

**BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS  
REGULAR MEETING AGENDA  
WEDNESDAY, OCTOBER 21, 2020  
7:30 PM VIA WEB-EX**

**ROLL CALL**

**PRAYER AND PLEDGE**

**APPROVAL OF THE MINUTES**

[October 7, 2020 Regular Meeting Minutes](#)

**ITEMS NOT ADDRESSED ON THE AGENDA**

**CHIEF EXECUTIVE'S REPORT**

**PUBLIC COMMENT ON ANY ITEMS ON THE AGENDA**

**CALL INS ARE WELCOME @ 497-5009**

**WRITTEN COMMENTS WELCOME:**

[public-input@bsb.mt.gov](mailto:public-input@bsb.mt.gov)

**SECTION 1: BID OPENINGS, PUBLIC HEARINGS, AND/OR PRESENTATIONS**

**PUBLIC HEARINGS**

**CALL INS ARE WELCOME @ 497-5009**

**WRITTEN COMMENTS WELCOME:**

[public-input@bsb.mt.gov](mailto:public-input@bsb.mt.gov)

**1.COMMUNICATION NO. [2020-390](#)**

Doug Conway, Administrative Captain BSB Law Enforcement Department requesting Council of Commissioners concurrence to hold a Public Hearing on October 21, 2020 regarding a budget amendment to increase the Drug Forfeiture Fund FY2020-21 budget 2922.111.4201.01.260 in the amount of \$4240.50.

**2.COUNCIL BILL NO. [2020-06](#)**

**ORDINANCE NO. [2020-06](#)**

AN ORDINANCE AMENDING CHAPTER 32 OF TITLE 13 OF THE BUTTE-SILVER BOW MUNICIPAL CODE ENTITLED "STORM WATER MANAGEMENT"; SPECIFICALLY AMENDING SECTIONS 13.32.010, 13.32.020, 13.32.030, 13.32.210, 13.32.220, 13.32.310, 13.32.330, 13.32.340, 13.32.360, 13.32.420, 13.32.430 AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Ordinance No. [2020-06 REDLINE](#)



## **SECTION 2: CONSENT AGENDA**

### **A. COMMITTEE REPORTS**

1. *COMMITTEE OF THE WHOLE MEETING REPORT*
2. *FINANCE & BUDGET COMMITTEE MEETING REPORT*
3. *PUBLIC WORKS COMMITTEE MEETING REPORT*
4. *JUDICIARY COMMITTEE MEETING REPORT*

### **B. COMMUNICATIONS**

#### 1. COMMUNICATION NO. [2020-426](#)

Jeff Miller, Director of Fire Services requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign the new signature pages that are required to the Interlocal Agreement with the new member department / districts added. The consortium recently voted to authorize the Frenchtown Rural Fire District and the City of Kalispell Fire Department to join the consortium.

[2020-426 Agreement](#)

*Concur and Place on File*

#### 2. COMMUNICATION NO. [2020-427](#)

Jim Ross, Little Basin Creek Volunteer fire Company Chief requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign a vehicle title of one of our old Fire Engines which has "Little Basin Creek Volunteer Fire Company" and "Butte-Silver Bow Government" on the title so we can sell this Fire Truck.

*Concur and Place on File*

#### 3. COMMUNICATION NO. [2020-428](#)

Karen Sullivan Health Officer requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign a contract between the Montana Department of Public Health and Human Services, Preparedness contract amendment, and the Butte-Silver Bow Health Department.

[2020-428 Amendment](#)

*Concur and Place on File*

#### 4. COMMUNICATION NO. [2020-429](#)

Karen Sullivan Health Officer requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign a contract amendment concerning the department's CONNECT Referral System, between the Montana Department of Public Health and Human Services and the Butte-Silver Bow Health Department.

[2020-429 Amendment](#)

*Concur and Place on File*

#### 5. COMMUNICATION NO. [2020-430](#)

Karen Sullivan Health Officer requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign a contract amendment between the Butte-Silver Bow Health Department and the Ramsay School District No. 3, for the provision of school nursing services by the department to the district.

[2020-430 Agreement](#)

*Concur and Place on File*



6.COMMUNICATION NO. [2020-431](#)

Karen Sullivan Health Officer requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign a contract between the Montana Department of Public Health and Human Services and the Butte-Silver Bow Health Department to deliver early intervention and outreach services to people at risk of acquiring or currently living with HIV.

