTISAN <input type="radio"/> BEN PEZDARK "I" NONPARTISAN <input type="radio"/> _____	A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION
FOR CORONER (VOTE FOR ONE) <input type="radio"/> LEE LABRECHE NONPARTISAN <input type="radio"/> _____	FOR CHIEF EXECUTIVE (VOTE FOR ONE) <input type="radio"/> DAVE PALMER NONPARTISAN <input type="radio"/> MATT VINCENT NONPARTISAN <input type="radio"/> _____	<p>CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.</p>
FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> EILEEN JOYCE NONPARTISAN <input type="radio"/> _____	FOR CITY JUDGE (VOTE FOR ONE) <input type="radio"/> GLEN G. GRANGER NONPARTISAN <input type="radio"/> JAMES REAVIS NONPARTISAN <input type="radio"/> _____	<input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116
FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE) <input type="radio"/> LINDA SORINI GRANGER NONPARTISAN <input type="radio"/> CATHY F. MALONEY NONPARTISAN <input type="radio"/> _____		<input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE NEXT PAGE
PRECINCT 4	Typ:01 Seq:0005 Spl:01	Seq:0005

A	SILVER BOW COUNTY	B	STATE OF MONTANA	C	NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p>VOTE IN ALL COLUMNS</p>		<p>BALLOT ISSUES (Continued)</p>			
<p>BALLOT ISSUES</p>		<p>INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p>			
<p>INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p>		<p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p> <p><input type="radio"/> YES ON INITIATIVE I-181</p> <p><input type="radio"/> NO ON INITIATIVE I-181</p>			
<p><input type="radio"/> YES ON INITIATIVE I-177</p>		<p>INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p>			
<p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p> <p><input type="radio"/> YES ON INITIATIVE I-182</p> <p><input type="radio"/> NO ON INITIATIVE I-182</p>			
<p>VOTE IN NEXT COLUMN</p>		<p>END OF BALLOT</p>			
A	PRECINCT 4	B	Typ:02 Seq:0005 Spl:01	C	Seq:0005



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SAMPLE



A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> <p align="center">FEDERAL AND STATE</p> <p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT TIM Kaine DEMOCRAT FOR VICE PRESIDENT</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT AJAMU BARAKA GREEN FOR VICE PRESIDENT</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> _____ FOR PRESIDENT</p> <p><input type="radio"/> _____ FOR VICE PRESIDENT</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <p><input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY DEMOCRAT FOR LT. GOVERNOR</p> <p><input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR</p> <p><input type="radio"/> _____ FOR GOVERNOR</p> <p><input type="radio"/> _____ FOR LT. GOVERNOR</p> <p align="center">FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> COREY STAPLETON REPUBLICAN</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p><input type="radio"/> _____</p> <p align="center">FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> LARRY JENT DEMOCRAT</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <p><input type="radio"/> _____</p> <p align="center">FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p><input type="radio"/> JESSE LASLOVICH DEMOCRAT</p> <p><input type="radio"/> _____</p> <p align="center">FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> PAT NOONAN DEMOCRAT</p> <p><input type="radio"/> CARON COOPER INDEPENDENT</p> <p><input type="radio"/> ROGER KOOPMAN REPUBLICAN</p> <p><input type="radio"/> _____</p> <p align="center">FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</p> <p>Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p align="center">FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DIRK SANDEFUR NONPARTISAN</p> <p><input type="radio"/> KRISTEN JURAS NONPARTISAN</p> <p><input type="radio"/> _____</p> <p align="center">FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p align="center">FOR STATE SENATOR DISTRICT 38 (VOTE FOR ONE)</p> <p><input type="radio"/> EDITH (EDIE) MCCLAFFERTY DEMOCRAT</p> <p><input type="radio"/> GLENN J. ROSENBAUM REPUBLICAN</p> <p><input type="radio"/> _____</p> <p align="center">VOTE BOTH SIDES</p>
A PRECINCT 6	B Typ:01 Seq:0006 Spl:01	C Seq:0006

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
FEDERAL AND STATE (Continued)	COUNTY (Continued)	COUNTY (Continued)
FOR STATE REPRESENTATIVE DISTRICT 76 (VOTE FOR ONE) <input type="radio"/> RYAN LYNCH DEMOCRAT <input type="radio"/> _____ COUNTY	FOR COUNTY AUDITOR (VOTE FOR ONE) <input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN <input type="radio"/> JEFF AMERMAN NONPARTISAN <input type="radio"/> _____	FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO) <input type="radio"/> JACK KAMBICH NONPARTISAN <input type="radio"/> PETER DALLASERRA NONPARTISAN <input type="radio"/> _____
FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE) <input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN <input type="radio"/> _____	FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE) <input type="radio"/> JEANNE JOKI TANNER NONPARTISAN <input type="radio"/> JANICE M. CASAROTTO NONPARTISAN <input type="radio"/> _____	BALLOT ISSUES
FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE) <input type="radio"/> SALLY J. HOLLIS NONPARTISAN <input type="radio"/> _____	FOR COUNTY ASSESSOR (VOTE FOR ONE) <input type="radio"/> DAN FISHER NONPARTISAN <input type="radio"/> _____	CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL)
FOR SHERIFF (VOTE FOR ONE) <input type="radio"/> RUSS ROBERTSON NONPARTISAN <input type="radio"/> ED LESTER NONPARTISAN <input type="radio"/> _____	FOR COUNTY TREASURER (VOTE FOR ONE) <input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN <input type="radio"/> LORI BAKER-PATRICK NONPARTISAN <input type="radio"/> _____	A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.
FOR CORONER (VOTE FOR ONE) <input type="radio"/> LEE LABRECHE NONPARTISAN <input type="radio"/> _____	FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE) <input type="radio"/> BEN PEZDARK "I" NONPARTISAN <input type="radio"/> JIMM KILMER NONPARTISAN <input type="radio"/> _____	<input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116
FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> EILEEN JOYCE NONPARTISAN <input type="radio"/> _____	FOR CHIEF EXECUTIVE (VOTE FOR ONE) <input type="radio"/> MATT VINCENT NONPARTISAN <input type="radio"/> DAVE PALMER NONPARTISAN <input type="radio"/> _____	<input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116
FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE) <input type="radio"/> CATHY F. MALONEY NONPARTISAN <input type="radio"/> LINDA SORINI GRANGER NONPARTISAN <input type="radio"/> _____	FOR CITY JUDGE (VOTE FOR ONE) <input type="radio"/> JAMES REAVIS NONPARTISAN <input type="radio"/> GLEN G. GRANGER NONPARTISAN <input type="radio"/> _____	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE NEXT PAGE
D PRECINCT 6	E Typ:01 Seq:0006 Spl:01	F Seq:0006

A	SILVER BOW COUNTY	B	STATE OF MONTANA	C	NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p>VOTE IN ALL COLUMNS</p>		<p>BALLOT ISSUES (Continued)</p> <p>INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p> <p><input type="radio"/> YES ON INITIATIVE I-181</p> <p><input type="radio"/> NO ON INITIATIVE I-181</p>			
<p>BALLOT ISSUES</p> <p>INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p> <p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p>INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p> <p><input type="radio"/> YES ON INITIATIVE I-182</p> <p><input type="radio"/> NO ON INITIATIVE I-182</p>			
<p>VOTE IN NEXT COLUMN</p>		<p>END OF BALLOT</p>			
A	PRECINCT 6	B	Typ:02 Seq:0006 Spl:01	C	Seq:0006



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SAMPLE

A	SILVER BOW COUNTY	B	STATE OF MONTANA	C	NOVEMBER 8, 2016
INSTRUCTIONS TO VOTERS		FEDERAL AND STATE (Continued)		FEDERAL AND STATE (Continued)	
<p>11</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>21</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p style="text-align:center;">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p>	<p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY DEMOCRAT FOR LT. GOVERNOR</p> <p><input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR</p> <p><input type="radio"/> _____ FOR GOVERNOR</p> <p><input type="radio"/> _____ FOR LT. GOVERNOR</p>		<p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> CARON COOPER INDEPENDENT</p> <p><input type="radio"/> ROGER KOOPMAN REPUBLICAN</p> <p><input type="radio"/> PAT NOONAN DEMOCRAT</p> <p><input type="radio"/> _____</p>		
FEDERAL AND STATE		FOR SECRETARY OF STATE (VOTE FOR ONE)		FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)	
<p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT AJAMU BARAKA GREEN FOR VICE PRESIDENT</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT TIM KAINE DEMOCRAT FOR VICE PRESIDENT</p> <p><input type="radio"/> _____ FOR PRESIDENT</p> <p><input type="radio"/> _____ FOR VICE PRESIDENT</p>		<p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p><input type="radio"/> COREY STAPLETON REPUBLICAN</p> <p><input type="radio"/> _____</p>		<p>Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p>40</p> <p>41</p> <p>42</p> <p>44</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <p><input type="radio"/> _____</p>		FOR ATTORNEY GENERAL (VOTE FOR ONE)		FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)	
<p>53</p> <p>VOTE IN NEXT COLUMN</p>		<p><input type="radio"/> TIM FOX REPUBLICAN</p> <p><input type="radio"/> LARRY JENT DEMOCRAT</p> <p><input type="radio"/> _____</p>		<p><input type="radio"/> KRISTEN JURAS NONPARTISAN</p> <p><input type="radio"/> DIRK SANDEFUR NONPARTISAN</p> <p><input type="radio"/> _____</p>	
<p>VOTE IN NEXT COLUMN</p>		FOR STATE AUDITOR (VOTE FOR ONE)		FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)	
<p>VOTE IN NEXT COLUMN</p>		<p><input type="radio"/> JESSE LASLOVICH DEMOCRAT</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p><input type="radio"/> _____</p>		<p>Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
VOTE IN NEXT COLUMN		FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)		FOR STATE SENATOR DISTRICT 38 (VOTE FOR ONE)	
<p>VOTE IN NEXT COLUMN</p>		<p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <p><input type="radio"/> _____</p>		<p><input type="radio"/> GLENN J. ROSENBAUM REPUBLICAN</p> <p><input type="radio"/> EDITH (EDIE) MCCLAFFERTY DEMOCRAT</p> <p><input type="radio"/> _____</p>	
VOTE IN NEXT COLUMN		VOTE IN NEXT COLUMN		VOTE BOTH SIDES	
A	PRECINCT 8E	B	Typ:01 Seq:0007 Spl:01	C	Seq:0007

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
FEDERAL AND STATE (Continued)	COUNTY (Continued)	COUNTY (Continued)
FOR STATE REPRESENTATIVE DISTRICT 76 (VOTE FOR ONE) <input type="radio"/> RYAN LYNCH DEMOCRAT <input type="radio"/> _____	FOR COUNTY AUDITOR (VOTE FOR ONE) <input type="radio"/> JEFF AMERMAN NONPARTISAN <input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN <input type="radio"/> _____	FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO) <input type="radio"/> PETER DALLASERRA NONPARTISAN <input type="radio"/> JACK KAMBICH NONPARTISAN <input type="radio"/> _____
COUNTY		
FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE) <input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN <input type="radio"/> _____	FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE) <input type="radio"/> JANICE M. CASAROTTO NONPARTISAN <input type="radio"/> JEANNE JOKI TANNER NONPARTISAN <input type="radio"/> _____	BALLOT ISSUES
FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE) <input type="radio"/> SALLY J. HOLLIS NONPARTISAN <input type="radio"/> _____	FOR COUNTY ASSESSOR (VOTE FOR ONE) <input type="radio"/> DAN FISHER NONPARTISAN <input type="radio"/> _____	CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL)
FOR SHERIFF (VOTE FOR ONE) <input type="radio"/> ED LESTER NONPARTISAN <input type="radio"/> RUSS ROBERTSON NONPARTISAN <input type="radio"/> _____	FOR COUNTY TREASURER (VOTE FOR ONE) <input type="radio"/> LORI BAKER-PATRICK NONPARTISAN <input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN <input type="radio"/> _____	A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.
FOR CORONER (VOTE FOR ONE) <input type="radio"/> LEE LABRECHE NONPARTISAN <input type="radio"/> _____	FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE) <input type="radio"/> JIMM KILMER NONPARTISAN <input type="radio"/> BEN PEZDARK "I" NONPARTISAN <input type="radio"/> _____	<input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116
FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> EILEEN JOYCE NONPARTISAN <input type="radio"/> _____	FOR CHIEF EXECUTIVE (VOTE FOR ONE) <input type="radio"/> DAVE PALMER NONPARTISAN <input type="radio"/> MATT VINCENT NONPARTISAN <input type="radio"/> _____	<input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116
FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE) <input type="radio"/> LINDA SORINI GRANGER NONPARTISAN <input type="radio"/> CATHY F. MALONEY NONPARTISAN <input type="radio"/> _____	FOR CITY JUDGE (VOTE FOR ONE) <input type="radio"/> GLEN G. GRANGER NONPARTISAN <input type="radio"/> JAMES REAVIS NONPARTISAN <input type="radio"/> _____	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE NEXT PAGE
D PRECINCT 8E	E Typ:01 Seq:0007 Spl:01	F Seq:0007

A	SILVER BOW COUNTY	B	STATE OF MONTANA	C	NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p>VOTE IN ALL COLUMNS</p>		<p>BALLOT ISSUES (Continued)</p>			
<p>BALLOT ISSUES</p>		<p>INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p>			
<p>INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p>		<p>A LAW PROPOSED BY INITIATIVE PETITION</p>			
<p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p>		<p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p>			
<p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p><input type="radio"/> YES ON INITIATIVE I-181</p> <p><input type="radio"/> NO ON INITIATIVE I-181</p>			
<p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p>INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p>			
<p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p>A LAW PROPOSED BY INITIATIVE PETITION</p>			
<p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p>			
<p>VOTE IN NEXT COLUMN</p>		<p>END OF BALLOT</p>			
A	PRECINCT 8E	B	Typ:02 Seq:0007 Spl:01	C	Seq:0007



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D	E	F

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A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> <p align="center">FEDERAL AND STATE</p> <p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT AJAMU BARAKA GREEN FOR VICE PRESIDENT</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT TIM KAINE DEMOCRAT FOR VICE PRESIDENT</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT</p> <p>_____ FOR PRESIDENT</p> <p>_____ FOR VICE PRESIDENT</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <p><input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN</p> <p>_____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY DEMOCRAT FOR LT. GOVERNOR</p> <p>_____ FOR GOVERNOR</p> <p>_____ FOR LT. GOVERNOR</p> <p>FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p><input type="radio"/> COREY STAPLETON REPUBLICAN</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p>FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> LARRY JENT DEMOCRAT</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <p>_____</p> <p>FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p><input type="radio"/> JESSE LASLOVICH DEMOCRAT</p> <p>_____</p> <p>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <p>_____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> ROGER KOOPMAN REPUBLICAN</p> <p><input type="radio"/> PAT NOONAN DEMOCRAT</p> <p><input type="radio"/> CARON COOPER INDEPENDENT</p> <p>_____</p> <p>FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</p> <p>Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DIRK SANDEFUR NONPARTISAN</p> <p><input type="radio"/> KRISTEN JURAS NONPARTISAN</p> <p>_____</p> <p>FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR STATE SENATOR DISTRICT 37 (VOTE FOR ONE)</p> <p><input type="radio"/> JON C. SESSO DEMOCRAT</p> <p>_____</p> <p align="center">VOTE BOTH SIDES</p>
A PRECINCT 8W	B Typ:01 Seq:0008 Spl:01	C Seq:0008

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
FEDERAL AND STATE (Continued)	COUNTY (Continued)	COUNTY (Continued)
FOR STATE REPRESENTATIVE DISTRICT 73 (VOTE FOR ONE) <input type="radio"/> JIM KEANE DEMOCRAT <input type="radio"/> _____ COUNTY	FOR COUNTY AUDITOR (VOTE FOR ONE) <input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN <input type="radio"/> JEFF AMERMAN NONPARTISAN <input type="radio"/> _____	FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO) <input type="radio"/> JACK KAMBICH NONPARTISAN <input type="radio"/> PETER DALLASERRA NONPARTISAN <input type="radio"/> _____
FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE) <input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN <input type="radio"/> _____	FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE) <input type="radio"/> JEANNE JOKI TANNER NONPARTISAN <input type="radio"/> JANICE M. CASAROTTO NONPARTISAN <input type="radio"/> _____	BALLOT ISSUES
FOR COUNTY COMMISSIONER DIST # 6 (VOTE FOR ONE) <input type="radio"/> _____	FOR COUNTY ASSESSOR (VOTE FOR ONE) <input type="radio"/> DAN FISHER NONPARTISAN <input type="radio"/> _____	CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL)
FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE) <input type="radio"/> SALLY J. HOLLIS NONPARTISAN <input type="radio"/> _____	FOR COUNTY TREASURER (VOTE FOR ONE) <input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN <input type="radio"/> LORI BAKER-PATRICK NONPARTISAN <input type="radio"/> _____	A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.
FOR SHERIFF (VOTE FOR ONE) <input type="radio"/> RUSS ROBERTSON NONPARTISAN <input type="radio"/> ED LESTER NONPARTISAN <input type="radio"/> _____	FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE) <input type="radio"/> BEN PEZDARK "I" NONPARTISAN <input type="radio"/> JIMM KILMER NONPARTISAN <input type="radio"/> _____	<input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116
FOR CORONER (VOTE FOR ONE) <input type="radio"/> LEE LABRECHE NONPARTISAN <input type="radio"/> _____	FOR CHIEF EXECUTIVE (VOTE FOR ONE) <input type="radio"/> MATT VINCENT NONPARTISAN <input type="radio"/> DAVE PALMER NONPARTISAN <input type="radio"/> _____	<input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116
FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> EILEEN JOYCE NONPARTISAN <input type="radio"/> _____	FOR CITY JUDGE (VOTE FOR ONE) <input type="radio"/> JAMES REAVIS NONPARTISAN <input type="radio"/> GLEN G. GRANGER NONPARTISAN <input type="radio"/> _____	
FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE) <input type="radio"/> CATHY F. MALONEY NONPARTISAN <input type="radio"/> LINDA SORINI GRANGER NONPARTISAN <input type="radio"/> _____	VOTE IN NEXT COLUMN	VOTE NEXT PAGE
D PRECINCT 8W	E Typ:01 Seq:0008 Spl:01	F Seq:0008

