

**OFFICIAL GENERAL ELECTION BALLOT**  
**SILVER BOW COUNTY, MONTANA - NOVEMBER 3, 2020**

**INSTRUCTIONS TO VOTERS**

1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

**VOTE IN ALL COLUMNS**  
**VOTE BOTH SIDES**

**FEDERAL AND STATE**

**FOR PRESIDENT AND VICE PRESIDENT**  
(VOTE IN ONE OVAL)

- JO JORGENSEN  
LIBERTARIAN FOR PRESIDENT  
JEREMY "SPIKE" COHEN  
LIBERTARIAN FOR VICE PRESIDENT
- DONALD J. TRUMP  
REPUBLICAN FOR PRESIDENT  
MICHAEL R. PENCE  
REPUBLICAN FOR VICE PRESIDENT
- JOSEPH R. BIDEN  
DEMOCRAT FOR PRESIDENT  
KAMALA D. HARRIS  
DEMOCRAT FOR VICE PRESIDENT

FOR PRESIDENT

FOR VICE PRESIDENT

**FOR UNITED STATES SENATOR**  
(VOTE FOR ONE)

- STEVE BULLOCK  
DEMOCRAT
- STEVE DAINES  
REPUBLICAN

**FOR UNITED STATES REPRESENTATIVE**  
(VOTE FOR ONE)

- MATT ROSENDALE  
REPUBLICAN
- KATHLEEN WILLIAMS  
DEMOCRAT

VOTE IN NEXT COLUMN

PRECINCT 4

**FEDERAL AND STATE**  
(Continued)

**FOR GOVERNOR & LT. GOVERNOR**  
(VOTE IN ONE OVAL)

- MIKE COONEY  
DEMOCRAT FOR GOVERNOR  
CASEY SCHREINER  
DEMOCRAT FOR LT. GOVERNOR
- GREG GIANFORTE  
REPUBLICAN FOR GOVERNOR  
KRISTEN JURAS  
REPUBLICAN FOR LT. GOVERNOR
- LYMAN BISHOP  
LIBERTARIAN FOR GOVERNOR  
JOHN NESPER  
LIBERTARIAN FOR LT. GOVERNOR

FOR GOVERNOR

FOR LT. GOVERNOR

**FOR SECRETARY OF STATE**  
(VOTE FOR ONE)

- BRYCE BENNETT  
DEMOCRAT
- CHRISTI JACOBSEN  
REPUBLICAN

**FOR ATTORNEY GENERAL**  
(VOTE FOR ONE)

- RAPH GRAYBILL  
DEMOCRAT
- AUSTIN KNUDSEN  
REPUBLICAN

**FOR STATE AUDITOR**  
(VOTE FOR ONE)

- SHANE A MORIGEAU  
DEMOCRAT
- ROGER ROOTS  
LIBERTARIAN
- TROY DOWNING  
REPUBLICAN

VOTE IN NEXT COLUMN

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**FEDERAL AND STATE**  
(Continued)

**FOR STATE SUPERINTENDENT OF**  
**PUBLIC INSTRUCTION**  
(VOTE FOR ONE)

- KEVIN LEATHERBARROW  
LIBERTARIAN
- MELISSA ROMANO  
DEMOCRAT
- ELSIE ARNTZEN  
REPUBLICAN

**FOR PUBLIC SERVICE COMMISSIONER**  
**DISTRICT 3**  
(VOTE FOR ONE)

- JAMES BROWN  
REPUBLICAN
- TOM WOODS  
DEMOCRAT

**FOR SUPREME COURT JUSTICE #5**  
(VOTE FOR ONE)

- MIKE BLACK  
NONPARTISAN
- LAURIE MCKINNON  
NONPARTISAN

**FOR SUPREME COURT JUSTICE #6**  
(VOTE IN ONE OVAL)

Shall Judge JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?

Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.