[2020-431 Contract](#)

*Concur and Place on File*

7.COMMUNICATION NO. [2020-432](#)

Doug Conway, Law Enforcement Captain requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign a Professional Services Agreement between the Butte-Silver Bow LED and the SWMT Community Health Center to provide medical services at the Detention Facility.

[2020-432 Agreement](#)

*Concur and Place on File*

8.COMMUNICATION NO. [2020-433](#)

Lori Casey, Planning Director requesting Council of Commissioners to approve the Growth Policy Amendment No. 34, including the proposed name change, amendments to text and future land use map, to the Consolidated City-County of Butte-Silver Bow Growth Policy.

*Concur and Place on File*

9.COMMUNICATION NO. [2020-434](#)

Kristen Rosa, TIFID Administrator requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign a Lease with Let's Get Moving for the entire spec building in Montana Connections.

[2020-434 Lease](#)

*Concur and Place on File*

10.COMMUNICATION NO. [2020-435](#)

Leslie Clark, Human Resources Director requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign the Collective Bargaining Agreement between the City-County of Butte-Silver Bow and the Laborers' International Union of North America, Local No. 1686 representing the Butte-Silver Bow Superfund Laborers.

[2020-435 Agreement](#)

[2020-435 Redline Agreement](#)

*Concur and Place on File*

11.COMMUNICATION NO. [2020-436](#)

Leslie Clark, Human Resources Director requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign the Collective Bargaining Agreement and Associated Memorandum of Understanding between the City-County of Butte-Silver Bow and the Laborers International Union of North America (LIUNA), Local No. 1686 representing the Butte-Silver Bow Public Works Laborers.

[2020-436 MOU](#)

[2020-436 Agreement](#)

[2020-436 Redline Agreement](#)



*Concur and Place on File*

12.COMMUNICATION NO. [2020-437](#)

Pat Riordan, Land Systems Administrator requesting Council of Commissioners to approve my recommendation to deny Council Communication #2020-388, request from Shayna Chupein, Butte, MT 59701 to purchase vacant City-County property adjacent to family home at 2630 Oregon Avenue.

*Concur and Place on File*

13.COMMUNICATION NO. [2020-438](#)

Pat Riordan, Land Systems Administrator requesting Council of Commissioners to concur with my recommendation to approve Council Communication #2020-405, request from Chris Ewing, Audaciter Development LLC, to purchase vacant City-County property located at the SE corner of Colorado and W. Mercury Street.

*Concur and Place on File*

14.COMMUNICATION NO. [2020-439](#)

Pat Riordan, Land Systems Administrator requesting Council of Commissioners to approve my recommendation to deny Council Communication #2020-362, request from Alan Guay, 3239 S. Colorado Street, Butte, MT 59701 to purchase vacant City-County property adjacent to 18 W. Pacific Street.

*Concur and Place on File*

15.COMMUNICATION NO. [2020-440](#)

Angie Mullikin, Public Works Budget Analyst requesting Council of Commissioners schedule a Public Hearing for November 4, 2020 for the purpose of soliciting comments on the Unanticipated Revenue for a memorial bench to be placed in Clarks Park in view of the Lady of the Rocky's. The memorial bench is to have a plaque affixed to it with the inscription of "In loving memory of John Swisher "Storyteller" 1966-2020, Forever in our hearts, the 12's.

*Hold in Abeyance*

16.COMMUNICATION NO. [2020-441](#)

Angie Mullikin, Public Works Budget Analyst requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign the Storm Water Management/ BMP Maintenance Agreement with the Butte Rescue Mission.

[2020-441 Agreement](#)

*Concur and Place on File*

17.COMMUNICATION NO. [2020-442](#)

Shera Konen, Locations Manager requesting Council of Commissioners permission to use a couple of properties that are owned by Butte-Silver Bow as backdrops for a film production that is being filmed in and around Butte called "Bring On The Dancing Horses." We are also requesting a few road closures or traffic detours. The maps have been included in the application with dates and times.

[2020-442 Applications / Maps](#)

*Concur and Place on File*



18.COMMUNICATION NO. [2020-443](#)

Ed Lester, BSB Sheriff requesting Council of Commissioners approval for the annual "Treat Street" event to be held at the Thompson Distributing Complex in the 3900 block of Wynne Ave. on October 31, 2020 from Noon to 4PM. The organizers of the event have been working with law enforcement and the Butte Fire Department to assist with traffic in the area of the event.