A	SILVER BOW COUNTY	B	STATE OF MONTANA	C	NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p>VOTE IN ALL COLUMNS</p>		<p>BALLOT ISSUES (Continued)</p>			
<p>BALLOT ISSUES</p>		<p>INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p>			
<p>INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p>		<p>A LAW PROPOSED BY INITIATIVE PETITION</p>			
<p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p>		<p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p>			
<p><input type="radio"/> YES ON INITIATIVE I-177</p>		<p><input type="radio"/> YES ON INITIATIVE I-181</p> <p><input type="radio"/> NO ON INITIATIVE I-181</p>			
<p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p>INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p>			
<p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p>A LAW PROPOSED BY INITIATIVE PETITION</p>			
<p>VOTE IN NEXT COLUMN</p>		<p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p>			
<p>PRECINCT 8W</p>		<p>Typ:02 Seq:0008 Spl:01</p>		<p>Seq:0008</p>	

D	E	F

SAMPLE



A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p align="center">INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> <p align="center">FEDERAL AND STATE</p> <p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT AJAMU BARAKA GREEN FOR VICE PRESIDENT</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT TIM KAINE DEMOCRAT FOR VICE PRESIDENT</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE PRESIDENT</p> <p>_____</p> <p><input type="radio"/> FOR PRESIDENT</p> <p>_____</p> <p><input type="radio"/> FOR VICE PRESIDENT</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <p><input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY DEMOCRAT FOR LT. GOVERNOR</p> <p><input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR</p> <p>_____</p> <p><input type="radio"/> FOR GOVERNOR</p> <p>_____</p> <p><input type="radio"/> FOR LT. GOVERNOR</p> <p>FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> COREY STAPLETON REPUBLICAN</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p><input type="radio"/> _____</p> <p>FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <p><input type="radio"/> LARRY JENT DEMOCRAT</p> <p><input type="radio"/> _____</p> <p>FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> JESSE LASLOVICH DEMOCRAT</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p><input type="radio"/> _____</p> <p>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> PAT NOONAN DEMOCRAT</p> <p><input type="radio"/> CARON COOPER INDEPENDENT</p> <p><input type="radio"/> ROGER KOOPMAN REPUBLICAN</p> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</p> <p>Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> KRISTEN JURAS NONPARTISAN</p> <p><input type="radio"/> DIRK SANDEFUR NONPARTISAN</p> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR STATE SENATOR DISTRICT 36 (VOTE FOR ONE)</p> <p><input type="radio"/> JEFF WELBORN REPUBLICAN</p> <p><input type="radio"/> _____</p> <p align="center">VOTE BOTH SIDES</p>
A PRECINCT 9E	B Typ:01 Seq:0009 Spl:01	C Seq:0009

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
FEDERAL AND STATE (Continued)	COUNTY (Continued)	COUNTY (Continued)
FOR STATE REPRESENTATIVE DISTRICT 71 (VOTE FOR ONE) <input type="radio"/> RAY L. SHAW REPUBLICAN <input type="radio"/> _____	FOR COUNTY AUDITOR (VOTE FOR ONE) <input type="radio"/> JEFF AMERMAN NONPARTISAN <input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN <input type="radio"/> _____	FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO) <input type="radio"/> PETER DALLASERRA NONPARTISAN <input type="radio"/> JACK KAMBICH NONPARTISAN <input type="radio"/> _____
COUNTY		
FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE) <input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN <input type="radio"/> _____	FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE) <input type="radio"/> JANICE M. CASAROTTO NONPARTISAN <input type="radio"/> JEANNE JOKI TANNER NONPARTISAN <input type="radio"/> _____	
FOR COUNTY COMMISSIONER DIST # 5 (VOTE FOR ONE) <input type="radio"/> DENNIS M. HENDERSON NONPARTISAN <input type="radio"/> _____	FOR COUNTY ASSESSOR (VOTE FOR ONE) <input type="radio"/> DAN FISHER NONPARTISAN <input type="radio"/> _____	BALLOT ISSUES
FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE) <input type="radio"/> SALLY J. HOLLIS NONPARTISAN <input type="radio"/> _____	FOR COUNTY TREASURER (VOTE FOR ONE) <input type="radio"/> LORI BAKER-PATRICK NONPARTISAN <input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN <input type="radio"/> _____	CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL)
FOR SHERIFF (VOTE FOR ONE) <input type="radio"/> ED LESTER NONPARTISAN <input type="radio"/> RUSS ROBERTSON NONPARTISAN <input type="radio"/> _____	FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE) <input type="radio"/> JIMM KILMER NONPARTISAN <input type="radio"/> BEN PEZDARK "I" NONPARTISAN <input type="radio"/> _____	A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION
FOR CORONER (VOTE FOR ONE) <input type="radio"/> LEE LABRECHE NONPARTISAN <input type="radio"/> _____	FOR CHIEF EXECUTIVE (VOTE FOR ONE) <input type="radio"/> DAVE PALMER NONPARTISAN <input type="radio"/> MATT VINCENT NONPARTISAN <input type="radio"/> _____	<p>CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.</p>
FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> EILEEN JOYCE NONPARTISAN <input type="radio"/> _____	FOR CITY JUDGE (VOTE FOR ONE) <input type="radio"/> GLEN G. GRANGER NONPARTISAN <input type="radio"/> JAMES REAVIS NONPARTISAN <input type="radio"/> _____	<input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116
FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE) <input type="radio"/> LINDA SORINI GRANGER NONPARTISAN <input type="radio"/> CATHY F. MALONEY NONPARTISAN <input type="radio"/> _____		<input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE NEXT PAGE
D PRECINCT 9E	E Typ:01 Seq:0009 Spl:01	F Seq:0009

A	SILVER BOW COUNTY	B	STATE OF MONTANA	C	NOVEMBER 8, 2016
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<p>BALLOT ISSUES</p>		<p>INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p>			
<p>INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p>		<p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p>			
<p><input type="radio"/> YES ON INITIATIVE I-177</p>		<p><input type="radio"/> YES ON INITIATIVE I-181</p>			
<p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p><input type="radio"/> NO ON INITIATIVE I-181</p>			
<p>VOTE IN NEXT COLUMN</p>		<p>INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p>			
<p>VOTE IN NEXT COLUMN</p>		<p>END OF BALLOT</p>			
A	PRECINCT 9E	B	Typ:02 Seq:0009 Spl:01	C	Seq:0009



D	E	F
D	E	F



SAMPLE

A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> <p align="center">FEDERAL AND STATE</p> <p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT TIM KAINE DEMOCRAT FOR VICE PRESIDENT</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT AJAMU BARAKA GREEN FOR VICE PRESIDENT</p> <p>_____</p> <p><input type="radio"/> FOR PRESIDENT</p> <p>_____</p> <p><input type="radio"/> FOR VICE PRESIDENT</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY DEMOCRAT FOR LT. GOVERNOR</p> <p><input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR</p> <p>_____</p> <p><input type="radio"/> FOR GOVERNOR</p> <p>_____</p> <p><input type="radio"/> FOR LT. GOVERNOR</p> <p>FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p><input type="radio"/> COREY STAPLETON REPUBLICAN</p> <p><input type="radio"/> _____</p> <p>FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> LARRY JENT DEMOCRAT</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <p><input type="radio"/> _____</p> <p>FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p><input type="radio"/> JESSE LASLOVICH DEMOCRAT</p> <p><input type="radio"/> _____</p> <p>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> CARON COOPER INDEPENDENT</p> <p><input type="radio"/> ROGER KOOPMAN REPUBLICAN</p> <p><input type="radio"/> PAT NOONAN DEMOCRAT</p> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</p> <p>Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DIRK SANDEFUR NONPARTISAN</p> <p><input type="radio"/> KRISTEN JURAS NONPARTISAN</p> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR STATE SENATOR DISTRICT 38 (VOTE FOR ONE)</p> <p><input type="radio"/> EDITH (EDIE) MCCLAFFERTY DEMOCRAT</p> <p><input type="radio"/> GLENN J. ROSENBAUM REPUBLICAN</p> <p><input type="radio"/> _____</p> <p align="center">VOTE BOTH SIDES</p>
A PRECINCT 9W	B Typ:01 Seq:0010 Spl:01	C Seq:0010

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
FEDERAL AND STATE (Continued)	COUNTY (Continued)	COUNTY (Continued)
FOR STATE REPRESENTATIVE DISTRICT 76 (VOTE FOR ONE) <input type="radio"/> RYAN LYNCH DEMOCRAT <input type="radio"/> _____ COUNTY	FOR COUNTY AUDITOR (VOTE FOR ONE) <input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN <input type="radio"/> JEFF AMERMAN NONPARTISAN <input type="radio"/> _____	FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO) <input type="radio"/> JACK KAMBICH NONPARTISAN <input type="radio"/> PETER DALLASERRA NONPARTISAN <input type="radio"/> _____ <input type="radio"/> _____
FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE) <input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN <input type="radio"/> _____	FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE) <input type="radio"/> JEANNE JOKI TANNER NONPARTISAN <input type="radio"/> JANICE M. CASAROTTO NONPARTISAN <input type="radio"/> _____	BALLOT ISSUES
FOR COUNTY COMMISSIONER DIST # 6 (VOTE FOR ONE) <input type="radio"/> _____	FOR COUNTY ASSESSOR (VOTE FOR ONE) <input type="radio"/> DAN FISHER NONPARTISAN <input type="radio"/> _____	CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL) A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.
FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE) <input type="radio"/> SALLY J. HOLLIS NONPARTISAN <input type="radio"/> _____	FOR COUNTY TREASURER (VOTE FOR ONE) <input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN <input type="radio"/> LORI BAKER-PATRICK NONPARTISAN <input type="radio"/> _____	<input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116
FOR SHERIFF (VOTE FOR ONE) <input type="radio"/> RUSS ROBERTSON NONPARTISAN <input type="radio"/> ED LESTER NONPARTISAN <input type="radio"/> _____	FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE) <input type="radio"/> BEN PEZDARK "I" NONPARTISAN <input type="radio"/> JIMM KILMER NONPARTISAN <input type="radio"/> _____	<input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116
FOR CORONER (VOTE FOR ONE) <input type="radio"/> LEE LABRECHE NONPARTISAN <input type="radio"/> _____	FOR CHIEF EXECUTIVE (VOTE FOR ONE) <input type="radio"/> MATT VINCENT NONPARTISAN <input type="radio"/> DAVE PALMER NONPARTISAN <input type="radio"/> _____	
FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> EILEEN JOYCE NONPARTISAN <input type="radio"/> _____	FOR CITY JUDGE (VOTE FOR ONE) <input type="radio"/> JAMES REAVIS NONPARTISAN <input type="radio"/> GLEN G. GRANGER NONPARTISAN <input type="radio"/> _____	VOTE NEXT PAGE
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE NEXT PAGE
D PRECINCT 9W	E Typ:01 Seq:0010 Spl:01	F Seq:0010

A	SILVER BOW COUNTY	B	STATE OF MONTANA	C	NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p>VOTE IN ALL COLUMNS</p>		<p>BALLOT ISSUES (Continued)</p>			
<p>BALLOT ISSUES</p>		<p>INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p>			
<p>INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p>		<p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p>			
<p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p>INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p>			
<p><input type="radio"/> YES ON INITIATIVE I-181</p> <p><input type="radio"/> NO ON INITIATIVE I-181</p>		<p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p>			
<p>VOTE IN NEXT COLUMN</p>		<p>END OF BALLOT</p>			
A	PRECINCT 9W	B	Typ:02 Seq:0010 Spl:01	C	Seq:0010



D	E	F



SAMPLE

A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> <p align="center">FEDERAL AND STATE</p> <p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT TIM KAINE DEMOCRAT FOR VICE PRESIDENT</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT AJAMU BARAKA GREEN FOR VICE PRESIDENT</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> _____ FOR PRESIDENT</p> <p><input type="radio"/> _____ FOR VICE PRESIDENT</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <p><input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN</p> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY DEMOCRAT FOR LT. GOVERNOR</p> <p><input type="radio"/> _____ FOR GOVERNOR</p> <p><input type="radio"/> _____ FOR LT. GOVERNOR</p> <p>FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p><input type="radio"/> COREY STAPLETON REPUBLICAN</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p><input type="radio"/> _____</p> <p>FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <p><input type="radio"/> LARRY JENT DEMOCRAT</p> <p><input type="radio"/> _____</p> <p>FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> JESSE LASLOVICH DEMOCRAT</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p><input type="radio"/> _____</p> <p>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> ROGER KOOPMAN REPUBLICAN</p> <p><input type="radio"/> PAT NOONAN DEMOCRAT</p> <p><input type="radio"/> CARON COOPER INDEPENDENT</p> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</p> <p>Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> KRISTEN JURAS NONPARTISAN</p> <p><input type="radio"/> DIRK SANDEFUR NONPARTISAN</p> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR STATE SENATOR DISTRICT 38 (VOTE FOR ONE)</p> <p><input type="radio"/> GLENN J. ROSENBAUM REPUBLICAN</p> <p><input type="radio"/> EDITH (EDIE) MCCLAFFERTY DEMOCRAT</p> <p><input type="radio"/> _____</p> <p align="center">VOTE BOTH SIDES</p>
A PRECINCT 9N	B Typ:01 Seq:0011 Spl:01	C Seq:0011

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
FEDERAL AND STATE (Continued)	COUNTY (Continued)	COUNTY (Continued)
FOR STATE REPRESENTATIVE DISTRICT 76 (VOTE FOR ONE) <input type="radio"/> RYAN LYNCH DEMOCRAT <input type="radio"/> _____ COUNTY	FOR COUNTY AUDITOR (VOTE FOR ONE) <input type="radio"/> JEFF AMERMAN NONPARTISAN <input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN <input type="radio"/> _____	FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO) <input type="radio"/> PETER DALLASERRA NONPARTISAN <input type="radio"/> JACK KAMBICH NONPARTISAN <input type="radio"/> _____
FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE) <input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN <input type="radio"/> _____	FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE) <input type="radio"/> JANICE M. CASAROTTO NONPARTISAN <input type="radio"/> JEANNE JOKI TANNER NONPARTISAN <input type="radio"/> _____	BALLOT ISSUES
FOR COUNTY COMMISSIONER DIST # 5 (VOTE FOR ONE) <input type="radio"/> DENNIS M. HENDERSON NONPARTISAN <input type="radio"/> _____	FOR COUNTY ASSESSOR (VOTE FOR ONE) <input type="radio"/> DAN FISHER NONPARTISAN <input type="radio"/> _____	CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL)
FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE) <input type="radio"/> SALLY J. HOLLIS NONPARTISAN <input type="radio"/> _____	FOR COUNTY TREASURER (VOTE FOR ONE) <input type="radio"/> LORI BAKER-PATRICK NONPARTISAN <input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN <input type="radio"/> _____	A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.
FOR SHERIFF (VOTE FOR ONE) <input type="radio"/> ED LESTER NONPARTISAN <input type="radio"/> RUSS ROBERTSON NONPARTISAN <input type="radio"/> _____	FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE) <input type="radio"/> JIMM KILMER NONPARTISAN <input type="radio"/> BEN PEZDARK "I" NONPARTISAN <input type="radio"/> _____	<input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116
FOR CORONER (VOTE FOR ONE) <input type="radio"/> LEE LABRECHE NONPARTISAN <input type="radio"/> _____	FOR CHIEF EXECUTIVE (VOTE FOR ONE) <input type="radio"/> DAVE PALMER NONPARTISAN <input type="radio"/> MATT VINCENT NONPARTISAN <input type="radio"/> _____	<input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116
FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> EILEEN JOYCE NONPARTISAN <input type="radio"/> _____	FOR CITY JUDGE (VOTE FOR ONE) <input type="radio"/> GLEN G. GRANGER NONPARTISAN <input type="radio"/> JAMES REAVIS NONPARTISAN <input type="radio"/> _____	
FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE) <input type="radio"/> LINDA SORINI GRANGER NONPARTISAN <input type="radio"/> CATHY F. MALONEY NONPARTISAN <input type="radio"/> _____	VOTE IN NEXT COLUMN	VOTE NEXT PAGE
D PRECINCT 9N	E Typ:01 Seq:0011 Spl:01	F Seq:0011

A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p align="center">INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS</p> <p align="center">BALLOT ISSUES</p> <p align="center">INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p> <p align="center">A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p> <p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">BALLOT ISSUES (Continued)</p> <p align="center">INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p> <p align="center">A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p> <p><input type="radio"/> YES ON INITIATIVE I-181</p> <p><input type="radio"/> NO ON INITIATIVE I-181</p> <p align="center">INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p> <p align="center">A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p> <p><input type="radio"/> YES ON INITIATIVE I-182</p> <p><input type="radio"/> NO ON INITIATIVE I-182</p> <p align="center">END OF BALLOT</p>	
A PRECINCT 9N	B Typ:02 Seq:0011 Spl:01	C Seq:0011



