

**OFFICIAL GENERAL ELECTION BALLOT**  
**SILVER BOW COUNTY, MONTANA - NOVEMBER 3, 2020**

**INSTRUCTIONS TO VOTERS**

1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

**VOTE IN ALL COLUMNS**  
**VOTE BOTH SIDES**

**FEDERAL AND STATE**

**FOR PRESIDENT AND VICE PRESIDENT**  
(VOTE IN ONE OVAL)

JOSEPH R. BIDEN  
 DEMOCRAT FOR PRESIDENT  
 KAMALA D. HARRIS  
 DEMOCRAT FOR VICE PRESIDENT

JO JORGENSEN  
 LIBERTARIAN FOR PRESIDENT  
 JEREMY "SPIKE" COHEN  
 LIBERTARIAN FOR VICE PRESIDENT

DONALD J. TRUMP  
 REPUBLICAN FOR PRESIDENT  
 MICHAEL R. PENCE  
 REPUBLICAN FOR VICE PRESIDENT

FOR PRESIDENT

FOR VICE PRESIDENT

**FOR UNITED STATES SENATOR**  
(VOTE FOR ONE)

STEVE DAINES  
 REPUBLICAN

STEVE BULLOCK  
 DEMOCRAT

**FOR UNITED STATES REPRESENTATIVE**  
(VOTE FOR ONE)

KATHLEEN WILLIAMS  
 DEMOCRAT

MATT ROSENDALE  
 REPUBLICAN

VOTE IN NEXT COLUMN

PRECINCT 3

**FEDERAL AND STATE**  
(Continued)

**FOR GOVERNOR & LT. GOVERNOR**  
(VOTE IN ONE OVAL)

LYMAN BISHOP  
 LIBERTARIAN FOR GOVERNOR  
 JOHN NESPER  
 LIBERTARIAN FOR LT. GOVERNOR

MIKE COONEY  
 DEMOCRAT FOR GOVERNOR  
 CASEY SCHREINER  
 DEMOCRAT FOR LT. GOVERNOR

GREG GIANFORTE  
 REPUBLICAN FOR GOVERNOR  
 KRISTEN JURAS  
 REPUBLICAN FOR LT. GOVERNOR

FOR GOVERNOR

FOR LT. GOVERNOR

**FOR SECRETARY OF STATE**  
(VOTE FOR ONE)

CHRISTI JACOBSEN  
 REPUBLICAN

BRYCE BENNETT  
 DEMOCRAT

**FOR ATTORNEY GENERAL**  
(VOTE FOR ONE)

AUSTIN KNUDSEN  
 REPUBLICAN

RAPH GRAYBILL  
 DEMOCRAT

**FOR STATE AUDITOR**  
(VOTE FOR ONE)

TROY DOWNING  
 REPUBLICAN

SHANE A MORIGEAU  
 DEMOCRAT

ROGER ROOTS  
 LIBERTARIAN

VOTE IN NEXT COLUMN

Typ:01 Seq:0004 Spl:01

**FEDERAL AND STATE**  
(Continued)

**FOR STATE SUPERINTENDENT OF**  
**PUBLIC INSTRUCTION**  
(VOTE FOR ONE)

ELSIE ARNTZEN  
 REPUBLICAN

KEVIN LEATHERBARROW  
 LIBERTARIAN

MELISSA ROMANO  
 DEMOCRAT

**FOR PUBLIC SERVICE COMMISSIONER**  
**DISTRICT 3**  
(VOTE FOR ONE)

TOM WOODS  
 DEMOCRAT

JAMES BROWN  
 REPUBLICAN

**FOR SUPREME COURT JUSTICE #5**  
(VOTE FOR ONE)

LAURIE MCKINNON  
 NONPARTISAN

MIKE BLACK  
 NONPARTISAN

**FOR SUPREME COURT JUSTICE #6**  
(VOTE IN ONE OVAL)

Shall Judge JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?

Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.

