

**Butte/Silver Bow**  
**Local Emergency Planning Committee (LEPC)/**  
**Citizen Corps Council (CCC)**  
**Minutes for February 24, 2016**

**Attendees - \*denotes LEPC member or proxy**

Cameron, Marilyn*	EHS Director, MT Tech
Carey, Lisa	BSB Office of Emergency Management
Dennehy, Dan*	BSB Director of Office of Emergency Management
Gatz-Miller, Jeremy	BSB Online Communication/PIO
Helfrich, John*	NorthWestern Energy
Holland, Dan*	REC Silicon (LEPC Vice Chairman)
Holland, Pat*	BSB Buildings Manager
Lester, Ed*	BSB Sheriff
Maloney, Cathy*	BSB School District Superintendent
Maloughney, Karen*	BSB Public Health Department
Marthaller, Kurt*	Butte School District #1
McPherson, Dave*	911 Manager (LEPC Chairman)
Miller, Jeff*	BSB Fire
Pewitt, Rodney	Amateur Radio
Phillips, Jennifer*	St. James Healthcare (LEPC Secretary)
Powers, Dan*	BSB Environmental Health
Eveland, Bud*	BSB Fire Council
Seys, Cinda*	BSB Safety and Risk Management
Shaw, Cindi*	BSB Commissioner
Shea, Pat*	Bert Mooney Airport
Stickney, Mike*	MT Bureau of Mines & Geology

**Excused Absence:**

Becker, Gary*	Montana Highway Patrol
Neal, Brad*	BSB Office of Emergency Management
Alne, Rod	15-90 SAR

**Absent:**

McGree, Mike*	A-1 Ambulance
Casesbeer, Nicole	Red Cross
Ries, John W.*	Mayor of Walkerville
Schlichenmayer, John	Red Cross
LaBreche, Lee*	BSB Coroner
Hoar, Todd*	Developmental Disabilities
Sesso, Jon*	BSB Planning

- I. CALL TO ORDER- CHAIRPERSON DAVE MCPHERSON**  
LEPC Chairman Dave McPherson called the February 24, 2016 meeting of the Butte/Silver Bow (B/SB) Local Emergency Planning Committee (LEPC) and Citizen Corps Council (CCC) to order at 12:02 p.m. in the Butte Silver Bow Emergency Operation Center.
- II. ROLL CALL**  
Attendance sign-in form was distributed and reflected in the attendee list above.
- III. APPROVAL OF MINUTES-January 27, 2016**  
Chairman called for approval of January 27, 2016 minutes. Minutes were approved unanimously.
- IV. PUBLIC COMMENT ON ANY MATTER NOT ON THE AGENDA**  
No public comments.
- V. PRESENTATION**  
Dan Dennehy gave a power point presentation explaining the upcoming funding grant opportunities from MT DES. Upcoming Grant opportunities from MT DES include: Homeland Security Grant (HSG), Emergency Management Performance Grant (EMPG), and the Hazmat Planning Grant.
- VI. SUBCOMMITTEE REPORTS-IF TIME PERMITS**
- A. PLANNING SUBCOMMITTEE/PRE-DISASTER MITIGATION PLANNING MEETING**  
*Members: Ed Lester, Dave McPherson, Dan Dennehy, Jon Sesso, Dan Powers*  
The Planning and Pre-Disaster Mitigation Sub-Committees will meet on February 24, 2016 at 10:30 am in the EOC with Tetra Tech to begin planning for the public hearing process and identify quantifiable mitigation strategies for BSB. Dan Dennehy reminded the group that all members of the LEPC are invited and encouraged to attend the 24th meeting.
- B. EMERGENCY RESPONSE AND PREPAREDNESS SUBCOMMITTEE**  
*Members: Jeff Miller, Dan Dennehy, Ed Lester, Dave McPherson, Cindy Seys*  
MTDES is revising an evacuation policy based on this year's fire season. The draft evacuation policy will be available at the District 1 quarterly meeting and will be discussed at the March LEPC meeting.
- New protocols for evacuation of gov't buildings are being worked on by the Building Emergency Committee. Hope to have handout for LEPC meeting. Next protocol development is the Civic Center

**C. TRAINING AND EXERCISE SUBCOMMITTEE**

*Members: Jennifer Phillips, Mike McGree, Pat Shea, Dan Dennehy, Marilyn Cameron*  
Dan Dennehy, Dave McPherson and others plan to attend a Training and Exercise Planning Workshop in Missoula March 22, 2016.

Dan Dennehy also reminded the group to review the MTDES Training Program Schedule that was attached to each member's agenda for upcoming training opportunities.

**D. COMMUNICATION /LEPC GRANT SUBCOMMITTEE**

*Members: Ed Lester, Jeff Miller, Dan Dennehy, Mike McGree, Dave McPherson*  
Dave McPherson reported that they are still working with Dunne Communications to get equipment quotes. It was determined that a 100' communications tower could be purchased for approximately \$10,000.

**E. UNIFIED HEALTH COMMAND**

*Members: Karen Maloughney, Ed Lester, Jeff Miller, Jennifer Phillips*  
Karen Maloughney and Jennifer Phillips attended a week-long training in Alabama. The Unified Health Command Committee will meet again April 2016.

**F. CITIZEN CORPS SUBCOMMITTEE**

*Members: Marilyn Cameron, Karen Maloughney, Todd Hoar, Dave McPherson, Jennifer Phillips*  
No Report.

**G. SHELTERING SUBCOMMITTEE-**

The following members were nominated and confirmed and will now be recognized as the sheltering committee:

- Todd Hoar
- Kurt Marthaller
- Dan Powers
- Nicole Casebeer
- John Schlichenmayer
- Jeff Miller
- Jennifer Phillips

**H. OTHER BUSINESS OR COMMENTS**

None

**VII. DATE FOR NEXT MEETING- March 23, 2016**

**VIII. ADJOURNMENT**

The meeting adjourned at 12:53 p.m.