*Concur and Place on File*

19.COMMUNICATION NO. [2020-444](#)

Eileen Joyce, BSB County Attorney requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign the contract between the City-County of Butte-Silver Bow, Montana and Prosecutor by Karpel. The purpose of this contract is to have prosecutor by Karpel provide case management software to the BSB County Attorney's office.

[2020-444 Contract](#)

*Concur and Place on File*

20.COMMUNICATION NO. [2020-445](#)

Kristen Rosa, TIGID Administrator requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign a memorandum of Understanding between Butte-Silver Bow and Warehouse Distribution of Butte.

[2020-445 MOU](#)

*Concur and Place on File*

21COMMUNICATION NO. [2020-446](#)

Angie Mullikin, Public Works Budget Analyst requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign a Professional Services Agreement between KLJ Engineering and Butte-Silver Bow.

[2020-446 Agreement](#)

*Concur and Place on File*

**SECTION 3: ORDINANCES AND RESOLUTIONS REFERRED TO JUDICIARY**

1.COUNCIL BILL NO. [2020-07](#)

ORDINANCE NO. [2020-07](#)

AN ORDINANCE AMENDING CHAPTER 12.18 OF THE BUTTE-SILVER BOW MUNICIPAL CODE ENTITLED "STREET MAINTENANCE", SPECIFICALLY AMENDING SECTIONS 12.18.030 AND 12.18.050 ENTITLED "METHOD OF ASSESSMENT" CHANGING THE METHOD OF ASSESSMENT FOR THE CITY-COUNTY OF BUTTE-SILVER BOW'S SINGLE STREET MAINTENANCE DISTRICT AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

**SECTION 4: SUSPENSION OF THE RULES FOR FINAL PASSAGE**

1.RESOLUTION NO. [2020-66](#)

A RESOLUTION AUTHORIZING AND APPROVING THE SALE OF CERTAIN PARCELS OF TAX DEEDED REAL PROPERTY OWNED BY THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.



2.RESOLUTION NO. 2020-67

A RESOLUTION ESTABLISHING THE ASSESSMENT FOR FISCAL YEAR 2021 ON THE PROPERTIES INCLUDED IN SPECIAL TOURISM BUSINESS IMPROVEMENT DISTRICT NO. 1, WHICH WAS ESTABLISHED IN 2011 FOR THE PURPOSE OF PROMOTING TOURISM, CONVENTIONS, TRADE SHOWS AND TRAVEL TO THE CITY-COUNTY OF BUTTE-SILVER BOW, MONTANA AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

3.RESOLUTION NO. 2020-68

A RESOLUTION AUTHORIZING AND APPROVING THE SALE OF A CERTAIN PARCEL OF REAL PROPERTY OWNED BY THE CITY-COUNTY OF BUTTE-SILVER BOW, MONTANA, LOCATED AT 328 E. BROADWAY, BUTTE, MONTANA, LEGALLY DESCRIBED AS LOTS 2 AND 3 OF BLOCK 4 OF THE THORNTON ADDITION TO THE CITY-COUNTY OF BUTTE-SILVER BOW, MONTANA, LOCATED IN SECTION 13, TOWNSHIP 3 NORTH, RANGE 8 WEST, PARCEL NO. 1904340, TO STEPHEN KUJAWA FOR THE PURPOSE OF COMMUNITY DEVELOPMENT IN ACCORDANCE WITH THE PROCEDURES OF BUTTE-SILVER BOW MUNICIPAL CODE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

4.RESOLUTION NO. 2020-69

A RESOLUTION AUTHORIZING AND APPROVING THE SALE OF A CERTAIN PARCEL OF REAL PROPERTY OWNED BY THE CITY-COUNTY OF BUTTE-SILVER BOW, MONTANA, LOCATED AT 103 SUTTER STREET, BUTTE, MONTANA, LEGALLY DESCRIBED AS LOT 3, BALM LODGE, SECTION 21, TOWNSHIP 3 NORTH, RANGE 8 WEST TO THE CITY-COUNTY OF BUTTE-SILVER BOW, MONTANA, PARCEL NO. 000185000 TO SEAN KEUCH FOR THE PURPOSE OF COMMUNITY DEVELOPMENT IN ACCORDANCE WITH THE PROCEDURES OF BUTTE-SILVER BOW MUNICIPAL CODE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