YES

NO

VOTE BOTH SIDES

0004

FEDERAL AND STATE  
(Continued)

COUNTY  
(Continued)

MUNICIPAL

FOR STATE SENATOR  
DISTRICT 37  
(VOTE FOR ONE)

- AARON MEADERS  
REPUBLICAN
- RYAN LYNCH  
DEMOCRAT
- \_\_\_\_\_

FOR SHERIFF  
(VOTE FOR ONE)

- ED LESTER  
NONPARTISAN
- \_\_\_\_\_

FOR CHIEF EXECUTIVE  
(VOTE FOR ONE)

- DAVE PALMER  
NONPARTISAN
- J.P. GALLAGHER  
NONPARTISAN
- \_\_\_\_\_

FOR CORONER  
(VOTE FOR ONE)

- LORI DURKIN  
NONPARTISAN
- \_\_\_\_\_

COUNTY

FOR STATE REPRESENTATIVE  
DISTRICT 73  
(VOTE FOR ONE)

- MARJORY MCCAFFERY  
REPUBLICAN
- JIM KEANE  
DEMOCRAT
- \_\_\_\_\_

FOR COUNTY ATTORNEY  
(VOTE FOR ONE)

- EILEEN JOYCE  
NONPARTISAN
- \_\_\_\_\_

FOR COUNTY ASSESSOR  
(VOTE FOR ONE)

- DAN FISHER  
NONPARTISAN
- \_\_\_\_\_

FOR COUNTY TREASURER  
(VOTE FOR ONE)

- LORI BAKER-PATRICK  
NONPARTISAN
- \_\_\_\_\_

COUNTY

FOR CLERK OF THE DISTRICT COURT  
(VOTE FOR ONE)

- THOMAS E. "TOM" POWERS  
NONPARTISAN
- \_\_\_\_\_

FOR COUNTY SUPERINTENDENT OF  
SCHOOLS  
(VOTE FOR ONE)

- CATHY F. MALONEY  
NONPARTISAN
- \_\_\_\_\_

FOR JUSTICE OF THE PEACE COURT #2  
(VOTE IN ONE OVAL)

Shall Justice of the Peace JAMES F. (JIMM) KILMER of the Justice Court of the County of SILVER BOW of the state of Montana be retained in office for another term?

Fill in the oval before the word "YES" if you wish the official to remain in office.  
Fill in the oval before the word "NO" if you do not wish the official to remain in office.

- YES
- NO

FOR COUNTY COMMISSIONER  
DIST # 3  
(VOTE FOR ONE)

- MIKE MAESAR  
NONPARTISAN
- HATTIE THATCHER  
NONPARTISAN
- \_\_\_\_\_

FOR COUNTY AUDITOR  
(VOTE FOR ONE)

- WENDY ALLEN MCGRATH  
NONPARTISAN
- \_\_\_\_\_

FOR CITY JUDGE  
(VOTE IN ONE OVAL)

Shall Judge JEROME MCCARTHY of the City Court of the County of SILVER BOW of the state of Montana be retained in office for another term?

Fill in the oval before the word "YES" if you wish the official to remain in office.  
Fill in the oval before the word "NO" if you do not wish the official to remain in office.

- YES
- NO

FOR COUNTY CLERK AND RECORDER  
(VOTE FOR ONE)

- LINDA SAJOR-JOYCE  
NONPARTISAN
- RACHEL ROBERTS BOYD  
NONPARTISAN
- \_\_\_\_\_

FOR PUBLIC ADMINISTRATOR  
(VOTE FOR ONE)

- LU WAANA JOHNSON  
NONPARTISAN
- LIZA E. DENNEHY  
NONPARTISAN
- \_\_\_\_\_

VOTE IN NEXT COLUMN

VOTE IN NEXT COLUMN

VOTE NEXT PAGE

**OFFICIAL GENERAL ELECTION BALLOT**  
**SILVER BOW COUNTY, MONTANA - NOVEMBER 3, 2020**

**INSTRUCTIONS TO VOTERS**

1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

**VOTE IN ALL COLUMNS**  
**VOTE BOTH SIDES**

**COUNTY**  
 (Continued)

**FOR MILE HIGH CONSERVATION DIST**  
**SUPERVISOR**  
**(VOTE FOR THREE)**

- PETER J. DALLASERRA  
NONPARTISAN
- JOHN JOYCE  
NONPARTISAN
- JOHN (JACK) KAMBICH  
NONPARTISAN
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**BALLOT ISSUES**  
 (Continued)

**CONSTITUTIONAL AMENDMENT NO. 47**  
**AN AMENDMENT TO THE CONSTITUTION**  
**PROPOSED BY THE LEGISLATURE**  
**(VOTE IN ONE OVAL)**

AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE III, SECTION 4, OF THE MONTANA CONSTITUTION TO REVISE THE METHOD OF QUALIFYING AN INITIATIVE FOR THE BALLOT; AND PROVIDING AN EFFECTIVE DATE.

The 2019 Legislature submitted this constitutional amendment for a vote. C-47 modifies the state constitution to specify proposed petitions for citizen ballot initiatives must be signed by at least five percent of the qualified electors in one-third of the legislative districts. It repeals a different standard found to be unconstitutional in 2005.