D	E	F
D	E	F



SAMPLE

A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p align="center">INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> <p align="center">FEDERAL AND STATE</p> <p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT AJAMU BARAKA GREEN FOR VICE PRESIDENT</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT TIM KAINE DEMOCRAT FOR VICE PRESIDENT</p> <hr/> <p><input type="radio"/> _____ FOR PRESIDENT</p> <hr/> <p><input type="radio"/> _____ FOR VICE PRESIDENT</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <p><input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY DEMOCRAT FOR LT. GOVERNOR</p> <p><input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR</p> <hr/> <p><input type="radio"/> _____ FOR GOVERNOR</p> <hr/> <p><input type="radio"/> _____ FOR LT. GOVERNOR</p> <p>FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> COREY STAPLETON REPUBLICAN</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p><input type="radio"/> _____</p> <p>FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> LARRY JENT DEMOCRAT</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <p><input type="radio"/> _____</p> <p>FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p><input type="radio"/> JESSE LASLOVICH DEMOCRAT</p> <p><input type="radio"/> _____</p> <p>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> PAT NOONAN DEMOCRAT</p> <p><input type="radio"/> CARON COOPER INDEPENDENT</p> <p><input type="radio"/> ROGER KOOPMAN REPUBLICAN</p> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</p> <p>Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DIRK SANDEFUR NONPARTISAN</p> <p><input type="radio"/> KRISTEN JURAS NONPARTISAN</p> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR STATE SENATOR DISTRICT 39 (VOTE FOR ONE)</p> <p><input type="radio"/> SUZZANN NORDWICK REPUBLICAN</p> <p><input type="radio"/> GENE VUCKOVICH DEMOCRAT</p> <p><input type="radio"/> DICK MOTTA LIBERTARIAN</p> <p><input type="radio"/> _____</p> <p align="center">VOTE BOTH SIDES</p>
A PRECINCT 10N	B Typ:01 Seq:0012 Spl:01	C Seq:0012

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
FEDERAL AND STATE (Continued) FOR STATE REPRESENTATIVE DISTRICT 78 (VOTE FOR ONE) <input type="radio"/> GORDON PIERSON JR DEMOCRAT <input type="radio"/> DEAN K DESILVA REPUBLICAN <input type="radio"/> _____	COUNTY (Continued) FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE) <input type="radio"/> CATHY F. MALONEY NONPARTISAN <input type="radio"/> LINDA SORINI GRANGER NONPARTISAN <input type="radio"/> _____	COUNTY (Continued) FOR CITY JUDGE (VOTE FOR ONE) <input type="radio"/> JAMES REAVIS NONPARTISAN <input type="radio"/> GLEN G. GRANGER NONPARTISAN <input type="radio"/> _____
COUNTY FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE) <input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN <input type="radio"/> _____	FOR COUNTY AUDITOR (VOTE FOR ONE) <input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN <input type="radio"/> JEFF AMERMAN NONPARTISAN <input type="radio"/> _____	FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO) <input type="radio"/> JACK KAMBICH NONPARTISAN <input type="radio"/> PETER DALLASERRA NONPARTISAN <input type="radio"/> _____
FOR COUNTY COMMISSIONER DIST #12 (VOTE FOR ONE) <input type="radio"/> DAN CALLAHAN NONPARTISAN <input type="radio"/> MICHAEL TUMULTY NONPARTISAN <input type="radio"/> _____	FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE) <input type="radio"/> JEANNE JOKI TANNER NONPARTISAN <input type="radio"/> JANICE M. CASAROTTO NONPARTISAN <input type="radio"/> _____	BALLOT ISSUES CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL) A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.
FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE) <input type="radio"/> SALLY J. HOLLIS NONPARTISAN <input type="radio"/> _____	FOR COUNTY ASSESSOR (VOTE FOR ONE) <input type="radio"/> DAN FISHER NONPARTISAN <input type="radio"/> _____	<input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116 <input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116
FOR SHERIFF (VOTE FOR ONE) <input type="radio"/> RUSS ROBERTSON NONPARTISAN <input type="radio"/> ED LESTER NONPARTISAN <input type="radio"/> _____	FOR COUNTY TREASURER (VOTE FOR ONE) <input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN <input type="radio"/> LORI BAKER-PATRICK NONPARTISAN <input type="radio"/> _____	
FOR CORONER (VOTE FOR ONE) <input type="radio"/> LEE LABRECHE NONPARTISAN <input type="radio"/> _____	FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE) <input type="radio"/> BEN PEZDARK "I" NONPARTISAN <input type="radio"/> JIMM KILMER NONPARTISAN <input type="radio"/> _____	
FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> EILEEN JOYCE NONPARTISAN <input type="radio"/> _____	FOR CHIEF EXECUTIVE (VOTE FOR ONE) <input type="radio"/> MATT VINCENT NONPARTISAN <input type="radio"/> DAVE PALMER NONPARTISAN <input type="radio"/> _____	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE NEXT PAGE
D PRECINCT 10N	E Typ:01 Seq:0012 Spl:01	F Seq:0012

A	SILVER BOW COUNTY	B	STATE OF MONTANA	C	NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p>VOTE IN ALL COLUMNS</p>		<p>BALLOT ISSUES (Continued)</p>			
<p>BALLOT ISSUES</p>		<p>INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p>			
<p>INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p>		<p>A LAW PROPOSED BY INITIATIVE PETITION</p>			
<p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p>		<p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p>			
<p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p><input type="radio"/> YES ON INITIATIVE I-181</p> <p><input type="radio"/> NO ON INITIATIVE I-181</p>			
<p>INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p>		<p>A LAW PROPOSED BY INITIATIVE PETITION</p>			
<p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p>		<p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p>			
<p><input type="radio"/> YES ON INITIATIVE I-182</p> <p><input type="radio"/> NO ON INITIATIVE I-182</p>		<p><input type="radio"/> YES ON INITIATIVE I-182</p> <p><input type="radio"/> NO ON INITIATIVE I-182</p>			
<p>VOTE IN NEXT COLUMN</p>		<p>END OF BALLOT</p>			
A	PRECINCT 10N	B	Typ:02 Seq:0012 Spl:01	C	Seq:0012



D	E	F

SAMPLE



A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> <p align="center">FEDERAL AND STATE</p> <p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT AJAMU BARAKA GREEN FOR VICE PRESIDENT</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT TIM KAINE DEMOCRAT FOR VICE PRESIDENT</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT</p> <p>_____ FOR PRESIDENT</p> <p>_____ FOR VICE PRESIDENT</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <p>_____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY DEMOCRAT FOR LT. GOVERNOR</p> <p><input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR</p> <p>_____ FOR GOVERNOR</p> <p>_____ FOR LT. GOVERNOR</p> <p align="center">FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p><input type="radio"/> COREY STAPLETON REPUBLICAN</p> <p>_____</p> <p align="center">FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <p><input type="radio"/> LARRY JENT DEMOCRAT</p> <p>_____</p> <p align="center">FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> JESSE LASLOVICH DEMOCRAT</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p>_____</p> <p align="center">FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <p>_____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> CARON COOPER INDEPENDENT</p> <p><input type="radio"/> ROGER KOOPMAN REPUBLICAN</p> <p><input type="radio"/> PAT NOONAN DEMOCRAT</p> <p>_____</p> <p align="center">FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</p> <p>Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p align="center">FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> KRISTEN JURAS NONPARTISAN</p> <p><input type="radio"/> DIRK SANDEFUR NONPARTISAN</p> <p>_____</p> <p align="center">FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p align="center">FOR STATE SENATOR DISTRICT 39 (VOTE FOR ONE)</p> <p><input type="radio"/> GENE VUCKOVICH DEMOCRAT</p> <p><input type="radio"/> DICK MOTTA LIBERTARIAN</p> <p><input type="radio"/> SUZZANN NORDWICK REPUBLICAN</p> <p>_____</p> <p align="center">VOTE BOTH SIDES</p>
A PRECINCT 10S	B Typ:01 Seq:0013 Spl:01	C Seq:0013

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
<p>FEDERAL AND STATE (Continued)</p> <p>FOR STATE REPRESENTATIVE DISTRICT 78 (VOTE FOR ONE)</p> <p><input type="radio"/> DEAN K DESILVA REPUBLICAN</p> <p><input type="radio"/> GORDON PIERSON JR DEMOCRAT</p> <p><input type="radio"/> _____</p>	<p>COUNTY (Continued)</p> <p>FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)</p> <p><input type="radio"/> LINDA SORINI GRANGER NONPARTISAN</p> <p><input type="radio"/> CATHY F. MALONEY NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>COUNTY (Continued)</p> <p>FOR CITY JUDGE (VOTE FOR ONE)</p> <p><input type="radio"/> GLEN G. GRANGER NONPARTISAN</p> <p><input type="radio"/> JAMES REAVIS NONPARTISAN</p> <p><input type="radio"/> _____</p>
<p>COUNTY</p> <p>FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE)</p> <p><input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR COUNTY AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> JEFF AMERMAN NONPARTISAN</p> <p><input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO)</p> <p><input type="radio"/> PETER DALLASERRA NONPARTISAN</p> <p><input type="radio"/> JACK KAMBICH NONPARTISAN</p> <p><input type="radio"/> _____</p>
<p>FOR COUNTY COMMISSIONER DIST #12 (VOTE FOR ONE)</p> <p><input type="radio"/> MICHAEL TUMULTY NONPARTISAN</p> <p><input type="radio"/> DAN CALLAHAN NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE)</p> <p><input type="radio"/> JANICE M. CASAROTTO NONPARTISAN</p> <p><input type="radio"/> JEANNE JOKI TANNER NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>BALLOT ISSUES</p> <p>CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL)</p> <p>A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION</p> <p>CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.</p> <p><input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116</p> <p><input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116</p>
<p>FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE)</p> <p><input type="radio"/> SALLY J. HOLLIS NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR COUNTY ASSESSOR (VOTE FOR ONE)</p> <p><input type="radio"/> DAN FISHER NONPARTISAN</p> <p><input type="radio"/> _____</p>	
<p>FOR SHERIFF (VOTE FOR ONE)</p> <p><input type="radio"/> ED LESTER NONPARTISAN</p> <p><input type="radio"/> RUSS ROBERTSON NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR COUNTY TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> LORI BAKER-PATRICK NONPARTISAN</p> <p><input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN</p> <p><input type="radio"/> _____</p>	
<p>FOR CORONER (VOTE FOR ONE)</p> <p><input type="radio"/> LEE LABRECHE NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE)</p> <p><input type="radio"/> JIMM KILMER NONPARTISAN</p> <p><input type="radio"/> BEN PEZDARK "I" NONPARTISAN</p> <p><input type="radio"/> _____</p>	
<p>FOR COUNTY ATTORNEY (VOTE FOR ONE)</p> <p><input type="radio"/> EILEEN JOYCE NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR CHIEF EXECUTIVE (VOTE FOR ONE)</p> <p><input type="radio"/> DAVE PALMER NONPARTISAN</p> <p><input type="radio"/> MATT VINCENT NONPARTISAN</p> <p><input type="radio"/> _____</p>	
<p>VOTE IN NEXT COLUMN</p>	<p>VOTE IN NEXT COLUMN</p>	<p>VOTE NEXT PAGE</p>

A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p align="center">INSTRUCTIONS TO VOTERS</p> <p>11 1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>12 2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>21 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS</p> <p align="center">BALLOT ISSUES</p> <p align="center">INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p> <p align="center">A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p> <p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p> <p>51</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">BALLOT ISSUES (Continued)</p> <p align="center">INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p> <p align="center">A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p> <p><input type="radio"/> YES ON INITIATIVE I-181</p> <p><input type="radio"/> NO ON INITIATIVE I-181</p> <p align="center">INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p> <p align="center">A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p> <p><input type="radio"/> YES ON INITIATIVE I-182</p> <p><input type="radio"/> NO ON INITIATIVE I-182</p> <p align="center">END OF BALLOT</p>	<p align="center">Seq:0013</p>
A PRECINCT 10S	B Typ:02 Seq:0013 Spl:01	C



D	E	F



SAMPLE

A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> <p align="center">FEDERAL AND STATE</p> <p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT AJAMU BARAKA GREEN FOR VICE PRESIDENT</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT TIM Kaine DEMOCRAT FOR VICE PRESIDENT</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE PRESIDENT</p> <hr/> <p><input type="radio"/> _____ FOR PRESIDENT</p> <hr/> <p><input type="radio"/> _____ FOR VICE PRESIDENT</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <p><input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN</p> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY DEMOCRAT FOR LT. GOVERNOR</p> <hr/> <p><input type="radio"/> _____ FOR GOVERNOR</p> <hr/> <p><input type="radio"/> _____ FOR LT. GOVERNOR</p> <p>FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p><input type="radio"/> COREY STAPLETON REPUBLICAN</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p><input type="radio"/> _____</p> <p>FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> LARRY JENT DEMOCRAT</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <p><input type="radio"/> _____</p> <p>FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p><input type="radio"/> JESSE LASLOVICH DEMOCRAT</p> <p><input type="radio"/> _____</p> <p>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> ROGER KOOPMAN REPUBLICAN</p> <p><input type="radio"/> PAT NOONAN DEMOCRAT</p> <p><input type="radio"/> CARON COOPER INDEPENDENT</p> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</p> <p>Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DIRK SANDEFUR NONPARTISAN</p> <p><input type="radio"/> KRISTEN JURAS NONPARTISAN</p> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR STATE SENATOR DISTRICT 39 (VOTE FOR ONE)</p> <p><input type="radio"/> DICK MOTTA LIBERTARIAN</p> <p><input type="radio"/> SUZZANN NORDWICK REPUBLICAN</p> <p><input type="radio"/> GENE VUCKOVICH DEMOCRAT</p> <p><input type="radio"/> _____</p> <p align="center">VOTE BOTH SIDES</p>
A PRECINCT 11	B Typ:01 Seq:0014 Spl:01	C Seq:0014

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
FEDERAL AND STATE (Continued) FOR STATE REPRESENTATIVE DISTRICT 78 (VOTE FOR ONE) <input type="radio"/> GORDON PIERSON JR DEMOCRAT <input type="radio"/> DEAN K DESILVA REPUBLICAN <input type="radio"/> _____	COUNTY (Continued) FOR COUNTY AUDITOR (VOTE FOR ONE) <input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN <input type="radio"/> JEFF AMERMAN NONPARTISAN <input type="radio"/> _____	COUNTY (Continued) FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO) <input type="radio"/> JACK KAMBICH NONPARTISAN <input type="radio"/> PETER DALLASERRA NONPARTISAN <input type="radio"/> _____
COUNTY FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE) <input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN <input type="radio"/> _____	FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE) <input type="radio"/> JEANNE JOKI TANNER NONPARTISAN <input type="radio"/> JANICE M. CASAROTTO NONPARTISAN <input type="radio"/> _____	BALLOT ISSUES CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL) A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.
FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE) <input type="radio"/> SALLY J. HOLLIS NONPARTISAN <input type="radio"/> _____	FOR COUNTY ASSESSOR (VOTE FOR ONE) <input type="radio"/> DAN FISHER NONPARTISAN <input type="radio"/> _____	<input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116 <input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116
FOR SHERIFF (VOTE FOR ONE) <input type="radio"/> RUSS ROBERTSON NONPARTISAN <input type="radio"/> ED LESTER NONPARTISAN <input type="radio"/> _____	FOR COUNTY TREASURER (VOTE FOR ONE) <input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN <input type="radio"/> LORI BAKER-PATRICK NONPARTISAN <input type="radio"/> _____	
FOR CORONER (VOTE FOR ONE) <input type="radio"/> LEE LABRECHE NONPARTISAN <input type="radio"/> _____	FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE) <input type="radio"/> BEN PEZDARK "I" NONPARTISAN <input type="radio"/> JIMM KILMER NONPARTISAN <input type="radio"/> _____	
FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> EILEEN JOYCE NONPARTISAN <input type="radio"/> _____	FOR CHIEF EXECUTIVE (VOTE FOR ONE) <input type="radio"/> MATT VINCENT NONPARTISAN <input type="radio"/> DAVE PALMER NONPARTISAN <input type="radio"/> _____	
FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE) <input type="radio"/> CATHY F. MALONEY NONPARTISAN <input type="radio"/> LINDA SORINI GRANGER NONPARTISAN <input type="radio"/> _____	FOR CITY JUDGE (VOTE FOR ONE) <input type="radio"/> JAMES REAVIS NONPARTISAN <input type="radio"/> GLEN G. GRANGER NONPARTISAN <input type="radio"/> _____	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE NEXT PAGE
D PRECINCT 11	E Typ:01 Seq:0014 Spl:01	F Seq:0014

A	SILVER BOW COUNTY	B	STATE OF MONTANA	C	NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p>VOTE IN ALL COLUMNS</p>		<p>BALLOT ISSUES (Continued)</p>			
<p>BALLOT ISSUES</p>		<p>INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p>			
<p>INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p>		<p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p>			
<p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p><input type="radio"/> YES ON INITIATIVE I-181</p> <p><input type="radio"/> NO ON INITIATIVE I-181</p>			
<p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p>INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p>			
<p>VOTE IN NEXT COLUMN</p>		<p>END OF BALLOT</p>			
A	PRECINCT 11	B	Typ:02 Seq:0014 Spl:01	C	Seq:0014



D		E		F	

SAMPLE



A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p align="center">INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> <p align="center">FEDERAL AND STATE</p> <p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT TIM KAINE DEMOCRAT FOR VICE PRESIDENT</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT AJAMU BARAKA GREEN FOR VICE PRESIDENT</p> <p>_____ FOR PRESIDENT</p> <p>_____ FOR VICE PRESIDENT</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <p><input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p>_____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY DEMOCRAT FOR LT. GOVERNOR</p> <p><input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR</p> <p>_____ FOR GOVERNOR</p> <p>_____ FOR LT. GOVERNOR</p> <p>FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> COREY STAPLETON REPUBLICAN</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p>_____</p> <p>FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <p><input type="radio"/> LARRY JENT DEMOCRAT</p> <p>_____</p> <p>FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> JESSE LASLOVICH DEMOCRAT</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p>_____</p> <p>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <p>_____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> PAT NOONAN DEMOCRAT</p> <p><input type="radio"/> CARON COOPER INDEPENDENT</p> <p><input type="radio"/> ROGER KOOPMAN REPUBLICAN</p> <p>_____</p> <p>FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</p> <p>Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> KRISTEN JURAS NONPARTISAN</p> <p><input type="radio"/> DIRK SANDEFUR NONPARTISAN</p> <p>_____</p> <p>FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR STATE SENATOR DISTRICT 39 (VOTE FOR ONE)</p> <p><input type="radio"/> SUZZANN NORDWICK REPUBLICAN</p> <p><input type="radio"/> GENE VUCKOVICH DEMOCRAT</p> <p><input type="radio"/> DICK MOTTA LIBERTARIAN</p> <p>_____</p> <p align="center">VOTE BOTH SIDES</p>
A PRECINCT 12E	B Typ:01 Seq:0015 Spl:01	C Seq:0015