- YES
- NO

VOTE BOTH SIDES

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FEDERAL AND STATE  
(Continued)

COUNTY  
(Continued)

MUNICIPAL

FOR STATE SENATOR  
DISTRICT 38  
(VOTE FOR ONE)

- EDITH (EDIE) MCCLAFFERTY  
DEMOCRAT
- JIM BUTERBAUGH  
REPUBLICAN
- 

FOR SHERIFF  
(VOTE FOR ONE)

- ED LESTER  
NONPARTISAN
- 

FOR CHIEF EXECUTIVE  
(VOTE FOR ONE)

- J.P. GALLAGHER  
NONPARTISAN
- DAVE PALMER  
NONPARTISAN
- 

FOR STATE REPRESENTATIVE  
DISTRICT 76  
(VOTE FOR ONE)

- ANDY JOHNSON  
REPUBLICAN
- DONAVON HAWK  
DEMOCRAT
- 

FOR CORONER  
(VOTE FOR ONE)

- LORI DURKIN  
NONPARTISAN
- 

COUNTY

FOR COUNTY ASSESSOR  
(VOTE FOR ONE)

- DAN FISHER  
NONPARTISAN
- 

FOR COUNTY ATTORNEY  
(VOTE FOR ONE)

- EILEEN JOYCE  
NONPARTISAN
- 

FOR COUNTY TREASURER  
(VOTE FOR ONE)

- LORI BAKER-PATRICK  
NONPARTISAN
- 

COUNTY

FOR CLERK OF THE DISTRICT COURT  
(VOTE FOR ONE)

- THOMAS E. "TOM" POWERS  
NONPARTISAN
- 

FOR COUNTY SUPERINTENDENT OF  
SCHOOLS  
(VOTE FOR ONE)

- CATHY F. MALONEY  
NONPARTISAN
- 

FOR JUSTICE OF THE PEACE COURT #2  
(VOTE IN ONE OVAL)

Shall Justice of the Peace JAMES F. (JIMM) KILMER of the Justice Court of the County of SILVER BOW of the state of Montana be retained in office for another term?

Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.

- YES
- NO

FOR COUNTY COMMISSIONER  
DIST # 3  
(VOTE FOR ONE)

- HATTIE THATCHER  
NONPARTISAN
- MIKE MAESAR  
NONPARTISAN
- 

FOR COUNTY AUDITOR  
(VOTE FOR ONE)

- WENDY ALLEN-MCGRATH  
NONPARTISAN
- 

FOR PUBLIC ADMINISTRATOR  
(VOTE FOR ONE)

- LIZA L. DENNEHY  
NONPARTISAN
- LU'WAANA JOHNSON  
NONPARTISAN
- 

FOR CITY JUDGE  
(VOTE IN ONE OVAL)

Shall Judge JEROME MCCARTHY of the City Court of the County of SILVER BOW of the state of Montana be retained in office for another term?

Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.

- YES
- NO

FOR COUNTY CLERK AND RECORDER  
(VOTE FOR ONE)

- RACHEL ROBERTS BOYD  
NONPARTISAN
- LINDA SAJOR-JOYCE  
NONPARTISAN
- 

VOTE IN NEXT COLUMN

VOTE IN NEXT COLUMN

VOTE NEXT PAGE

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**COUNTY  
(Continued)**

**FOR MILE HIGH CONSERVATION DIST  
SUPERVISOR  
(VOTE FOR THREE)**

- JOHN JOYCE  
NONPARTISAN
- JOHN (JACK) KAMBICH  
NONPARTISAN
- PETER J. DALLASERRA  
NONPARTISAN
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**BALLOT ISSUES**

**CONSTITUTIONAL AMENDMENT NO. 46  
AN AMENDMENT TO THE CONSTITUTION  
PROPOSED BY THE LEGISLATURE  
(VOTE IN ONE OVAL)**

AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE XIV, SECTION 9, OF THE MONTANA CONSTITUTION TO REVISE THE METHOD OF QUALIFYING A CONSTITUTIONAL AMENDMENT BY INITIATIVE FOR THE BALLOT; AND PROVIDING AN EFFECTIVE DATE.

The 2019 Legislature submitted this constitutional amendment for a vote. C-46 modifies the state constitution to specify proposed petitions for constitutional amendments from the people must be signed by at least ten percent of the qualified electors in two-fifths of the legislative districts. It repeals a different standard found to be unconstitutional in 2005.