- YES on Constitutional Amendment C-47
- NO on Constitutional Amendment C-47

**CONSTITUTIONAL INITIATIVE NO. 118**  
**A CONSTITUTIONAL AMENDMENT**  
**PROPOSED BY INITIATIVE PETITION**  
**(VOTE IN ONE OVAL)**

Under the Montana Constitution, a person 18 years of age or older is an adult, except that the legislature or the people by initiative may establish the legal age of purchasing, consuming, or possessing alcoholic beverages. CI-118 amends the Montana Constitution to allow the legislature or the people by initiative to establish the legal age for purchasing, consuming, or possessing marijuana.

- YES on Constitutional Initiative CI-118
- NO on Constitutional Initiative CI-118

**BALLOT ISSUES**  
 (Continued)

**LEGISLATIVE REFERENDUM NO. 130**  
**AN ACT REFERRED BY THE**  
**LEGISLATURE**  
**(VOTE IN ONE OVAL)**

AN ACT REVISING FIREARMS LAWS TO SECURE THE RIGHT TO KEEP AND BEAR ARMS AND TO PREVENT A PATCHWORK OF RESTRICTIONS BY LOCAL GOVERNMENTS ACROSS THE STATE AND PROVIDING THAT LOCAL GOVERNMENTS MAY NOT REGULATE THE CARRYING OF CONCEALED WEAPONS; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AMENDING SECTIONS 7-1-111 AND 45-8-351, MCA; AND PROVIDING AN EFFECTIVE DATE.

The 2019 Legislature submitted this proposal for a vote. LR-130 generally restricts a county, city, town, consolidated local government, or other local government unit's authority to regulate the carrying of firearms. It removes a local government unit's power to regulate the carrying of permitted concealed weapons or to restrict the carrying of unconcealed firearms except in publicly owned and occupied buildings under the local government unit's jurisdiction. It repeals a local government unit's authority to prevent or suppress the possession of firearms by convicted felons, adjudicated mental incompetents, illegal aliens, and minors. Federal and other state firearm restrictions would remain unchanged, including for these individuals. Local firearm ordinances that conflict with LR-130 could not be enforced.

- YES on Legislative Referendum LR-130
- NO on Legislative Referendum LR-130

**BALLOT ISSUES**

**CONSTITUTIONAL AMENDMENT NO. 46**  
**AN AMENDMENT TO THE CONSTITUTION**  
**PROPOSED BY THE LEGISLATURE**  
**(VOTE IN ONE OVAL)**

AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE XIV, SECTION 9, OF THE MONTANA CONSTITUTION TO REVISE THE METHOD OF QUALIFYING A CONSTITUTIONAL AMENDMENT BY INITIATIVE FOR THE BALLOT; AND PROVIDING AN EFFECTIVE DATE.

The 2019 Legislature submitted this constitutional amendment for a vote. C-46 modifies the state constitution to specify proposed petitions for constitutional amendments from the people must be signed by at least ten percent of the qualified electors in two-fifths of the legislative districts. It repeals a different standard found to be unconstitutional in 2005.

- YES on Constitutional Amendment C-46
- NO on Constitutional Amendment C-46

VOTE IN NEXT COLUMN

VOTE IN NEXT COLUMN

VOTE BOTH SIDES

PRECINCT 3

Typ:01 Seq:0004 Spl:02

0004

**INITIATIVE NO. 190  
A LAW PROPOSED BY INITIATIVE  
PETITION  
(VOTE IN ONE OVAL)**

I-190 legalizes the possession and use of limited amounts of marijuana for adults over the age of 21. I-190 requires the Department of Revenue to license and regulate the cultivation, transportation, and sale of marijuana and marijuana-infused products and to inspect premises where marijuana is cultivated and sold. It requires licensed laboratories to test marijuana and marijuana-infused products for potency and contaminants. I-190 establishes a 20% tax on non-medical marijuana. 10.5% of the tax revenue goes to the state general fund, with the rest dedicated to accounts for conservation programs, substance abuse treatment, veterans' services, healthcare costs, and localities where marijuana is sold. I-190 allows a person currently serving a sentence for an act permitted by I-190 to apply for resentencing or an expungement of the conviction. I-190 prohibits advertising of marijuana and related products.

Marijuana taxes and fees will generate about \$48 million annually by 2025. Marijuana fees will fund program administration and enforcement. Marijuana taxes will contribute to the general fund and special revenue accounts for conservation, veterans' services, substance abuse treatment, healthcare, and local governments. The general fund will net \$4 million.

- YES on Initiative I-190
- NO on Initiative I-190