**PUBLIC COMMENT ON ANY PUBLIC MATTER NOT ON THE AGENDA**

**PLEASE CALL IN AT 497-5009**

**CALENDAR OF OTHER MEETINGS AND EVENTS**

**DUE TO COVID-19 PANDEMIC, COMMITTEE MEETINGS WILL BE BY WEB-EX.**

- October 21, 2020, Parking Commission, 3:00 pm, Chief Executive Conference Room
- October 26, 2020, Mental Health LAC, 1:00 pm, 3rd Floor, Library Bldg.
- October 27, 2020, Port of Montana, 12:00 pm, Hub Center, Silver Bow
- October 27, 2020, Superfund Advisory (SARTA), 6:00 pm, Butte Justice Center
- October 27, 2020, Urban Revitalization, 8:30 am, 1st Floor Conference Room
- October 28, 2020, South Butte TEDD, 3:30 pm, 1st Floor Conference Room
- October 28, 2020, Substance Abuse Task Force, 3:30 pm, Emergency Operations Center, 3615 Wynne
- October 28, 2020, Local Emergency Planning, 12:00 pm, Butte Justice Center
- October 29, 2020, Planning Board, 5:30 pm, Council Chambers



November 3, 2020, Fire Advisory Committee, 5:30 pm, Butte 1st Floor Conference  
November 3, 2020, Historic Preservation Commission, 5:30 pm, Council Chambers  
November 3, 2020, Weed Board, 7:00 pm, Weed Office, 25 West Front

## **ADJOURN**

## **MEETINGS**

**ALL MEETINGS CAN BE VIEWED BY WEB-EX STARTING AT DESIGNATED TIMES, LISTED BY EACH MEETING. CALL INS ARE WELCOME @ 497-5009.**

## **FINANCE & BUDGET COMMITTEE MEETING**

*OCTOBER 21, 2020*

*7:00 PM VIA WEB-EX*

Public comment on any items on the agenda

Expenditure report for the week of October 21, 2020 was reviewed and approved in the amount of \$\_\_\_\_\_.

We are still meeting remotely but we will be taking Public Comment by calling 497-5009

## **REPORTS**

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### **COMMITTEE OF THE WHOLE REPORT**

*OCTOBER 14, 2020*

*TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS*

Ladies and Gentlemen,

We, your Committee of the Whole Committee, respectfully recommend as follows:

### **PRESENTATIONS**

#### **1.COMMUNICATION NO. [2020-406](#)**

JP Gallagher, Parks and Recreation Director requesting Council of Commissioners authorization to do an informational presentation on Wednesday October 14, 2020 at the Committee of the Whole meeting regarding BSB Parks & Recreation Stodden Park Phase 2 Project progress, bid letting of upcoming golf course and improvements, and schedules.

*Held*

#### **2..COMMUNICATION NO. [2020-419](#)**

Lori Casey, Planning Director requesting Council of Commissioners authorization for time on the October 14, 2020 Council Agenda for a Presentation on the 2020 Growth Policy Update, (Proposed to be Renamed the Butte-Silver Bow Comprehensive Plan).

*Held*



## **SECTION 2. COMMUNICATIONS**

### **1. COMMUNICATION NO. [2020-358](#)**

Maria Pochervina Executive Secretary TBID requesting Council of Commissioners concurrence for a presentation of work plan and budget for fiscal year 2021 for the Butte-Silver Bow Tourism Business Improvement District (TBID) on September 9, 2020, and a public hearing on September 23, 2020 and resolution to keep TBID assessment at \$1.00/occupied guest room.

[2020-358 Work Plan](#)

*Hold in Abeyance*

### **2.COMMUNICATION NO. [2020-361](#)**

Dori Skrukrud, Community Development Coordinator requesting Council of Commissioners to schedule a Public Hearing for September 23, 2020, regarding Developer's Packet Proposals for City-County Owned Property.

*Place on File*

### **3.COMMUNICATION NO. [2020-362](#)**

Alan Guay, 3239 S. Colorado, Butte MT requesting Council of Commissioners consideration to purchase parcel #2112550 which structurally encroaches on my property located at 18 W. Pacific Parcel #484000. I would also like to purchase the property that abuts that parcel, #1907835 as adjoining.