- YES on Constitutional Amendment C-46
- NO on Constitutional Amendment C-46

**VOTE IN NEXT COLUMN**

PRECINCT 4

**BALLOT ISSUES  
(Continued)**

**CONSTITUTIONAL AMENDMENT NO. 47  
AN AMENDMENT TO THE CONSTITUTION  
PROPOSED BY THE LEGISLATURE  
(VOTE IN ONE OVAL)**

AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE III, SECTION 4, OF THE MONTANA CONSTITUTION TO REVISE THE METHOD OF QUALIFYING AN INITIATIVE FOR THE BALLOT; AND PROVIDING AN EFFECTIVE DATE.

The 2019 Legislature submitted this constitutional amendment for a vote. C-47 modifies the state constitution to specify proposed petitions for citizen ballot initiatives must be signed by at least five percent of the qualified electors in one-third of the legislative districts. It repeals a different standard found to be unconstitutional in 2005.

- YES on Constitutional Amendment C-47
- NO on Constitutional Amendment C-47

**CONSTITUTIONAL INITIATIVE NO. 118  
A CONSTITUTIONAL AMENDMENT  
PROPOSED BY INITIATIVE PETITION  
(VOTE IN ONE OVAL)**

Under the Montana Constitution, a person 18 years of age or older is an adult, except that the legislature or the people by initiative may establish the legal age of purchasing, consuming, or possessing alcoholic beverages. CI-118 amends the Montana Constitution to allow the legislature or the people by initiative to establish the legal age for purchasing, consuming, or possessing marijuana.

- YES on Constitutional Initiative CI-118
- NO on Constitutional Initiative CI-118

**VOTE IN NEXT COLUMN**

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**BALLOT ISSUES  
(Continued)**

**LEGISLATIVE REFERENDUM NO. 130  
AN ACT REFERRED BY THE  
LEGISLATURE  
(VOTE IN ONE OVAL)**

AN ACT REVISING FIREARMS LAWS TO SECURE THE RIGHT TO KEEP AND BEAR ARMS AND TO PREVENT A PATCHWORK OF RESTRICTIONS BY LOCAL GOVERNMENTS ACROSS THE STATE AND PROVIDING THAT LOCAL GOVERNMENTS MAY NOT REGULATE THE CARRYING OF CONCEALED WEAPONS; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AMENDING SECTIONS 7-1-111 AND 45-8-351, MCA; AND PROVIDING AN EFFECTIVE DATE.

The 2019 Legislature submitted this proposal for a vote. LR-130 generally restricts a county, city, town, consolidated local government, or other local government unit's authority to regulate the carrying of firearms. It removes a local government unit's power to regulate the carrying of permitted concealed weapons or to restrict the carrying of unconcealed firearms except in publicly owned and occupied buildings under the local government unit's jurisdiction. It repeals a local government unit's authority to prevent or suppress the possession of firearms by convicted felons, adjudicated mental incompetents, illegal aliens, and minors. Federal and other state firearm restrictions would remain unchanged, including for these individuals. Local firearm ordinances that conflict with LR-130 could not be enforced.

- YES on Legislative Referendum LR-130
- NO on Legislative Referendum LR-130

**VOTE BOTH SIDES**

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**INITIATIVE NO. 190  
A LAW PROPOSED BY INITIATIVE  
PETITION  
(VOTE IN ONE OVAL)**

I-190 legalizes the possession and use of limited amounts of marijuana for adults over the age of 21. I-190 requires the Department of Revenue to license and regulate the cultivation, transportation, and sale of marijuana and marijuana-infused products and to inspect premises where marijuana is cultivated and sold. It requires licensed laboratories to test marijuana and marijuana-infused products for potency and contaminants. I-190 establishes a 20% tax on non-medical marijuana. 10.5% of the tax revenue goes to the state general fund, with the rest dedicated to accounts for conservation programs, substance abuse treatment, veterans' services, healthcare costs, and localities where marijuana is sold. I-190 allows a person currently serving a sentence for an act permitted by I-190 to apply for resentencing or an expungement of the conviction. I-190 prohibits advertising of marijuana and related products.

Marijuana taxes and fees will generate about \$48 million annually by 2025. Marijuana fees will fund program administration and enforcement. Marijuana taxes will contribute to the general fund and special revenue accounts for conservation, veterans' services, substance abuse treatment, healthcare, and local governments. The general fund will net \$4 million.

- YES on Initiative I-190
- NO on Initiative I-190

SAMPLE