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
FEDERAL AND STATE (Continued) FOR STATE REPRESENTATIVE DISTRICT 78 (VOTE FOR ONE) <input type="radio"/> DEAN K DESILVA REPUBLICAN <input type="radio"/> GORDON PIERSON JR DEMOCRAT <input type="radio"/> _____	COUNTY (Continued) FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE) <input type="radio"/> LINDA SORINI GRANGER NONPARTISAN <input type="radio"/> CATHY F. MALONEY NONPARTISAN <input type="radio"/> _____	COUNTY (Continued) FOR CITY JUDGE (VOTE FOR ONE) <input type="radio"/> GLEN G. GRANGER NONPARTISAN <input type="radio"/> JAMES REAVIS NONPARTISAN <input type="radio"/> _____
COUNTY FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE) <input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN <input type="radio"/> _____	FOR COUNTY AUDITOR (VOTE FOR ONE) <input type="radio"/> JEFF AMERMAN NONPARTISAN <input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN <input type="radio"/> _____	FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO) <input type="radio"/> PETER DALLASERRA NONPARTISAN <input type="radio"/> JACK KAMBICH NONPARTISAN <input type="radio"/> _____
FOR COUNTY COMMISSIONER DIST #12 (VOTE FOR ONE) <input type="radio"/> DAN CALLAHAN NONPARTISAN <input type="radio"/> MICHAEL TUMULTY NONPARTISAN <input type="radio"/> _____	FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE) <input type="radio"/> JANICE M. CASAROTTO NONPARTISAN <input type="radio"/> JEANNE JOKI TANNER NONPARTISAN <input type="radio"/> _____	BALLOT ISSUES CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL) A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.
FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE) <input type="radio"/> SALLY J. HOLLIS NONPARTISAN <input type="radio"/> _____	FOR COUNTY ASSESSOR (VOTE FOR ONE) <input type="radio"/> DAN FISHER NONPARTISAN <input type="radio"/> _____	(Continued from previous section)
FOR SHERIFF (VOTE FOR ONE) <input type="radio"/> ED LESTER NONPARTISAN <input type="radio"/> RUSS ROBERTSON NONPARTISAN <input type="radio"/> _____	FOR COUNTY TREASURER (VOTE FOR ONE) <input type="radio"/> LORI BAKER-PATRICK NONPARTISAN <input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN <input type="radio"/> _____	(Continued from previous section)
FOR CORONER (VOTE FOR ONE) <input type="radio"/> LEE LABRECHE NONPARTISAN <input type="radio"/> _____	FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE) <input type="radio"/> JIMM KILMER NONPARTISAN <input type="radio"/> BEN PEZDARK "I" NONPARTISAN <input type="radio"/> _____	(Continued from previous section)
FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> EILEEN JOYCE NONPARTISAN <input type="radio"/> _____	FOR CHIEF EXECUTIVE (VOTE FOR ONE) <input type="radio"/> DAVE PALMER NONPARTISAN <input type="radio"/> MATT VINCENT NONPARTISAN <input type="radio"/> _____	<input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116 <input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE NEXT PAGE
D PRECINCT 12E	E Typ:01 Seq:0015 Spl:01	F Seq:0015

A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p align="center">INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS</p> <p align="center">BALLOT ISSUES</p> <p align="center">INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p> <p align="center">A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p> <p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">BALLOT ISSUES (Continued)</p> <p align="center">INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p> <p align="center">A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p> <p><input type="radio"/> YES ON INITIATIVE I-181</p> <p><input type="radio"/> NO ON INITIATIVE I-181</p> <p align="center">INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p> <p align="center">A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p> <p><input type="radio"/> YES ON INITIATIVE I-182</p> <p><input type="radio"/> NO ON INITIATIVE I-182</p> <p align="center">END OF BALLOT</p>	
A PRECINCT 12E	B Typ:02 Seq:0015 Spl:01	C Seq:0015



D	E	F
D	E	F

SAMPLE



A	SILVER BOW COUNTY	B	STATE OF MONTANA	C	NOVEMBER 8, 2016
INSTRUCTIONS TO VOTERS		FEDERAL AND STATE (Continued)		FEDERAL AND STATE (Continued)	
<p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p>		<p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY DEMOCRAT FOR LT. GOVERNOR</p> <p><input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR</p> <p><input type="radio"/> _____ FOR GOVERNOR</p> <p><input type="radio"/> _____ FOR LT. GOVERNOR</p>		<p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> CARON COOPER INDEPENDENT</p> <p><input type="radio"/> ROGER KOOPMAN REPUBLICAN</p> <p><input type="radio"/> PAT NOONAN DEMOCRAT</p> <p><input type="radio"/> _____</p>	
VOTE IN ALL COLUMNS VOTE BOTH SIDES					
FEDERAL AND STATE					
<p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT TIM Kaine DEMOCRAT FOR VICE PRESIDENT</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT AJAMU BARAKA GREEN FOR VICE PRESIDENT</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> _____ FOR PRESIDENT</p> <p><input type="radio"/> _____ FOR VICE PRESIDENT</p>		<p>FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p><input type="radio"/> COREY STAPLETON REPUBLICAN</p> <p><input type="radio"/> _____</p>		<p>FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</p> <p>Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
		<p>FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> LARRY JENT DEMOCRAT</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <p><input type="radio"/> _____</p>		<p>FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DIRK SANDEFUR NONPARTISAN</p> <p><input type="radio"/> KRISTEN JURAS NONPARTISAN</p> <p><input type="radio"/> _____</p>	
		<p>FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p><input type="radio"/> JESSE LASLOVICH DEMOCRAT</p> <p><input type="radio"/> _____</p>		<p>FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <p><input type="radio"/> _____</p>		<p>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <p><input type="radio"/> _____</p>		<p>FOR STATE SENATOR DISTRICT 37 (VOTE FOR ONE)</p> <p><input type="radio"/> JON C. SESSO DEMOCRAT</p> <p><input type="radio"/> _____</p>	
VOTE IN NEXT COLUMN		VOTE IN NEXT COLUMN		VOTE BOTH SIDES	
A	PRECINCT 12W	B	Typ:01 Seq:0016 Spl:01	C	Seq:0016

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
<p>FEDERAL AND STATE (Continued)</p> <p>FOR STATE REPRESENTATIVE DISTRICT 74 (VOTE FOR ONE)</p> <p><input type="radio"/> AMANDA CURTIS DEMOCRAT</p> <p><input type="radio"/> _____</p>	<p>COUNTY (Continued)</p> <p>FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)</p> <p><input type="radio"/> CATHY F. MALONEY NONPARTISAN</p> <p><input type="radio"/> LINDA SORINI GRANGER NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>COUNTY (Continued)</p> <p>FOR CITY JUDGE (VOTE FOR ONE)</p> <p><input type="radio"/> JAMES REAVIS NONPARTISAN</p> <p><input type="radio"/> GLEN G. GRANGER NONPARTISAN</p> <p><input type="radio"/> _____</p>
<p>COUNTY</p> <p>FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE)</p> <p><input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR COUNTY AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN</p> <p><input type="radio"/> JEFF AMERMAN NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO)</p> <p><input type="radio"/> JACK KAMBICH NONPARTISAN</p> <p><input type="radio"/> PETER DALLASERRA NONPARTISAN</p> <p><input type="radio"/> _____</p>
<p>FOR COUNTY COMMISSIONER DIST #12 (VOTE FOR ONE)</p> <p><input type="radio"/> MICHAEL TUMULTY NONPARTISAN</p> <p><input type="radio"/> DAN CALLAHAN NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE)</p> <p><input type="radio"/> JEANNE JOKI TANNER NONPARTISAN</p> <p><input type="radio"/> JANICE M. CASAROTTO NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>BALLOT ISSUES</p>
<p>FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE)</p> <p><input type="radio"/> SALLY J. HOLLIS NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR COUNTY ASSESSOR (VOTE FOR ONE)</p> <p><input type="radio"/> DAN FISHER NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL)</p>
<p>FOR SHERIFF (VOTE FOR ONE)</p> <p><input type="radio"/> RUSS ROBERTSON NONPARTISAN</p> <p><input type="radio"/> ED LESTER NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR COUNTY TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN</p> <p><input type="radio"/> LORI BAKER-PATRICK NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION</p> <p>CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.</p>
<p>FOR CORONER (VOTE FOR ONE)</p> <p><input type="radio"/> LEE LABRECHE NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE)</p> <p><input type="radio"/> BEN PEZDARK "I" NONPARTISAN</p> <p><input type="radio"/> JIMM KILMER NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116</p>
<p>FOR COUNTY ATTORNEY (VOTE FOR ONE)</p> <p><input type="radio"/> EILEEN JOYCE NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR CHIEF EXECUTIVE (VOTE FOR ONE)</p> <p><input type="radio"/> MATT VINCENT NONPARTISAN</p> <p><input type="radio"/> DAVE PALMER NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116</p>
<p>VOTE IN NEXT COLUMN</p>	<p>VOTE IN NEXT COLUMN</p>	<p>VOTE NEXT PAGE</p>

A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p>VOTE IN ALL COLUMNS</p>	<p>BALLOT ISSUES (Continued)</p> <p>INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p> <p><input type="radio"/> YES ON INITIATIVE I-181</p> <p><input type="radio"/> NO ON INITIATIVE I-181</p>	
<p>BALLOT ISSUES</p> <p>INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p> <p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p>	<p>INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p> <p><input type="radio"/> YES ON INITIATIVE I-182</p> <p><input type="radio"/> NO ON INITIATIVE I-182</p>	
VOTE IN NEXT COLUMN	END OF BALLOT	
A PRECINCT 12W	B Typ:02 Seq:0016 Spl:01	C Seq:0016



D	E	F



SAMPLE



A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> <p align="center">FEDERAL AND STATE</p> <p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT AJAMU BARAKA GREEN FOR VICE PRESIDENT</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT TIM KAINE DEMOCRAT FOR VICE PRESIDENT</p> <hr/> <p><input type="radio"/> _____ FOR PRESIDENT</p> <hr/> <p><input type="radio"/> _____ FOR VICE PRESIDENT</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <p><input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN</p> <hr/> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY DEMOCRAT FOR LT. GOVERNOR</p> <hr/> <p><input type="radio"/> _____ FOR GOVERNOR</p> <hr/> <p><input type="radio"/> _____ FOR LT. GOVERNOR</p> <p>FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p><input type="radio"/> COREY STAPLETON REPUBLICAN</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <hr/> <p><input type="radio"/> _____</p> <p>FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <p><input type="radio"/> LARRY JENT DEMOCRAT</p> <hr/> <p><input type="radio"/> _____</p> <p>FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> JESSE LASLOVICH DEMOCRAT</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <hr/> <p><input type="radio"/> _____</p> <p>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <hr/> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> ROGER KOOPMAN REPUBLICAN</p> <p><input type="radio"/> PAT NOONAN DEMOCRAT</p> <p><input type="radio"/> CARON COOPER INDEPENDENT</p> <hr/> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</p> <p>Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p>FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> KRISTEN JURAS NONPARTISAN</p> <p><input type="radio"/> DIRK SANDEFUR NONPARTISAN</p> <hr/> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p>FOR STATE SENATOR DISTRICT 37 (VOTE FOR ONE)</p> <p><input type="radio"/> JON C. SESSO DEMOCRAT</p> <hr/> <p><input type="radio"/> _____</p> <p align="center">VOTE BOTH SIDES</p>
A PRECINCT 14	B Typ:01 Seq:0017 Spl:01	C Seq:0017

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
<p>FEDERAL AND STATE (Continued)</p> <p>FOR STATE REPRESENTATIVE DISTRICT 74 (VOTE FOR ONE)</p> <p><input type="radio"/> AMANDA CURTIS DEMOCRAT</p> <p><input type="radio"/> _____</p>	<p>COUNTY (Continued)</p> <p>FOR COUNTY AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> JEFF AMERMAN NONPARTISAN</p> <p><input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>COUNTY (Continued)</p> <p>FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO)</p> <p><input type="radio"/> PETER DALLASERRA NONPARTISAN</p> <p><input type="radio"/> JACK KAMBICH NONPARTISAN</p> <p><input type="radio"/> _____</p>
<p>COUNTY</p> <p>FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE)</p> <p><input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE)</p> <p><input type="radio"/> JANICE M. CASAROTTO NONPARTISAN</p> <p><input type="radio"/> JEANNE JOKI TANNER NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>BALLOT ISSUES</p>
<p>FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE)</p> <p><input type="radio"/> SALLY J. HOLLIS NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR COUNTY ASSESSOR (VOTE FOR ONE)</p> <p><input type="radio"/> DAN FISHER NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL)</p> <p>A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION</p> <p>CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.</p> <p><input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116</p> <p><input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116</p>
<p>FOR SHERIFF (VOTE FOR ONE)</p> <p><input type="radio"/> ED LESTER NONPARTISAN</p> <p><input type="radio"/> RUSS ROBERTSON NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR COUNTY TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> LORI BAKER-PATRICK NONPARTISAN</p> <p><input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN</p> <p><input type="radio"/> _____</p>	
<p>FOR CORONER (VOTE FOR ONE)</p> <p><input type="radio"/> LEE LABRECHE NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE)</p> <p><input type="radio"/> JIMM KILMER NONPARTISAN</p> <p><input type="radio"/> BEN PEZDARK "I" NONPARTISAN</p> <p><input type="radio"/> _____</p>	
<p>FOR COUNTY ATTORNEY (VOTE FOR ONE)</p> <p><input type="radio"/> EILEEN JOYCE NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR CHIEF EXECUTIVE (VOTE FOR ONE)</p> <p><input type="radio"/> DAVE PALMER NONPARTISAN</p> <p><input type="radio"/> MATT VINCENT NONPARTISAN</p> <p><input type="radio"/> _____</p>	
<p>FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)</p> <p><input type="radio"/> LINDA SORINI GRANGER NONPARTISAN</p> <p><input type="radio"/> CATHY F. MALONEY NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR CITY JUDGE (VOTE FOR ONE)</p> <p><input type="radio"/> GLEN G. GRANGER NONPARTISAN</p> <p><input type="radio"/> JAMES REAVIS NONPARTISAN</p> <p><input type="radio"/> _____</p>	
<p>VOTE IN NEXT COLUMN</p>	<p>VOTE IN NEXT COLUMN</p>	<p>VOTE NEXT PAGE</p>

A	SILVER BOW COUNTY	B	STATE OF MONTANA	C	NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p>VOTE IN ALL COLUMNS</p>		<p>BALLOT ISSUES (Continued)</p> <p>INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p> <p><input type="radio"/> YES ON INITIATIVE I-181</p> <p><input type="radio"/> NO ON INITIATIVE I-181</p> <p>INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p> <p><input type="radio"/> YES ON INITIATIVE I-182</p> <p><input type="radio"/> NO ON INITIATIVE I-182</p>			
<p>BALLOT ISSUES</p>					
<p>INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p> <p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p>					
<p>VOTE IN NEXT COLUMN</p>		<p>END OF BALLOT</p>			
A	PRECINCT 14	B	Typ:02 Seq:0017 Spl:01	C	Seq:0017



D		E		F	



SAMPLE

A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> <p align="center">FEDERAL AND STATE</p> <p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT AJAMU BARAKA GREEN FOR VICE PRESIDENT</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT TIM KAINE DEMOCRAT FOR VICE PRESIDENT</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT</p> <p>_____</p> <p><input type="radio"/> FOR PRESIDENT</p> <p>_____</p> <p><input type="radio"/> FOR VICE PRESIDENT</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <p><input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY DEMOCRAT FOR LT. GOVERNOR</p> <p><input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR</p> <p>_____</p> <p><input type="radio"/> FOR GOVERNOR</p> <p>_____</p> <p><input type="radio"/> FOR LT. GOVERNOR</p> <p>FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> COREY STAPLETON REPUBLICAN</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p><input type="radio"/> _____</p> <p>FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> LARRY JENT DEMOCRAT</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <p><input type="radio"/> _____</p> <p>FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p><input type="radio"/> JESSE LASLOVICH DEMOCRAT</p> <p><input type="radio"/> _____</p> <p>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> PAT NOONAN DEMOCRAT</p> <p><input type="radio"/> CARON COOPER INDEPENDENT</p> <p><input type="radio"/> ROGER KOOPMAN REPUBLICAN</p> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</p> <p>Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DIRK SANDEFUR NONPARTISAN</p> <p><input type="radio"/> KRISTEN JURAS NONPARTISAN</p> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR STATE SENATOR DISTRICT 37 (VOTE FOR ONE)</p> <p><input type="radio"/> JON C. SESSO DEMOCRAT</p> <p><input type="radio"/> _____</p> <p align="center">VOTE BOTH SIDES</p>
A PRECINCT 16	B Typ:01 Seq:0018 Spl:01	C Seq:0018