*Hold in Abeyance*

### **4.COMMUNICATION NO. [2020-374](#)**

Lori Casey, Planning Director requesting Council of Commissioners concurrence for a presentation on the Revised Preliminary Flood Insurance Rate Maps for Silver Bow Creek on September 23, 2020 Council Agenda. The presentation is intended to provide an overview of the preliminary maps, the background of why the maps were revised, the plan for public outreach, and the map adoption process.

*Place on File*

### **5.COMMUNICATION NO. [2020-376](#)**

Mark Neary, Public Works Director requesting Council of Commissioners schedule a Bid Opening for October 7, 2020 for the 2020 Roads Mill/Fill Project. This project will rehabilitate South Alabama, South Colorado, South Dakota, and North Montana Streets.

*Place on File*

### **6.COMMUNICATION NO. [2020-388](#)**

Shayna Chupein, Butte Montana requesting Council of Commissioners consideration to purchase a lot next to my family's home on 2630 Oregon Avenue. This lot would be north of their plot with a legal description of OWSLEY ADD, S30, T03, N, R07 W, BLOCK 4, POR lots.

*Hold in Abeyance*

### **7.COMMUNICATION NO. [2020-390](#)**

Doug Conway, Administrative Captain BSB Law Enforcement Department requesting Council of Commissioners concurrence to hold a Public Hearing on October 21, 2020 regarding a budget amendment to increase the Drug Forfeiture Fund FY2020-21 budget 2922.111.4201.01.260 in the amount of \$4240.50.

*Hold in Abeyance*





8.COMMUNICATION NO. [2020-403](#)

Dori Skrukrud, Community Development Coordinator requesting Council of Commissioners approval for the sale and authorization and preparation of a Resolution for the sale of 328 E. Broadway Street, Butte Mt submitted by Stephen Kujawa in the amount of \$12,500.00. Based on the proposal, the agreement will be subject to satisfactory provisions contained within a non-assignable development agreement for the property.

*Hold in Abeyance*

9.COMMUNICATION NO. [2020-404](#)

Dori Skrukrud, Community Development Coordinator requesting Council of Commissioners approval for the sale and authorization and preparation of a Resolution for the sale of 103 Sutter Street, Butte Mt submitted by Keegan Hall and Emma Cuneen in the amount of \$500.00. Based on the proposal, the agreement will be subject to satisfactory provisions contained within a non-assignable development agreement for the property.

*Note and Place on File*

10.COMMUNICATION NO. [2020-405](#)

Chris Ewing, Audaciter Development, LLC requesting Council of Commissioners consideration for selling the city-owned vacant lot, located at the SE intersection of W. Mercury Street and Colorado Street in Butte, MT. The legal description of the lot is as follows: BUTTE TOWNSITE, S13, T03 N, R08 W, BLOCK 53, Lot 16-18.

[2020-405 Map / Plans](#)

*Hold in Abeyance*

11.COMMUNICATION NO. [2020-406](#)

JP Gallagher, Parks and Recreation Director requesting Council of Commissioners authorization to do an informational presentation on Wednesday October 14, 2020 at the Committee of the Whole meeting regarding BSB Parks & Recreation Stodden Park Phase 2 Project progress, bid letting of upcoming golf course and improvements, and schedules.

*Place on File*

12.COMMUNICATION NO. [2020-411](#)

Brenden McDonough, Commissioner District 8 requesting Council of Commissioners consideration that Butte-Silver Bow take over the outside maintenance of the Community Ice Center located at Clark Park. The original operating agreement had the Butte Amateur Hockey Association maintaining the grounds; however, I think BSB should assume the maintenance.

*Hold in Abeyance*

13.COMMUNICATION NO. [2020-419](#)

Lori Casey, Planning Director requesting Council of Commissioners authorization for time on the October 14, 2020 Council Agenda for a Presentation on the 2020 Growth Policy Update, (Proposed to be Renamed the Butte-Silver Bow Comprehensive Plan).

