

**A Greater Butte Silver Bow Community  
Beautify Butte Neighborhood Communities Coalitional  
Alma Higgins Commemorative Competition and Celebration**

Facilitated By: Butte Silver Bow County Extension,  
Supported By: Butte-Silver Bow Chamber of Commerce  
Sponsored By: Local Plant Venders and B-SB Economic Development  
Fiscally Responsible Entity: Greeley Neighborhood Community Development Corporation Inc.

**Vegetative Environment Enhancement  
Neighborhood Community\* Photo Contest Entry Form**

(\*Neighborhood Community; Cluster entry to be of three or more individual resident's properties in the same Neighborhood Community entered as a cooperative entry, or to be of a common public property worked on by three or more people from different residents in the same Neighborhood Community entered as a cooperative entry.)

**(One form to be completed and photo[s] attached for each entry)**

Deadline for photo submissions to be postmarked/delivered by **August 30, 2017**

Entries are to be mailed or hand delivered to:  
Butte Silver Bow Chamber of Commerce, c/o Alma Higgins Photo Contest, 1000 George St, Butte, MT 59701

**Participants/Entrants**

Name: \_\_\_\_\_ Name: \_\_\_\_\_ Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_ Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Phone: \_\_\_\_\_ Phone: \_\_\_\_\_  
e-mail: \_\_\_\_\_ e-mail: \_\_\_\_\_ e-mail: \_\_\_\_\_

(List additional participants/entrants on back of sheet)

**Commissioner District #** \_\_\_\_\_

Need help finding your commissioner district? Check here: <http://www.co.silverbow.mt.us/FAQ.aspx?QID=128>

**DIVISION - Neighborhood Community - Categories: (mark one)**

\_\_\_ General Landscape, \_\_\_ Flower Bed, \_\_\_ Flower Container, \_\_\_ Vegetable Garden

**Enclose**

- Photos # \_\_\_\_\_ Three to five (3-5) photos of each property for general landscape  
One photo of each property for all other categories

All photos are to be 4" X 6" photo prints (digital copies of winning photos may be requested for publication by Alma Higgins Commemorative Competition and Celebration, and/or B-SB media.) **Photographs will not be returned.**

- Entry Fee \$\_\_\_\_\_ (\$3.00 per entry minimum\*, or \$1.00/participant); Checks Payable To: GNCDInc.  
All Entry Fees to benefit the B-SB Urban Forestry Project, (\*donations beyond \$3.00 are encouraged)

Competition judging to occur before September 8, 2017

Awards to winning clusters will be checks made out to the designated cluster coordinator name; \_\_\_\_\_.

By typing or signing my name below, I hereby grant the Alma Higgins Commemorative Competition and Celebration, and The Contest sponsors the right to use this photo entry for; publishing, illustration, advertising, trade and promotion, in any medium for said purpose. Furthermore; I will hold AHCCC harmless from any and all liability that might arise out of or result from the foregoing use. My entry signifies that I will abide by all The Contest rules, and that the following is my true signature.

X \_\_\_\_\_ date \_\_\_\_\_

X \_\_\_\_\_ date \_\_\_\_\_

X \_\_\_\_\_ date \_\_\_\_\_