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
<p>FEDERAL AND STATE (Continued)</p> <p>FOR STATE REPRESENTATIVE DISTRICT 74 (VOTE FOR ONE)</p> <p><input type="radio"/> AMANDA CURTIS DEMOCRAT</p> <p><input type="radio"/> _____</p>	<p>COUNTY (Continued)</p> <p>FOR COUNTY AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN</p> <p><input type="radio"/> JEFF AMERMAN NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>COUNTY (Continued)</p> <p>FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO)</p> <p><input type="radio"/> JACK KAMBICH NONPARTISAN</p> <p><input type="radio"/> PETER DALLASERRA NONPARTISAN</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p>COUNTY</p> <p>FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE)</p> <p><input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE)</p> <p><input type="radio"/> JEANNE JOKI TANNER NONPARTISAN</p> <p><input type="radio"/> JANICE M. CASAROTTO NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>BALLOT ISSUES</p>
<p>FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE)</p> <p><input type="radio"/> SALLY J. HOLLIS NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR COUNTY ASSESSOR (VOTE FOR ONE)</p> <p><input type="radio"/> DAN FISHER NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL)</p> <p>A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION</p> <p>CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.</p>
<p>FOR SHERIFF (VOTE FOR ONE)</p> <p><input type="radio"/> RUSS ROBERTSON NONPARTISAN</p> <p><input type="radio"/> ED LESTER NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR COUNTY TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN</p> <p><input type="radio"/> LORI BAKER-PATRICK NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116</p>
<p>FOR CORONER (VOTE FOR ONE)</p> <p><input type="radio"/> LEE LABRECHE NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE)</p> <p><input type="radio"/> BEN PEZDARK "I" NONPARTISAN</p> <p><input type="radio"/> JIMM KILMER NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116</p>
<p>FOR COUNTY ATTORNEY (VOTE FOR ONE)</p> <p><input type="radio"/> EILEEN JOYCE NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR CHIEF EXECUTIVE (VOTE FOR ONE)</p> <p><input type="radio"/> MATT VINCENT NONPARTISAN</p> <p><input type="radio"/> DAVE PALMER NONPARTISAN</p> <p><input type="radio"/> _____</p>	
<p>FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)</p> <p><input type="radio"/> CATHY F. MALONEY NONPARTISAN</p> <p><input type="radio"/> LINDA SORINI GRANGER NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR CITY JUDGE (VOTE FOR ONE)</p> <p><input type="radio"/> JAMES REAVIS NONPARTISAN</p> <p><input type="radio"/> GLEN G. GRANGER NONPARTISAN</p> <p><input type="radio"/> _____</p>	
<p>VOTE IN NEXT COLUMN</p>	<p>VOTE IN NEXT COLUMN</p>	<p>VOTE NEXT PAGE</p>
<p>D PRECINCT 16</p>	<p>E Typ:01 Seq:0018 Spl:01</p>	<p>F Seq:0018</p>

A	SILVER BOW COUNTY	B	STATE OF MONTANA	C	NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p>VOTE IN ALL COLUMNS</p>		<p>BALLOT ISSUES (Continued)</p> <p>INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p> <p><input type="radio"/> YES ON INITIATIVE I-181</p> <p><input type="radio"/> NO ON INITIATIVE I-181</p>			
<p>BALLOT ISSUES</p> <p>INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p> <p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p>INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p> <p><input type="radio"/> YES ON INITIATIVE I-182</p> <p><input type="radio"/> NO ON INITIATIVE I-182</p>			
<p>VOTE IN NEXT COLUMN</p>		<p>END OF BALLOT</p>			
A	PRECINCT 16	B	Typ:02 Seq:0018 Spl:01	C	Seq:0018



D	E	F

SAMPLE



A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> <p align="center">FEDERAL AND STATE</p> <p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT AJAMU BARAKA GREEN FOR VICE PRESIDENT</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT TIM KAINE DEMOCRAT FOR VICE PRESIDENT</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE PRESIDENT</p> <hr/> <p><input type="radio"/> _____ FOR PRESIDENT</p> <hr/> <p><input type="radio"/> _____ FOR VICE PRESIDENT</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY DEMOCRAT FOR LT. GOVERNOR</p> <p><input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR</p> <hr/> <p><input type="radio"/> _____ FOR GOVERNOR</p> <hr/> <p><input type="radio"/> _____ FOR LT. GOVERNOR</p> <p>FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p><input type="radio"/> COREY STAPLETON REPUBLICAN</p> <p><input type="radio"/> _____</p> <p>FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <p><input type="radio"/> LARRY JENT DEMOCRAT</p> <p><input type="radio"/> _____</p> <p>FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> JESSE LASLOVICH DEMOCRAT</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p><input type="radio"/> _____</p> <p>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> CARON COOPER INDEPENDENT</p> <p><input type="radio"/> ROGER KOOPMAN REPUBLICAN</p> <p><input type="radio"/> PAT NOONAN DEMOCRAT</p> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</p> <p>Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> KRISTEN JURAS NONPARTISAN</p> <p><input type="radio"/> DIRK SANDEFUR NONPARTISAN</p> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR STATE SENATOR DISTRICT 37 (VOTE FOR ONE)</p> <p><input type="radio"/> JON C. SESSO DEMOCRAT</p> <p><input type="radio"/> _____</p> <p align="center">VOTE BOTH SIDES</p>
A PRECINCT 17	B Typ:01 Seq:0019 Spl:01	C Seq:0019

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
FEDERAL AND STATE (Continued)	COUNTY (Continued)	COUNTY (Continued)
FOR STATE REPRESENTATIVE DISTRICT 74 (VOTE FOR ONE) <input type="radio"/> AMANDA CURTIS DEMOCRAT <input type="radio"/> _____	FOR COUNTY AUDITOR (VOTE FOR ONE) <input type="radio"/> JEFF AMERMAN NONPARTISAN <input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN <input type="radio"/> _____	FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO) <input type="radio"/> PETER DALLASERRA NONPARTISAN <input type="radio"/> JACK KAMBICH NONPARTISAN <input type="radio"/> _____
COUNTY		
FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE) <input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN <input type="radio"/> _____	FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE) <input type="radio"/> JANICE M. CASAROTTO NONPARTISAN <input type="radio"/> JEANNE JOKI TANNER NONPARTISAN <input type="radio"/> _____	
FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE) <input type="radio"/> SALLY J. HOLLIS NONPARTISAN <input type="radio"/> _____	FOR COUNTY ASSESSOR (VOTE FOR ONE) <input type="radio"/> DAN FISHER NONPARTISAN <input type="radio"/> _____	BALLOT ISSUES
FOR SHERIFF (VOTE FOR ONE) <input type="radio"/> ED LESTER NONPARTISAN <input type="radio"/> RUSS ROBERTSON NONPARTISAN <input type="radio"/> _____	FOR COUNTY TREASURER (VOTE FOR ONE) <input type="radio"/> LORI BAKER-PATRICK NONPARTISAN <input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN <input type="radio"/> _____	CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL)
FOR CORONER (VOTE FOR ONE) <input type="radio"/> LEE LABRECHE NONPARTISAN <input type="radio"/> _____	FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE) <input type="radio"/> JIMM KILMER NONPARTISAN <input type="radio"/> BEN PEZDARK "I" NONPARTISAN <input type="radio"/> _____	A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.
FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> EILEEN JOYCE NONPARTISAN <input type="radio"/> _____	FOR CHIEF EXECUTIVE (VOTE FOR ONE) <input type="radio"/> DAVE PALMER NONPARTISAN <input type="radio"/> MATT VINCENT NONPARTISAN <input type="radio"/> _____	<input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116
FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE) <input type="radio"/> LINDA SORINI GRANGER NONPARTISAN <input type="radio"/> CATHY F. MALONEY NONPARTISAN <input type="radio"/> _____	FOR CITY JUDGE (VOTE FOR ONE) <input type="radio"/> GLEN G. GRANGER NONPARTISAN <input type="radio"/> JAMES REAVIS NONPARTISAN <input type="radio"/> _____	<input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE NEXT PAGE
D PRECINCT 17	E Typ:01 Seq:0019 Spl:01	F Seq:0019

A	SILVER BOW COUNTY	B	STATE OF MONTANA	C	NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p>VOTE IN ALL COLUMNS</p>		<p>BALLOT ISSUES (Continued)</p>			
<p>BALLOT ISSUES</p>		<p>INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p>			
<p>INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p>		<p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p>			
<p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p><input type="radio"/> YES ON INITIATIVE I-181</p> <p><input type="radio"/> NO ON INITIATIVE I-181</p>			
<p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p>INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p>			
<p>VOTE IN NEXT COLUMN</p>		<p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p>			
<p>PRECINCT 17</p>		<p>Typ:02 Seq:0019 Spl:01</p>		<p>Seq:0019</p>	



D		E		F	

SAMPLE



A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> <p align="center">FEDERAL AND STATE</p> <p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT TIM KAINE DEMOCRAT FOR VICE PRESIDENT</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT AJAMU BARAKA GREEN FOR VICE PRESIDENT</p> <p>_____ FOR PRESIDENT</p> <p>_____ FOR VICE PRESIDENT</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <p><input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN</p> <p>_____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY DEMOCRAT FOR LT. GOVERNOR</p> <p>_____ FOR GOVERNOR</p> <p>_____ FOR LT. GOVERNOR</p> <p align="center">FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p><input type="radio"/> COREY STAPLETON REPUBLICAN</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p>_____</p> <p align="center">FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> LARRY JENT DEMOCRAT</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <p>_____</p> <p align="center">FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p><input type="radio"/> JESSE LASLOVICH DEMOCRAT</p> <p>_____</p> <p align="center">FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <p>_____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> ROGER KOOPMAN REPUBLICAN</p> <p><input type="radio"/> PAT NOONAN DEMOCRAT</p> <p><input type="radio"/> CARON COOPER INDEPENDENT</p> <p>_____</p> <p align="center">FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</p> <p>Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p align="center">FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DIRK SANDEFUR NONPARTISAN</p> <p><input type="radio"/> KRISTEN JURAS NONPARTISAN</p> <p>_____</p> <p align="center">FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p align="center">FOR STATE SENATOR DISTRICT 37 (VOTE FOR ONE)</p> <p><input type="radio"/> JON C. SESSO DEMOCRAT</p> <p>_____</p> <p align="center">VOTE BOTH SIDES</p>
A PRECINCT 18	B Typ:01 Seq:0020 Spl:01	C Seq:0020

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
FEDERAL AND STATE (Continued)	COUNTY (Continued)	COUNTY (Continued)
FOR STATE REPRESENTATIVE DISTRICT 74 (VOTE FOR ONE) <input type="radio"/> AMANDA CURTIS DEMOCRAT <input type="radio"/> _____ COUNTY	FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE) <input type="radio"/> CATHY F. MALONEY NONPARTISAN <input type="radio"/> LINDA SORINI GRANGER NONPARTISAN <input type="radio"/> _____	FOR CITY JUDGE (VOTE FOR ONE) <input type="radio"/> JAMES REAVIS NONPARTISAN <input type="radio"/> GLEN G. GRANGER NONPARTISAN <input type="radio"/> _____
FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE) <input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN <input type="radio"/> _____	FOR COUNTY AUDITOR (VOTE FOR ONE) <input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN <input type="radio"/> JEFF AMERMAN NONPARTISAN <input type="radio"/> _____	FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO) <input type="radio"/> JACK KAMBICH NONPARTISAN <input type="radio"/> PETER DALLASERRA NONPARTISAN <input type="radio"/> _____ <input type="radio"/> _____
FOR COUNTY COMMISSIONER DIST # 8 (VOTE FOR ONE) <input type="radio"/> BRENDAN R. MCDONOUGH NONPARTISAN <input type="radio"/> WALTER PARRETT NONPARTISAN <input type="radio"/> _____	FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE) <input type="radio"/> JEANNE JOKI TANNER NONPARTISAN <input type="radio"/> JANICE M. CASAROTTO NONPARTISAN <input type="radio"/> _____	BALLOT ISSUES
FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE) <input type="radio"/> SALLY J. HOLLIS NONPARTISAN <input type="radio"/> _____	FOR COUNTY ASSESSOR (VOTE FOR ONE) <input type="radio"/> DAN FISHER NONPARTISAN <input type="radio"/> _____	CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL)
FOR SHERIFF (VOTE FOR ONE) <input type="radio"/> RUSS ROBERTSON NONPARTISAN <input type="radio"/> ED LESTER NONPARTISAN <input type="radio"/> _____	FOR COUNTY TREASURER (VOTE FOR ONE) <input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN <input type="radio"/> LORI BAKER-PATRICK NONPARTISAN <input type="radio"/> _____	A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.
FOR CORONER (VOTE FOR ONE) <input type="radio"/> LEE LABRECHE NONPARTISAN <input type="radio"/> _____	FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE) <input type="radio"/> BEN PEZDARK "I" NONPARTISAN <input type="radio"/> JIMM KILMER NONPARTISAN <input type="radio"/> _____	<input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116
FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> EILEEN JOYCE NONPARTISAN <input type="radio"/> _____	FOR CHIEF EXECUTIVE (VOTE FOR ONE) <input type="radio"/> MATT VINCENT NONPARTISAN <input type="radio"/> DAVE PALMER NONPARTISAN <input type="radio"/> _____	<input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE NEXT PAGE
D PRECINCT 18	E Typ:01 Seq:0020 Spl:01	F Seq:0020

A	SILVER BOW COUNTY	B	STATE OF MONTANA	C	NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p>VOTE IN ALL COLUMNS</p>		<p>BALLOT ISSUES (Continued)</p>			
<p>BALLOT ISSUES</p>		<p>INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p>			
<p>INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p> <p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p> <p><input type="radio"/> YES ON INITIATIVE I-181</p> <p><input type="radio"/> NO ON INITIATIVE I-181</p>			
<p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p>INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p> <p><input type="radio"/> YES ON INITIATIVE I-182</p> <p><input type="radio"/> NO ON INITIATIVE I-182</p>			
<p>VOTE IN NEXT COLUMN</p>		<p>END OF BALLOT</p>			
A	PRECINCT 18	B	Typ:02 Seq:0020 Spl:01	C	Seq:0020



D	E	F

SAMPLE



A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> <p align="center">FEDERAL AND STATE</p> <p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT TIM Kaine DEMOCRAT FOR VICE PRESIDENT</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT AJAMU BARAKA GREEN FOR VICE PRESIDENT</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p>_____</p> <p><input type="radio"/> FOR PRESIDENT</p> <p>_____</p> <p><input type="radio"/> FOR VICE PRESIDENT</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <p><input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY DEMOCRAT FOR LT. GOVERNOR</p> <p><input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR</p> <p>_____</p> <p><input type="radio"/> FOR GOVERNOR</p> <p>_____</p> <p><input type="radio"/> FOR LT. GOVERNOR</p> <p>FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> COREY STAPLETON REPUBLICAN</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p><input type="radio"/> _____</p> <p>FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <p><input type="radio"/> LARRY JENT DEMOCRAT</p> <p><input type="radio"/> _____</p> <p>FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> JESSE LASLOVICH DEMOCRAT</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p><input type="radio"/> _____</p> <p>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> PAT NOONAN DEMOCRAT</p> <p><input type="radio"/> CARON COOPER INDEPENDENT</p> <p><input type="radio"/> ROGER KOOPMAN REPUBLICAN</p> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</p> <p>Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> KRISTEN JURAS NONPARTISAN</p> <p><input type="radio"/> DIRK SANDEFUR NONPARTISAN</p> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR STATE SENATOR DISTRICT 37 (VOTE FOR ONE)</p> <p><input type="radio"/> JON C. SESSO DEMOCRAT</p> <p><input type="radio"/> _____</p> <p align="center">VOTE BOTH SIDES</p>
A PRECINCT 19N	B Typ:01 Seq:0021 Spl:01	C Seq:0021

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
FEDERAL AND STATE (Continued) FOR STATE REPRESENTATIVE DISTRICT 73 (VOTE FOR ONE) <input type="radio"/> JIM KEANE DEMOCRAT <input type="radio"/> _____ COUNTY	COUNTY (Continued) FOR COUNTY AUDITOR (VOTE FOR ONE) <input type="radio"/> JEFF AMERMAN NONPARTISAN <input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN <input type="radio"/> _____	COUNTY (Continued) FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO) <input type="radio"/> PETER DALLASERRA NONPARTISAN <input type="radio"/> JACK KAMBICH NONPARTISAN <input type="radio"/> _____ <input type="radio"/> _____
FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE) <input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN <input type="radio"/> _____	FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE) <input type="radio"/> JANICE M. CASAROTTO NONPARTISAN <input type="radio"/> JEANNE JOKI TANNER NONPARTISAN <input type="radio"/> _____	BALLOT ISSUES CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL) A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.
FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE) <input type="radio"/> SALLY J. HOLLIS NONPARTISAN <input type="radio"/> _____	FOR COUNTY ASSESSOR (VOTE FOR ONE) <input type="radio"/> DAN FISHER NONPARTISAN <input type="radio"/> _____	(Continued from previous section)
FOR SHERIFF (VOTE FOR ONE) <input type="radio"/> ED LESTER NONPARTISAN <input type="radio"/> RUSS ROBERTSON NONPARTISAN <input type="radio"/> _____	FOR COUNTY TREASURER (VOTE FOR ONE) <input type="radio"/> LORI BAKER-PATRICK NONPARTISAN <input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN <input type="radio"/> _____	(Continued from previous section)
FOR CORONER (VOTE FOR ONE) <input type="radio"/> LEE LABRECHE NONPARTISAN <input type="radio"/> _____	FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE) <input type="radio"/> JIMM KILMER NONPARTISAN <input type="radio"/> BEN PEZDARK "I" NONPARTISAN <input type="radio"/> _____	(Continued from previous section)
FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> EILEEN JOYCE NONPARTISAN <input type="radio"/> _____	FOR CHIEF EXECUTIVE (VOTE FOR ONE) <input type="radio"/> DAVE PALMER NONPARTISAN <input type="radio"/> MATT VINCENT NONPARTISAN <input type="radio"/> _____	<input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116 <input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116
FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE) <input type="radio"/> LINDA SORINI GRANGER NONPARTISAN <input type="radio"/> CATHY F. MALONEY NONPARTISAN <input type="radio"/> _____	FOR CITY JUDGE (VOTE FOR ONE) <input type="radio"/> GLEN G. GRANGER NONPARTISAN <input type="radio"/> JAMES REAVIS NONPARTISAN <input type="radio"/> _____	(Continued from previous section)
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE NEXT PAGE
D PRECINCT 19N	E Typ:01 Seq:0021 Spl:01	F Seq:0021