*Place on File*

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**FINANCE & BUDGET COMMITTEE MEETING REPORT**



OCTOBER 14, 2020

*COUNCIL OF TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COMMISSIONERS*

Ladies and Gentlemen,

We, your Council of Commissioners, and Chairman John Morgan, respectfully recommends as follows: Expenditure report for the week of October 14, 2020 was reviewed and approved in the amount of \$1,856,545.05 for 2021

<u>Committee Members</u>	<u>Present /Absent</u>
Brendan McDonough Chair	P
Bill Andersen, Vice Chair	A
Dan Callahan	P
Jim Fisher	P
Josh O’Neil	P
Michele Shea	P

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**PUBLIC WORKS COMMITTEE MEETING REPORT**

OCTOBER 14, 2020

6:30 PM

1.COMMUNICATION NO. [2020-139](#)

Brenden, McDonough, Commissioner District 8 requesting Council of Commissioners to consider that a speed study be conducted by the Montana Department of Transportation on Highway 2 from the nine-mile to Pipestone Pass. With the upcoming recreational season approaching, I ask that a study and decision be made in a timely manner to address the safety concerns for the spring and summer season.

*Hold in Abeyance*

2.COMMUNICATION NO. [2020-385](#)

Nicole Pontier-Carrels, How Novel Book Store requesting Council of Commissioners concurrence to place a hanging sign on the east facing wall of the building located at 21 N. Main Street.

*Refer to Planning*

3.COMMUNICATION NO. [2020-402](#)

Michele Shea, District 2 Commissioner requesting Council of Commissioners concurrence to place this communication in the Public Works Committee, to review the traffic calming methods around the Whittier School area. Many citizens have expressed concerns about the safety of the children in this area.

*Hold in Abeyance*

4.COMMUNICATION NO. [2020-409](#)



Dave Palmer, Chief Executive requesting Council of Commissioners concurrence for this communication to be placed in the Public Works Committee for an evaluation. Suzanne Crossman, 2837 State Street has asked that stop signs be placed at the intersection of Banks and State Street and Yale and Porter Street. The intersections have become dangerous with the amount of traffic going through, and people speeding.

*Hold in Abeyance, will schedule a Special Meeting*

**PUBLIC WORKS COMMITTEE MEMBERS:**

Dan Olsen, Chairman P  
 Jim Fisher A  
 Dan Callahan P  
 Brendan McDonough P  
 Eric Mankins P  
 Shawn Fredrickson P  
 Mark Neary P-Guest  
 Michele Shea P-Guest

**JUDICIARY COMMITTEE MEETING REPORT**  
 OCTOBER 14, 2020  
 7:00 PM

Name	Amount	Reason	Approved	
FISHER BUILT LLC	\$2000.00	DEMO BOND REFUND AT 64 W. MERCURY	YES	
SCOTT SMITH	\$100.00	REFUND ON 2 ROOF PERMITS #10743 & #10772	YES	
PAUL CUMMINGHAM	\$411.00	REFUND BUILDING PERMIT-SOLD PROPERTY NOT BUILDING HOUSE	YES	
LES THOMAS	\$455.00	REFUND-BLDG PERMIT #10757	YES	
ROGER SAWYERS	\$1000.00	BONDREFUND/RIGHT OF WAY FOR 15 N ARIZONA	YES	



SONIA MOSCOLIC-ANDREWS	\$1584.00	BOND REFUND/RIGHT OF WAY-SIDEWALK AT 2300 PORTER	YES	
COPPER CITY PHYSICAL THERAPY	\$100.00	REFUND OF FEE TO APPEAL ZONING OFFICER'S DECISION #16712	YES	

1. COUNCIL BILL NO. [2020-06](#)

ORDINANCE NO. [2020-06](#)

AN ORDINANCE AMENDING CHAPTER 32 OF TITLE 13 OF THE BUTTE-SILVER BOW MUNICIPAL CODE ENTITLED "STORM WATER MANAGEMENT"; SPECIFICALLY AMENDING SECTIONS 13.32.010, 13.32.020, 13.32.030, 13.32.210, 13.32.220, 13.32.310, 13.32.330, 13.32.340, 13.32.360, 13.32.420, 13.32.430 AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Ordinance No. [2020-06 REDLINE](#)

Hold in Abeyance and await the public hearing on Oct. 21, 2020.

**JUDICIARTY COMMITTEE MEMBERS:**

Chairman: Brendan McDonough P  
 Vice Chairman: Shawn Fredrickson P  
 Michele Shea P  
 Dan Olsen P  
 Eric Mankins P  
 John Sorich A