A	SILVER BOW COUNTY	B	STATE OF MONTANA	C	NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p>VOTE IN ALL COLUMNS</p>		<p>BALLOT ISSUES (Continued)</p> <p>INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p> <p><input type="radio"/> YES ON INITIATIVE I-181</p> <p><input type="radio"/> NO ON INITIATIVE I-181</p>			
<p>BALLOT ISSUES</p> <p>INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p> <p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p>INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p> <p><input type="radio"/> YES ON INITIATIVE I-182</p> <p><input type="radio"/> NO ON INITIATIVE I-182</p>			
VOTE IN NEXT COLUMN		END OF BALLOT			
A	PRECINCT 19N	B	Typ:02 Seq:0021 Spl:01	C	Seq:0021

D		E		F	

SAMPLE



A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> <p align="center">FEDERAL AND STATE</p> <p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT AJAMU BARAKA GREEN FOR VICE PRESIDENT</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT TIM KAINE DEMOCRAT FOR VICE PRESIDENT</p> <hr/> <p><input type="radio"/> _____ FOR PRESIDENT</p> <hr/> <p><input type="radio"/> _____ FOR VICE PRESIDENT</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <hr/> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY DEMOCRAT FOR LT. GOVERNOR</p> <p><input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR</p> <hr/> <p><input type="radio"/> _____ FOR GOVERNOR</p> <hr/> <p><input type="radio"/> _____ FOR LT. GOVERNOR</p> <p>FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p><input type="radio"/> COREY STAPLETON REPUBLICAN</p> <hr/> <p><input type="radio"/> _____</p> <p>FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> LARRY JENT DEMOCRAT</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <hr/> <p><input type="radio"/> _____</p> <p>FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p><input type="radio"/> JESSE LASLOVICH DEMOCRAT</p> <hr/> <p><input type="radio"/> _____</p> <p>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <hr/> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> CARON COOPER INDEPENDENT</p> <p><input type="radio"/> ROGER KOOPMAN REPUBLICAN</p> <p><input type="radio"/> PAT NOONAN DEMOCRAT</p> <hr/> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</p> <p>Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p>FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DIRK SANDEFUR NONPARTISAN</p> <p><input type="radio"/> KRISTEN JURAS NONPARTISAN</p> <hr/> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p>FOR STATE SENATOR DISTRICT 37 (VOTE FOR ONE)</p> <p><input type="radio"/> JON C. SESSO DEMOCRAT</p> <hr/> <p><input type="radio"/> _____</p> <p align="center">VOTE BOTH SIDES</p>
A PRECINCT 19S	B Typ:01 Seq:0022 Spl:01	C Seq:0022

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
FEDERAL AND STATE (Continued)	COUNTY (Continued)	COUNTY (Continued)
FOR STATE REPRESENTATIVE DISTRICT 73 (VOTE FOR ONE) <input type="radio"/> JIM KEANE DEMOCRAT <input type="radio"/> _____	FOR COUNTY AUDITOR (VOTE FOR ONE) <input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN <input type="radio"/> JEFF AMERMAN NONPARTISAN <input type="radio"/> _____	FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO) <input type="radio"/> JACK KAMBICH NONPARTISAN <input type="radio"/> PETER DALLASERRA NONPARTISAN <input type="radio"/> _____
COUNTY		
FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE) <input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN <input type="radio"/> _____	FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE) <input type="radio"/> JEANNE JOKI TANNER NONPARTISAN <input type="radio"/> JANICE M. CASAROTTO NONPARTISAN <input type="radio"/> _____	
FOR COUNTY COMMISSIONER DIST # 5 (VOTE FOR ONE) <input type="radio"/> DENNIS M. HENDERSON NONPARTISAN <input type="radio"/> _____	FOR COUNTY ASSESSOR (VOTE FOR ONE) <input type="radio"/> DAN FISHER NONPARTISAN <input type="radio"/> _____	BALLOT ISSUES
FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE) <input type="radio"/> SALLY J. HOLLIS NONPARTISAN <input type="radio"/> _____	FOR COUNTY TREASURER (VOTE FOR ONE) <input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN <input type="radio"/> LORI BAKER-PATRICK NONPARTISAN <input type="radio"/> _____	CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL) A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.
FOR SHERIFF (VOTE FOR ONE) <input type="radio"/> RUSS ROBERTSON NONPARTISAN <input type="radio"/> ED LESTER NONPARTISAN <input type="radio"/> _____	FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE) <input type="radio"/> BEN PEZDARK "I" NONPARTISAN <input type="radio"/> JIMM KILMER NONPARTISAN <input type="radio"/> _____	<input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116
FOR CORONER (VOTE FOR ONE) <input type="radio"/> LEE LABRECHE NONPARTISAN <input type="radio"/> _____	FOR CHIEF EXECUTIVE (VOTE FOR ONE) <input type="radio"/> MATT VINCENT NONPARTISAN <input type="radio"/> DAVE PALMER NONPARTISAN <input type="radio"/> _____	<input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116
FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> EILEEN JOYCE NONPARTISAN <input type="radio"/> _____	FOR CITY JUDGE (VOTE FOR ONE) <input type="radio"/> JAMES REAVIS NONPARTISAN <input type="radio"/> GLEN G. GRANGER NONPARTISAN <input type="radio"/> _____	
FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE) <input type="radio"/> CATHY F. MALONEY NONPARTISAN <input type="radio"/> LINDA SORINI GRANGER NONPARTISAN <input type="radio"/> _____		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE NEXT PAGE
PRECINCT 19S	Typ:01 Seq:0022 Spl:01	Seq:0022

A	SILVER BOW COUNTY	B	STATE OF MONTANA	C	NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p>VOTE IN ALL COLUMNS</p>		<p>BALLOT ISSUES (Continued)</p> <p>INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p> <p><input type="radio"/> YES ON INITIATIVE I-181</p> <p><input type="radio"/> NO ON INITIATIVE I-181</p> <p>INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p> <p><input type="radio"/> YES ON INITIATIVE I-182</p> <p><input type="radio"/> NO ON INITIATIVE I-182</p>			
<p>BALLOT ISSUES</p> <p>INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p> <p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p>VOTE IN NEXT COLUMN</p> <p>END OF BALLOT</p>			
A	PRECINCT 19S	B	Typ:02 Seq:0022 Spl:01	C	Seq:0022



D		E		F	



SAMPLE

A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> <p align="center">FEDERAL AND STATE</p> <p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT AJAMU BARAKA GREEN FOR VICE PRESIDENT</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT TIM KAINE DEMOCRAT FOR VICE PRESIDENT</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT</p> <p>_____ FOR PRESIDENT</p> <p>_____ FOR VICE PRESIDENT</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <p><input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN</p> <p>_____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY DEMOCRAT FOR LT. GOVERNOR</p> <p>_____ FOR GOVERNOR</p> <p>_____ FOR LT. GOVERNOR</p> <p>FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p><input type="radio"/> COREY STAPLETON REPUBLICAN</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p><input type="radio"/> _____</p> <p>FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <p><input type="radio"/> LARRY JENT DEMOCRAT</p> <p><input type="radio"/> _____</p> <p>FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> JESSE LASLOVICH DEMOCRAT</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p><input type="radio"/> _____</p> <p>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> ROGER KOOPMAN REPUBLICAN</p> <p><input type="radio"/> PAT NOONAN DEMOCRAT</p> <p><input type="radio"/> CARON COOPER INDEPENDENT</p> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</p> <p>Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> KRISTEN JURAS NONPARTISAN</p> <p><input type="radio"/> DIRK SANDEFUR NONPARTISAN</p> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR STATE SENATOR DISTRICT 37 (VOTE FOR ONE)</p> <p><input type="radio"/> JON C. SESSO DEMOCRAT</p> <p><input type="radio"/> _____</p> <p align="center">VOTE BOTH SIDES</p>
A PRECINCT 19W	B Typ:01 Seq:0023 Spl:01	C Seq:0023

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
FEDERAL AND STATE (Continued)	COUNTY (Continued)	COUNTY (Continued)
FOR STATE REPRESENTATIVE DISTRICT 73 (VOTE FOR ONE) <input type="radio"/> JIM KEANE DEMOCRAT <input type="radio"/> _____	FOR COUNTY AUDITOR (VOTE FOR ONE) <input type="radio"/> JEFF AMERMAN NONPARTISAN <input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN <input type="radio"/> _____	FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO) <input type="radio"/> PETER DALLASERRA NONPARTISAN <input type="radio"/> JACK KAMBICH NONPARTISAN <input type="radio"/> _____ <input type="radio"/> _____
COUNTY		
FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE) <input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN <input type="radio"/> _____	FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE) <input type="radio"/> JANICE M. CASAROTTO NONPARTISAN <input type="radio"/> JEANNE JOKI TANNER NONPARTISAN <input type="radio"/> _____	BALLOT ISSUES
FOR COUNTY COMMISSIONER DIST # 5 (VOTE FOR ONE) <input type="radio"/> DENNIS M. HENDERSON NONPARTISAN <input type="radio"/> _____	FOR COUNTY ASSESSOR (VOTE FOR ONE) <input type="radio"/> DAN FISHER NONPARTISAN <input type="radio"/> _____	CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL)
FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE) <input type="radio"/> SALLY J. HOLLIS NONPARTISAN <input type="radio"/> _____	FOR COUNTY TREASURER (VOTE FOR ONE) <input type="radio"/> LORI BAKER-PATRICK NONPARTISAN <input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN <input type="radio"/> _____	A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.
FOR SHERIFF (VOTE FOR ONE) <input type="radio"/> ED LESTER NONPARTISAN <input type="radio"/> RUSS ROBERTSON NONPARTISAN <input type="radio"/> _____	FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE) <input type="radio"/> JIMM KILMER NONPARTISAN <input type="radio"/> BEN PEZDARK "I" NONPARTISAN <input type="radio"/> _____	<input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116
FOR CORONER (VOTE FOR ONE) <input type="radio"/> LEE LABRECHE NONPARTISAN <input type="radio"/> _____	FOR CHIEF EXECUTIVE (VOTE FOR ONE) <input type="radio"/> DAVE PALMER NONPARTISAN <input type="radio"/> MATT VINCENT NONPARTISAN <input type="radio"/> _____	<input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116
FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> EILEEN JOYCE NONPARTISAN <input type="radio"/> _____	FOR CITY JUDGE (VOTE FOR ONE) <input type="radio"/> GLEN G. GRANGER NONPARTISAN <input type="radio"/> JAMES REAVIS NONPARTISAN <input type="radio"/> _____	VOTE NEXT PAGE
FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE) <input type="radio"/> LINDA SORINI GRANGER NONPARTISAN <input type="radio"/> CATHY F. MALONEY NONPARTISAN <input type="radio"/> _____	VOTE IN NEXT COLUMN	VOTE NEXT PAGE
D PRECINCT 19W	E Typ:01 Seq:0023 Spl:01	F Seq:0023

A	SILVER BOW COUNTY	B	STATE OF MONTANA	C	NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p>VOTE IN ALL COLUMNS</p>		<p>BALLOT ISSUES (Continued)</p>			
<p>BALLOT ISSUES</p>		<p>INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p>			
<p>INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p>		<p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p>			
<p><input type="radio"/> YES ON INITIATIVE I-177</p>		<p><input type="radio"/> YES ON INITIATIVE I-181</p>			
<p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p><input type="radio"/> NO ON INITIATIVE I-181</p>			
<p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p>INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p>			
<p>VOTE IN NEXT COLUMN</p>		<p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p>			
<p>PRECINCT 19W</p>		<p>END OF BALLOT</p>			
<p>A</p>		<p>B</p>		<p>C</p>	
<p>Typ:02 Seq:0023 Spl:01</p>		<p>Seq:0023</p>			



D	E	F



SAMPLE

A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> <p align="center">FEDERAL AND STATE</p> <p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT AJAMU BARAKA GREEN FOR VICE PRESIDENT</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT TIM Kaine DEMOCRAT FOR VICE PRESIDENT</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE PRESIDENT</p> <p>_____ FOR PRESIDENT</p> <p>_____ FOR VICE PRESIDENT</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <p><input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p>_____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY DEMOCRAT FOR LT. GOVERNOR</p> <p><input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR</p> <p>_____ FOR GOVERNOR</p> <p>_____ FOR LT. GOVERNOR</p> <p align="center">FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> COREY STAPLETON REPUBLICAN</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p>_____</p> <p align="center">FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> LARRY JENT DEMOCRAT</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <p>_____</p> <p align="center">FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p><input type="radio"/> JESSE LASLOVICH DEMOCRAT</p> <p>_____</p> <p align="center">FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <p>_____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> PAT NOONAN DEMOCRAT</p> <p><input type="radio"/> CARON COOPER INDEPENDENT</p> <p><input type="radio"/> ROGER KOOPMAN REPUBLICAN</p> <p>_____</p> <p align="center">FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</p> <p>Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p align="center">FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DIRK SANDEFUR NONPARTISAN</p> <p><input type="radio"/> KRISTEN JURAS NONPARTISAN</p> <p>_____</p> <p align="center">FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p align="center">FOR STATE SENATOR DISTRICT 37 (VOTE FOR ONE)</p> <p><input type="radio"/> JON C. SESSO DEMOCRAT</p> <p>_____</p> <p align="center">VOTE BOTH SIDES</p>
A PRECINCT 21	B Typ:01 Seq:0024 Spl:01	C Seq:0024

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
FEDERAL AND STATE (Continued)	COUNTY (Continued)	COUNTY (Continued)
FOR STATE REPRESENTATIVE DISTRICT 73 (VOTE FOR ONE) <input type="radio"/> JIM KEANE DEMOCRAT <input type="radio"/> _____	FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE) <input type="radio"/> CATHY F. MALONEY NONPARTISAN <input type="radio"/> LINDA SORINI GRANGER NONPARTISAN <input type="radio"/> _____	FOR CITY JUDGE (VOTE FOR ONE) <input type="radio"/> JAMES REAVIS NONPARTISAN <input type="radio"/> GLEN G. GRANGER NONPARTISAN <input type="radio"/> _____
COUNTY		
FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE) <input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN <input type="radio"/> _____	FOR COUNTY AUDITOR (VOTE FOR ONE) <input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN <input type="radio"/> JEFF AMERMAN NONPARTISAN <input type="radio"/> _____	FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO) <input type="radio"/> JACK KAMBICH NONPARTISAN <input type="radio"/> PETER DALLASERRA NONPARTISAN <input type="radio"/> _____
FOR COUNTY COMMISSIONER DIST # 8 (VOTE FOR ONE) <input type="radio"/> WALTER PARRETT NONPARTISAN <input type="radio"/> BRENDAN R. MCDONOUGH NONPARTISAN <input type="radio"/> _____	FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE) <input type="radio"/> JEANNE JOKI TANNER NONPARTISAN <input type="radio"/> JANICE M. CASAROTTO NONPARTISAN <input type="radio"/> _____	BALLOT ISSUES CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL) A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.
FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE) <input type="radio"/> SALLY J. HOLLIS NONPARTISAN <input type="radio"/> _____	FOR COUNTY ASSESSOR (VOTE FOR ONE) <input type="radio"/> DAN FISHER NONPARTISAN <input type="radio"/> _____	
FOR SHERIFF (VOTE FOR ONE) <input type="radio"/> RUSS ROBERTSON NONPARTISAN <input type="radio"/> ED LESTER NONPARTISAN <input type="radio"/> _____	FOR COUNTY TREASURER (VOTE FOR ONE) <input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN <input type="radio"/> LORI BAKER-PATRICK NONPARTISAN <input type="radio"/> _____	
FOR CORONER (VOTE FOR ONE) <input type="radio"/> LEE LABRECHE NONPARTISAN <input type="radio"/> _____	FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE) <input type="radio"/> BEN PEZDARK "I" NONPARTISAN <input type="radio"/> JIMM KILMER NONPARTISAN <input type="radio"/> _____	
FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> EILEEN JOYCE NONPARTISAN <input type="radio"/> _____	FOR CHIEF EXECUTIVE (VOTE FOR ONE) <input type="radio"/> MATT VINCENT NONPARTISAN <input type="radio"/> DAVE PALMER NONPARTISAN <input type="radio"/> _____	<input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116 <input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE NEXT PAGE
D PRECINCT 21	E Typ:01 Seq:0024 Spl:01	F Seq:0024

A	SILVER BOW COUNTY	B	STATE OF MONTANA	C	NOVEMBER 8, 2016
<p align="center">INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS</p>		<p align="center">BALLOT ISSUES (Continued)</p> <p align="center">INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p> <p align="center">A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p> <p align="center"> <input type="radio"/> YES ON INITIATIVE I-181 <input type="radio"/> NO ON INITIATIVE I-181 </p> <p align="center">INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p> <p align="center">A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p> <p align="center"> <input type="radio"/> YES ON INITIATIVE I-182 <input type="radio"/> NO ON INITIATIVE I-182 </p>			
BALLOT ISSUES					
<p align="center">INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p> <p align="center">A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p> <p align="center"> <input type="radio"/> YES ON INITIATIVE I-177 <input type="radio"/> NO ON INITIATIVE I-177 </p>					
VOTE IN NEXT COLUMN		END OF BALLOT			
A	PRECINCT 21	B	Typ:02 Seq:0024 Spl:01	C	Seq:0024



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OFFICIAL GENERAL ELECTION BALLOT
SILVER BOW COUNTY, MONTANA - NOVEMBER 8, 2016

A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> <p align="center">FEDERAL AND STATE</p> <p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT TIM Kaine DEMOCRAT FOR VICE PRESIDENT</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT AJAMU BARAKA GREEN FOR VICE PRESIDENT</p> <p><input type="radio"/> _____ FOR PRESIDENT</p> <p><input type="radio"/> _____ FOR VICE PRESIDENT</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY DEMOCRAT FOR LT. GOVERNOR</p> <p><input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR</p> <p><input type="radio"/> _____ FOR GOVERNOR</p> <p><input type="radio"/> _____ FOR LT. GOVERNOR</p> <p align="center">FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p><input type="radio"/> COREY STAPLETON REPUBLICAN</p> <p><input type="radio"/> _____</p> <p align="center">FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <p><input type="radio"/> LARRY JENT DEMOCRAT</p> <p><input type="radio"/> _____</p> <p align="center">FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> JESSE LASLOVICH DEMOCRAT</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p><input type="radio"/> _____</p> <p align="center">FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> CARON COOPER INDEPENDENT</p> <p><input type="radio"/> ROGER KOOPMAN REPUBLICAN</p> <p><input type="radio"/> PAT NOONAN DEMOCRAT</p> <p><input type="radio"/> _____</p> <p align="center">FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</p> <p>Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p align="center">FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> KRISTEN JURAS NONPARTISAN</p> <p><input type="radio"/> DIRK SANDEFUR NONPARTISAN</p> <p><input type="radio"/> _____</p> <p align="center">FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p align="center">FOR STATE SENATOR DISTRICT 37 (VOTE FOR ONE)</p> <p><input type="radio"/> JON C. SESSO DEMOCRAT</p> <p><input type="radio"/> _____</p> <p align="center">VOTE BOTH SIDES</p>
A PRECINCT 22	B Typ:01 Seq:0025 Spl:01	C Seq:0025

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
<p>FEDERAL AND STATE (Continued)</p>	<p>COUNTY (Continued)</p>	<p>COUNTY (Continued)</p>
<p>FOR STATE REPRESENTATIVE DISTRICT 73 (VOTE FOR ONE)</p> <p><input type="radio"/> JIM KEANE DEMOCRAT</p> <p><input type="radio"/> _____</p>	<p>FOR COUNTY AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> JEFF AMERMAN NONPARTISAN</p> <p><input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO)</p> <p><input type="radio"/> PETER DALLASERRA NONPARTISAN</p> <p><input type="radio"/> JACK KAMBICH NONPARTISAN</p> <p><input type="radio"/> _____</p>
<p>COUNTY</p>		
<p>FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE)</p> <p><input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE)</p> <p><input type="radio"/> JANICE M. CASAROTTO NONPARTISAN</p> <p><input type="radio"/> JEANNE JOKI TANNER NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>BALLOT ISSUES</p>
<p>FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE)</p> <p><input type="radio"/> SALLY J. HOLLIS NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR COUNTY ASSESSOR (VOTE FOR ONE)</p> <p><input type="radio"/> DAN FISHER NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL)</p>
<p>FOR SHERIFF (VOTE FOR ONE)</p> <p><input type="radio"/> ED LESTER NONPARTISAN</p> <p><input type="radio"/> RUSS ROBERTSON NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR COUNTY TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> LORI BAKER-PATRICK NONPARTISAN</p> <p><input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION</p> <p>CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.</p>
<p>FOR CORONER (VOTE FOR ONE)</p> <p><input type="radio"/> LEE LABRECHE NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE)</p> <p><input type="radio"/> JIMM KILMER NONPARTISAN</p> <p><input type="radio"/> BEN PEZDARK "I" NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116</p>
<p>FOR COUNTY ATTORNEY (VOTE FOR ONE)</p> <p><input type="radio"/> EILEEN JOYCE NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR CHIEF EXECUTIVE (VOTE FOR ONE)</p> <p><input type="radio"/> DAVE PALMER NONPARTISAN</p> <p><input type="radio"/> MATT VINCENT NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116</p>
<p>FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)</p> <p><input type="radio"/> LINDA SORINI GRANGER NONPARTISAN</p> <p><input type="radio"/> CATHY F. MALONEY NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR CITY JUDGE (VOTE FOR ONE)</p> <p><input type="radio"/> GLEN G. GRANGER NONPARTISAN</p> <p><input type="radio"/> JAMES REAVIS NONPARTISAN</p> <p><input type="radio"/> _____</p>	
<p>VOTE IN NEXT COLUMN</p>	<p>VOTE IN NEXT COLUMN</p>	<p>VOTE NEXT PAGE</p>
<p>PRECINCT 22</p>	<p>Typ:01 Seq:0025 Spl:01</p>	<p>Seq:0025</p>

A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p>VOTE IN ALL COLUMNS</p>	<p>BALLOT ISSUES (Continued)</p> <p>INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p> <p><input type="radio"/> YES ON INITIATIVE I-181</p> <p><input type="radio"/> NO ON INITIATIVE I-181</p>	
<p>BALLOT ISSUES</p> <p>INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p> <p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p>	<p>INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p> <p><input type="radio"/> YES ON INITIATIVE I-182</p> <p><input type="radio"/> NO ON INITIATIVE I-182</p>	
VOTE IN NEXT COLUMN	END OF BALLOT	
A PRECINCT 22	B Typ:02 Seq:0025 Spl:01	C Seq:0025



D	E	F

SAMPLE



A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p align="center">INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> <p align="center">FEDERAL AND STATE</p> <p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT TIM KAINE DEMOCRAT FOR VICE PRESIDENT</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT AJAMU BARAKA GREEN FOR VICE PRESIDENT</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p>_____</p> <p><input type="radio"/> _____ FOR PRESIDENT</p> <p>_____</p> <p><input type="radio"/> _____ FOR VICE PRESIDENT</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <p><input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN</p> <p>_____</p> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY DEMOCRAT FOR LT. GOVERNOR</p> <p>_____</p> <p><input type="radio"/> _____ FOR GOVERNOR</p> <p>_____</p> <p><input type="radio"/> _____ FOR LT. GOVERNOR</p> <p>FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p><input type="radio"/> COREY STAPLETON REPUBLICAN</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p>_____</p> <p><input type="radio"/> _____</p> <p>FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> LARRY JENT DEMOCRAT</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <p>_____</p> <p><input type="radio"/> _____</p> <p>FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p><input type="radio"/> JESSE LASLOVICH DEMOCRAT</p> <p>_____</p> <p><input type="radio"/> _____</p> <p>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <p>_____</p> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> ROGER KOOPMAN REPUBLICAN</p> <p><input type="radio"/> PAT NOONAN DEMOCRAT</p> <p><input type="radio"/> CARON COOPER INDEPENDENT</p> <p>_____</p> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</p> <p>Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DIRK SANDEFUR NONPARTISAN</p> <p><input type="radio"/> KRISTEN JURAS NONPARTISAN</p> <p>_____</p> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR STATE SENATOR DISTRICT 37 (VOTE FOR ONE)</p> <p><input type="radio"/> JON C. SESSO DEMOCRAT</p> <p>_____</p> <p><input type="radio"/> _____</p> <p align="center">VOTE BOTH SIDES</p>
PRECINCT 26E	Typ:01 Seq:0026 Spl:01	Seq:0026

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
<p>FEDERAL AND STATE (Continued)</p>	<p>COUNTY (Continued)</p>	<p>COUNTY (Continued)</p>
<p>FOR STATE REPRESENTATIVE DISTRICT 74 (VOTE FOR ONE)</p> <p><input type="radio"/> AMANDA CURTIS DEMOCRAT</p> <p><input type="radio"/> _____</p>	<p>FOR COUNTY AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN</p> <p><input type="radio"/> JEFF AMERMAN NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO)</p> <p><input type="radio"/> JACK KAMBICH NONPARTISAN</p> <p><input type="radio"/> PETER DALLASERRA NONPARTISAN</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p>COUNTY</p>		
<p>FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE)</p> <p><input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE)</p> <p><input type="radio"/> JEANNE JOKI TANNER NONPARTISAN</p> <p><input type="radio"/> JANICE M. CASAROTTO NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>BALLOT ISSUES</p>
<p>FOR COUNTY COMMISSIONER DIST # 5 (VOTE FOR ONE)</p> <p><input type="radio"/> DENNIS M. HENDERSON NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR COUNTY ASSESSOR (VOTE FOR ONE)</p> <p><input type="radio"/> DAN FISHER NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL)</p>
<p>FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE)</p> <p><input type="radio"/> SALLY J. HOLLIS NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR COUNTY TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN</p> <p><input type="radio"/> LORI BAKER-PATRICK NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION</p> <p>CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.</p>
<p>FOR SHERIFF (VOTE FOR ONE)</p> <p><input type="radio"/> RUSS ROBERTSON NONPARTISAN</p> <p><input type="radio"/> ED LESTER NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE)</p> <p><input type="radio"/> BEN PEZDARK "I" NONPARTISAN</p> <p><input type="radio"/> JIMM KILMER NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116</p>
<p>FOR CORONER (VOTE FOR ONE)</p> <p><input type="radio"/> LEE LABRECHE NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR CHIEF EXECUTIVE (VOTE FOR ONE)</p> <p><input type="radio"/> MATT VINCENT NONPARTISAN</p> <p><input type="radio"/> DAVE PALMER NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116</p>
<p>FOR COUNTY ATTORNEY (VOTE FOR ONE)</p> <p><input type="radio"/> EILEEN JOYCE NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR CITY JUDGE (VOTE FOR ONE)</p> <p><input type="radio"/> JAMES REAVIS NONPARTISAN</p> <p><input type="radio"/> GLEN G. GRANGER NONPARTISAN</p> <p><input type="radio"/> _____</p>	
<p>FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)</p> <p><input type="radio"/> CATHY F. MALONEY NONPARTISAN</p> <p><input type="radio"/> LINDA SORINI GRANGER NONPARTISAN</p> <p><input type="radio"/> _____</p>		
<p>VOTE IN NEXT COLUMN</p>	<p>VOTE IN NEXT COLUMN</p>	<p>VOTE NEXT PAGE</p>
<p>D PRECINCT 26E</p>	<p>E Typ:01 Seq:0026 Spl:01</p>	<p>F Seq:0026</p>

A	SILVER BOW COUNTY	B	STATE OF MONTANA	C	NOVEMBER 8, 2016	
INSTRUCTIONS TO VOTERS		BALLOT ISSUES (Continued)				
11 <input type="checkbox"/> 12 <input type="checkbox"/> 21 <input type="checkbox"/> 40 <input type="checkbox"/> 41 <input type="checkbox"/> 42 <input type="checkbox"/> 49 <input type="checkbox"/> 52 <input type="checkbox"/> 61 <input type="checkbox"/>	<p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS</p> <p align="center">BALLOT ISSUES</p> <p align="center">INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p> <p align="center">A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p> <p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p align="center">INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p> <p align="center">A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p> <p><input type="radio"/> YES ON INITIATIVE I-181</p> <p><input type="radio"/> NO ON INITIATIVE I-181</p> <p align="center">INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p> <p align="center">A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p> <p><input type="radio"/> YES ON INITIATIVE I-182</p> <p><input type="radio"/> NO ON INITIATIVE I-182</p>			
VOTE IN NEXT COLUMN		END OF BALLOT				
A	PRECINCT 26E	B	Typ:02 Seq:0026 Spl:01	C	Seq:0026	



D	E	F



SAMPLE

OFFICIAL GENERAL ELECTION BALLOT
SILVER BOW COUNTY, MONTANA - NOVEMBER 8, 2016

A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> <p align="center">FEDERAL AND STATE</p> <p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT AJAMU BARAKA GREEN FOR VICE PRESIDENT</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT TIM KAINE DEMOCRAT FOR VICE PRESIDENT</p> <p>_____ FOR PRESIDENT</p> <p>_____ FOR VICE PRESIDENT</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <p><input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p>_____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY DEMOCRAT FOR LT. GOVERNOR</p> <p><input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR</p> <p>_____ FOR GOVERNOR</p> <p>_____ FOR LT. GOVERNOR</p> <p align="center">FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> COREY STAPLETON REPUBLICAN</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p>_____</p> <p align="center">FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <p><input type="radio"/> LARRY JENT DEMOCRAT</p> <p>_____</p> <p align="center">FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> JESSE LASLOVICH DEMOCRAT</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p>_____</p> <p align="center">FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <p>_____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> PAT NOONAN DEMOCRAT</p> <p><input type="radio"/> CARON COOPER INDEPENDENT</p> <p><input type="radio"/> ROGER KOOPMAN REPUBLICAN</p> <p>_____</p> <p align="center">FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</p> <p>Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p align="center">FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> KRISTEN JURAS NONPARTISAN</p> <p><input type="radio"/> DIRK SANDEFUR NONPARTISAN</p> <p>_____</p> <p align="center">FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p align="center">FOR STATE SENATOR DISTRICT 37 (VOTE FOR ONE)</p> <p><input type="radio"/> JON C. SESSO DEMOCRAT</p> <p>_____</p> <p align="center">VOTE BOTH SIDES</p>
PRECINCT 26W	Typ:01 Seq:0027 Spl:01	Seq:0027

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
<p>FEDERAL AND STATE (Continued)</p> <p>FOR STATE REPRESENTATIVE DISTRICT 74 (VOTE FOR ONE)</p> <p><input type="radio"/> AMANDA CURTIS DEMOCRAT</p> <p><input type="radio"/> _____</p>	<p>COUNTY (Continued)</p> <p>FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)</p> <p><input type="radio"/> LINDA SORINI GRANGER NONPARTISAN</p> <p><input type="radio"/> CATHY F. MALONEY NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>COUNTY (Continued)</p> <p>FOR CITY JUDGE (VOTE FOR ONE)</p> <p><input type="radio"/> GLEN G. GRANGER NONPARTISAN</p> <p><input type="radio"/> JAMES REAVIS NONPARTISAN</p> <p><input type="radio"/> _____</p>
<p>COUNTY</p>		
<p>FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE)</p> <p><input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR COUNTY AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> JEFF AMERMAN NONPARTISAN</p> <p><input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO)</p> <p><input type="radio"/> PETER DALLASERRA NONPARTISAN</p> <p><input type="radio"/> JACK KAMBICH NONPARTISAN</p> <p><input type="radio"/> _____</p>
<p>FOR COUNTY COMMISSIONER DIST #12 (VOTE FOR ONE)</p> <p><input type="radio"/> DAN CALLAHAN NONPARTISAN</p> <p><input type="radio"/> MICHAEL TUMULTY NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE)</p> <p><input type="radio"/> JANICE M. CASAROTTO NONPARTISAN</p> <p><input type="radio"/> JEANNE JOKI TANNER NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>BALLOT ISSUES</p>
<p>FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE)</p> <p><input type="radio"/> SALLY J. HOLLIS NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR COUNTY ASSESSOR (VOTE FOR ONE)</p> <p><input type="radio"/> DAN FISHER NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL)</p> <p>A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION</p> <p>CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.</p> <p><input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116</p> <p><input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116</p>
<p>FOR SHERIFF (VOTE FOR ONE)</p> <p><input type="radio"/> ED LESTER NONPARTISAN</p> <p><input type="radio"/> RUSS ROBERTSON NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR COUNTY TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> LORI BAKER-PATRICK NONPARTISAN</p> <p><input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN</p> <p><input type="radio"/> _____</p>	
<p>FOR CORONER (VOTE FOR ONE)</p> <p><input type="radio"/> LEE LABRECHE NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE)</p> <p><input type="radio"/> JIMM KILMER NONPARTISAN</p> <p><input type="radio"/> BEN PEZDARK "I" NONPARTISAN</p> <p><input type="radio"/> _____</p>	
<p>FOR COUNTY ATTORNEY (VOTE FOR ONE)</p> <p><input type="radio"/> EILEEN JOYCE NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR CHIEF EXECUTIVE (VOTE FOR ONE)</p> <p><input type="radio"/> DAVE PALMER NONPARTISAN</p> <p><input type="radio"/> MATT VINCENT NONPARTISAN</p> <p><input type="radio"/> _____</p>	
<p>VOTE IN NEXT COLUMN</p>	<p>VOTE IN NEXT COLUMN</p>	<p>VOTE NEXT PAGE</p>
D PRECINCT 26W	E Typ:01 Seq:0027 Spl:01	F Seq:0027

A	SILVER BOW COUNTY	B	STATE OF MONTANA	C	NOVEMBER 8, 2016
<p align="center">INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS</p>		<p align="center">BALLOT ISSUES (Continued)</p> <p align="center">INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p> <p align="center">A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p> <p><input type="radio"/> YES ON INITIATIVE I-181</p> <p><input type="radio"/> NO ON INITIATIVE I-181</p> <p align="center">INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p> <p align="center">A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p> <p><input type="radio"/> YES ON INITIATIVE I-182</p> <p><input type="radio"/> NO ON INITIATIVE I-182</p>			
<p align="center">BALLOT ISSUES</p> <p align="center">INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p> <p align="center">A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p> <p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p align="center">VOTE IN NEXT COLUMN</p>			
<p align="center">END OF BALLOT</p>		<p align="center">END OF BALLOT</p>			
A	PRECINCT 26W	B	Typ:02 Seq:0027 Spl:01	C	Seq:0027



D	E	F



SAMPLE

A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> <p align="center">FEDERAL AND STATE</p> <p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT AJAMU BARAKA GREEN FOR VICE PRESIDENT</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT TIM KAINE DEMOCRAT FOR VICE PRESIDENT</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT</p> <p>_____ FOR PRESIDENT</p> <p>_____ FOR VICE PRESIDENT</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <p>_____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY DEMOCRAT FOR LT. GOVERNOR</p> <p><input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR</p> <p>_____ FOR GOVERNOR</p> <p>_____ FOR LT. GOVERNOR</p> <p>FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p><input type="radio"/> COREY STAPLETON REPUBLICAN</p> <p>_____</p> <p>FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> LARRY JENT DEMOCRAT</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <p>_____</p> <p>FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p><input type="radio"/> JESSE LASLOVICH DEMOCRAT</p> <p>_____</p> <p>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <p>_____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> CARON COOPER INDEPENDENT</p> <p><input type="radio"/> ROGER KOOPMAN REPUBLICAN</p> <p><input type="radio"/> PAT NOONAN DEMOCRAT</p> <p>_____</p> <p>FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</p> <p>Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DIRK SANDEFUR NONPARTISAN</p> <p><input type="radio"/> KRISTEN JURAS NONPARTISAN</p> <p>_____</p> <p>FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR STATE SENATOR DISTRICT 39 (VOTE FOR ONE)</p> <p><input type="radio"/> GENE VUCKOVICH DEMOCRAT</p> <p><input type="radio"/> DICK MOTTA LIBERTARIAN</p> <p><input type="radio"/> SUZZANN NORDWICK REPUBLICAN</p> <p>_____</p> <p align="center">VOTE BOTH SIDES</p>
A PRECINCT 27N	B Typ:01 Seq:0028 Spl:01	C Seq:0028

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
FEDERAL AND STATE (Continued) FOR STATE REPRESENTATIVE DISTRICT 78 (VOTE FOR ONE) <input type="radio"/> GORDON PIERSON JR DEMOCRAT <input type="radio"/> DEAN K DESILVA REPUBLICAN <input type="radio"/> _____	COUNTY (Continued) FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE) <input type="radio"/> CATHY F. MALONEY NONPARTISAN <input type="radio"/> LINDA SORINI GRANGER NONPARTISAN <input type="radio"/> _____	COUNTY (Continued) FOR CITY JUDGE (VOTE FOR ONE) <input type="radio"/> JAMES REAVIS NONPARTISAN <input type="radio"/> GLEN G. GRANGER NONPARTISAN <input type="radio"/> _____
COUNTY FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE) <input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN <input type="radio"/> _____	FOR COUNTY AUDITOR (VOTE FOR ONE) <input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN <input type="radio"/> JEFF AMERMAN NONPARTISAN <input type="radio"/> _____	FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO) <input type="radio"/> JACK KAMBICH NONPARTISAN <input type="radio"/> PETER DALLASERRA NONPARTISAN <input type="radio"/> _____
FOR COUNTY COMMISSIONER DIST #12 (VOTE FOR ONE) <input type="radio"/> MICHAEL TUMULTY NONPARTISAN <input type="radio"/> DAN CALLAHAN NONPARTISAN <input type="radio"/> _____	FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE) <input type="radio"/> JEANNE JOKI TANNER NONPARTISAN <input type="radio"/> JANICE M. CASAROTTO NONPARTISAN <input type="radio"/> _____	BALLOT ISSUES CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL) A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.
FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE) <input type="radio"/> SALLY J. HOLLIS NONPARTISAN <input type="radio"/> _____	FOR COUNTY ASSESSOR (VOTE FOR ONE) <input type="radio"/> DAN FISHER NONPARTISAN <input type="radio"/> _____	<input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116 <input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116
FOR SHERIFF (VOTE FOR ONE) <input type="radio"/> RUSS ROBERTSON NONPARTISAN <input type="radio"/> ED LESTER NONPARTISAN <input type="radio"/> _____	FOR COUNTY TREASURER (VOTE FOR ONE) <input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN <input type="radio"/> LORI BAKER-PATRICK NONPARTISAN <input type="radio"/> _____	
FOR CORONER (VOTE FOR ONE) <input type="radio"/> LEE LABRECHE NONPARTISAN <input type="radio"/> _____	FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE) <input type="radio"/> BEN PEZDARK "I" NONPARTISAN <input type="radio"/> JIMM KILMER NONPARTISAN <input type="radio"/> _____	
FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> EILEEN JOYCE NONPARTISAN <input type="radio"/> _____	FOR CHIEF EXECUTIVE (VOTE FOR ONE) <input type="radio"/> MATT VINCENT NONPARTISAN <input type="radio"/> DAVE PALMER NONPARTISAN <input type="radio"/> _____	
VOTE IN NEXT COLUMN D PRECINCT 27N	VOTE IN NEXT COLUMN E Typ:01 Seq:0028 Spl:01	VOTE NEXT PAGE F Seq:0028

A	SILVER BOW COUNTY	B	STATE OF MONTANA	C	NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p>VOTE IN ALL COLUMNS</p>		<p>BALLOT ISSUES (Continued)</p>			
<p>BALLOT ISSUES</p>		<p>INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p>			
<p>INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p>		<p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p>			
<p><input type="radio"/> YES ON INITIATIVE I-177</p>		<p><input type="radio"/> YES ON INITIATIVE I-181</p>			
<p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p><input type="radio"/> NO ON INITIATIVE I-181</p>			
<p><input type="radio"/> YES ON INITIATIVE I-177</p>		<p>INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p>			
<p>VOTE IN NEXT COLUMN</p>		<p>A LAW PROPOSED BY INITIATIVE PETITION</p>			
<p>PRECINCT 27N</p>		<p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p>			
<p>Typ:02 Seq:0028 Spl:01</p>		<p><input type="radio"/> YES ON INITIATIVE I-182</p>			
<p>Seq:0028</p>		<p><input type="radio"/> NO ON INITIATIVE I-182</p>			
<p>END OF BALLOT</p>		<p>Seq:0028</p>			

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A PRECINCT 27S	B Typ:01 Seq:0029 Spl:01	C Seq:0029

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
FEDERAL AND STATE (Continued) FOR STATE REPRESENTATIVE DISTRICT 72 (VOTE FOR ONE) <input type="radio"/> MIKE MOSOLF DEMOCRAT <input type="radio"/> TOM WELCH REPUBLICAN <input type="radio"/> _____	COUNTY (Continued) FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE) <input type="radio"/> LINDA SORINI GRANGER NONPARTISAN <input type="radio"/> CATHY F. MALONEY NONPARTISAN <input type="radio"/> _____	COUNTY (Continued) FOR CITY JUDGE (VOTE FOR ONE) <input type="radio"/> GLEN G. GRANGER NONPARTISAN <input type="radio"/> JAMES REAVIS NONPARTISAN <input type="radio"/> _____
COUNTY FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE) <input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN <input type="radio"/> _____	FOR COUNTY AUDITOR (VOTE FOR ONE) <input type="radio"/> JEFF AMERMAN NONPARTISAN <input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN <input type="radio"/> _____	FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO) <input type="radio"/> PETER DALLASERRA NONPARTISAN <input type="radio"/> JACK KAMBICH NONPARTISAN <input type="radio"/> _____
FOR COUNTY COMMISSIONER DIST #12 (VOTE FOR ONE) <input type="radio"/> DAN CALLAHAN NONPARTISAN <input type="radio"/> MICHAEL TUMULTY NONPARTISAN <input type="radio"/> _____	FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE) <input type="radio"/> JANICE M. CASAROTTO NONPARTISAN <input type="radio"/> JEANNE JOKI TANNER NONPARTISAN <input type="radio"/> _____	BALLOT ISSUES CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL) A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.
FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE) <input type="radio"/> SALLY J. HOLLIS NONPARTISAN <input type="radio"/> _____	FOR COUNTY ASSESSOR (VOTE FOR ONE) <input type="radio"/> DAN FISHER NONPARTISAN <input type="radio"/> _____	<input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116
FOR SHERIFF (VOTE FOR ONE) <input type="radio"/> ED LESTER NONPARTISAN <input type="radio"/> RUSS ROBERTSON NONPARTISAN <input type="radio"/> _____	FOR COUNTY TREASURER (VOTE FOR ONE) <input type="radio"/> LORI BAKER-PATRICK NONPARTISAN <input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN <input type="radio"/> _____	<input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116
FOR CORONER (VOTE FOR ONE) <input type="radio"/> LEE LABRECHE NONPARTISAN <input type="radio"/> _____	FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE) <input type="radio"/> JIMM KILMER NONPARTISAN <input type="radio"/> BEN PEZDARK "I" NONPARTISAN <input type="radio"/> _____	
FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> EILEEN JOYCE NONPARTISAN <input type="radio"/> _____	FOR CHIEF EXECUTIVE (VOTE FOR ONE) <input type="radio"/> DAVE PALMER NONPARTISAN <input type="radio"/> MATT VINCENT NONPARTISAN <input type="radio"/> _____	
VOTE IN NEXT COLUMN D PRECINCT 27S	VOTE IN NEXT COLUMN E Typ:01 Seq:0029 Spl:01	VOTE NEXT PAGE F Seq:0029

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<p>BALLOT ISSUES</p>		<p>INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p>			
<p>INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p>		<p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p>			
<p><input type="radio"/> YES ON INITIATIVE I-177</p>		<p><input type="radio"/> YES ON INITIATIVE I-181</p>			
<p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p><input type="radio"/> NO ON INITIATIVE I-181</p>			
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<p>PRECINCT 27S</p>		<p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p>			
<p>Seq:0029</p>		<p><input type="radio"/> YES ON INITIATIVE I-182</p>			
<p>Seq:0029</p>		<p><input type="radio"/> NO ON INITIATIVE I-182</p>			
<p>END OF BALLOT</p>		<p>Seq:0029</p>			



D	E	F



SAMPLE

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
FEDERAL AND STATE (Continued)	COUNTY (Continued)	COUNTY (Continued)
FOR STATE REPRESENTATIVE DISTRICT 72 (VOTE FOR ONE) <input type="radio"/> TOM WELCH REPUBLICAN <input type="radio"/> MIKE MOSOLF DEMOCRAT <input type="radio"/> _____	FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE) <input type="radio"/> CATHY F. MALONEY NONPARTISAN <input type="radio"/> LINDA SORINI GRANGER NONPARTISAN <input type="radio"/> _____	FOR CITY JUDGE (VOTE FOR ONE) <input type="radio"/> JAMES REAVIS NONPARTISAN <input type="radio"/> GLEN G. GRANGER NONPARTISAN <input type="radio"/> _____
COUNTY	FOR COUNTY AUDITOR (VOTE FOR ONE)	FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO)
FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE) <input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN <input type="radio"/> _____	<input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN <input type="radio"/> JEFF AMERMAN NONPARTISAN <input type="radio"/> _____	<input type="radio"/> JACK KAMBICH NONPARTISAN <input type="radio"/> PETER DALLASERRA NONPARTISAN <input type="radio"/> _____
FOR COUNTY COMMISSIONER DIST #12 (VOTE FOR ONE) <input type="radio"/> MICHAEL TUMULTY NONPARTISAN <input type="radio"/> DAN CALLAHAN NONPARTISAN <input type="radio"/> _____	FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE) <input type="radio"/> JEANNE JOKI TANNER NONPARTISAN <input type="radio"/> JANICE M. CASAROTTO NONPARTISAN <input type="radio"/> _____	BALLOT ISSUES
FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE) <input type="radio"/> SALLY J. HOLLIS NONPARTISAN <input type="radio"/> _____	FOR COUNTY ASSESSOR (VOTE FOR ONE) <input type="radio"/> DAN FISHER NONPARTISAN <input type="radio"/> _____	CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL) A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time. <input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116 <input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116
FOR SHERIFF (VOTE FOR ONE) <input type="radio"/> RUSS ROBERTSON NONPARTISAN <input type="radio"/> ED LESTER NONPARTISAN <input type="radio"/> _____	FOR COUNTY TREASURER (VOTE FOR ONE) <input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN <input type="radio"/> LORI BAKER-PATRICK NONPARTISAN <input type="radio"/> _____	
FOR CORONER (VOTE FOR ONE) <input type="radio"/> LEE LABRECHE NONPARTISAN <input type="radio"/> _____	FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE) <input type="radio"/> BEN PEZDARK "I" NONPARTISAN <input type="radio"/> JIMM KILMER NONPARTISAN <input type="radio"/> _____	
FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> EILEEN JOYCE NONPARTISAN <input type="radio"/> _____	FOR CHIEF EXECUTIVE (VOTE FOR ONE) <input type="radio"/> MATT VINCENT NONPARTISAN <input type="radio"/> DAVE PALMER NONPARTISAN <input type="radio"/> _____	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE NEXT PAGE
D PRECINCT 28	E Typ:01 Seq:0030 Spl:01	F Seq:0030

A SILVER BOW COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p align="center">INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS</p> <p align="center">BALLOT ISSUES</p> <p align="center">INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p> <p align="center">A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p> <p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">BALLOT ISSUES (Continued)</p> <p align="center">INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p> <p align="center">A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p> <p><input type="radio"/> YES ON INITIATIVE I-181</p> <p><input type="radio"/> NO ON INITIATIVE I-181</p> <p align="center">INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p> <p align="center">A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p> <p><input type="radio"/> YES ON INITIATIVE I-182</p> <p><input type="radio"/> NO ON INITIATIVE I-182</p> <p align="center">END OF BALLOT</p>	<p align="center" style="font-size: 48px; opacity: 0.2;">E</p>
A PRECINCT 28	B Typ:02 Seq:0030 Spl:01	C Seq:0030



D	E	F



SAMPLE

A	SILVER BOW COUNTY	B	STATE OF MONTANA	C	NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p>	FEDERAL AND STATE (Continued)		FEDERAL AND STATE (Continued)		
<p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT TIM KAINE DEMOCRAT FOR VICE PRESIDENT</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT AJAMU BARAKA GREEN FOR VICE PRESIDENT</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> _____ FOR PRESIDENT</p> <p><input type="radio"/> _____ FOR VICE PRESIDENT</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <p><input type="radio"/> _____</p>	<p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY DEMOCRAT FOR LT. GOVERNOR</p> <p><input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR</p> <p><input type="radio"/> _____ FOR GOVERNOR</p> <p><input type="radio"/> _____ FOR LT. GOVERNOR</p> <p>FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p><input type="radio"/> COREY STAPLETON REPUBLICAN</p> <p><input type="radio"/> _____</p> <p>FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <p><input type="radio"/> LARRY JENT DEMOCRAT</p> <p><input type="radio"/> _____</p> <p>FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> JESSE LASLOVICH DEMOCRAT</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p><input type="radio"/> _____</p> <p>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <p><input type="radio"/> _____</p>		<p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> CARON COOPER INDEPENDENT</p> <p><input type="radio"/> ROGER KOOPMAN REPUBLICAN</p> <p><input type="radio"/> PAT NOONAN DEMOCRAT</p> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</p> <p>Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> KRISTEN JURAS NONPARTISAN</p> <p><input type="radio"/> DIRK SANDEFUR NONPARTISAN</p> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR STATE SENATOR DISTRICT 36 (VOTE FOR ONE)</p> <p><input type="radio"/> JEFF WELBORN REPUBLICAN</p> <p><input type="radio"/> _____</p>		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN		VOTE BOTH SIDES		
PRECINCT 29	Typ:01 Seq:0031 Spl:01		Seq:0031		

D SILVER BOW COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
FEDERAL AND STATE (Continued)	COUNTY (Continued)	COUNTY (Continued)
FOR STATE REPRESENTATIVE DISTRICT 72 (VOTE FOR ONE) <input type="radio"/> MIKE MOSOLF DEMOCRAT <input type="radio"/> TOM WELCH REPUBLICAN <input type="radio"/> _____	FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE) <input type="radio"/> LINDA SORINI GRANGER NONPARTISAN <input type="radio"/> CATHY F. MALONEY NONPARTISAN <input type="radio"/> _____	FOR CITY JUDGE (VOTE FOR ONE) <input type="radio"/> GLEN G. GRANGER NONPARTISAN <input type="radio"/> JAMES REAVIS NONPARTISAN <input type="radio"/> _____
COUNTY	FOR COUNTY AUDITOR (VOTE FOR ONE)	FOR MILE HIGH CONSERVATION DIST SUPERVISOR (VOTE FOR TWO)
FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE) <input type="radio"/> THOMAS E. "TOM" POWERS NONPARTISAN <input type="radio"/> _____	<input type="radio"/> JEFF AMERMAN NONPARTISAN <input type="radio"/> WENDY ALLEN MCGRATH NONPARTISAN <input type="radio"/> _____	<input type="radio"/> PETER DALLASERRA NONPARTISAN <input type="radio"/> JACK KAMBICH NONPARTISAN <input type="radio"/> _____
FOR COUNTY COMMISSIONER DIST #12 (VOTE FOR ONE) <input type="radio"/> DAN CALLAHAN NONPARTISAN <input type="radio"/> MICHAEL TUMULTY NONPARTISAN <input type="radio"/> _____	FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE) <input type="radio"/> JANICE M. CASAROTTO NONPARTISAN <input type="radio"/> JEANNE JOKI TANNER NONPARTISAN <input type="radio"/> _____	BALLOT ISSUES
FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE) <input type="radio"/> SALLY J. HOLLIS NONPARTISAN <input type="radio"/> _____	FOR COUNTY ASSESSOR (VOTE FOR ONE) <input type="radio"/> DAN FISHER NONPARTISAN <input type="radio"/> _____	CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL) A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time. <input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116 <input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116
FOR SHERIFF (VOTE FOR ONE) <input type="radio"/> ED LESTER NONPARTISAN <input type="radio"/> RUSS ROBERTSON NONPARTISAN <input type="radio"/> _____	FOR COUNTY TREASURER (VOTE FOR ONE) <input type="radio"/> LORI BAKER-PATRICK NONPARTISAN <input type="radio"/> MALIENA R. BUMGARNER NONPARTISAN <input type="radio"/> _____	
FOR CORONER (VOTE FOR ONE) <input type="radio"/> LEE LABRECHE NONPARTISAN <input type="radio"/> _____	FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE) <input type="radio"/> JIMM KILMER NONPARTISAN <input type="radio"/> BEN PEZDARK "I" NONPARTISAN <input type="radio"/> _____	
FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> EILEEN JOYCE NONPARTISAN <input type="radio"/> _____	FOR CHIEF EXECUTIVE (VOTE FOR ONE) <input type="radio"/> DAVE PALMER NONPARTISAN <input type="radio"/> MATT VINCENT NONPARTISAN <input type="radio"/> _____	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE NEXT PAGE
D PRECINCT 29	E Typ:01 Seq:0031 Spl:01	F Seq:0031

A	SILVER BOW COUNTY	B	STATE OF MONTANA	C	NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p>VOTE IN ALL COLUMNS</p>		<p>BALLOT ISSUES (Continued)</p>			
<p>BALLOT ISSUES</p>		<p>INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p>			
<p>INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p> <p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p> <p><input type="radio"/> YES ON INITIATIVE I-181</p> <p><input type="radio"/> NO ON INITIATIVE I-181</p>			
<p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p>		<p>INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p>			
<p>VOTE IN NEXT COLUMN</p>		<p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p> <p><input type="radio"/> YES ON INITIATIVE I-182</p> <p><input type="radio"/> NO ON INITIATIVE I-182</p>			
<p>PRECINCT 29</p>		<p>Typ:02 Seq:0031 Spl:01</p>		<p>Seq:0031</p>	



D	E	F



SAMPLE