

LOCAL EMERGENCY PLANNING COMMITTEE / CITIZEN CORPS COUNCIL

DATE: Wednesday, March 27, 2019

TIME: NOON -1:00 P.M.

PLACE: **Butte-Silver Bow Emergency Operations Center**
3619 Wynne Ave.

- I. CALL TO ORDER- CHAIRPERSON DAVE MCPHERSON
- II. ROLL CALL
- III. APPROVAL OF MINUTES- Approval of the February 27, 2019 meeting
- IV. PUBLIC COMMENT ON ANY MATTER NOT ON THE AGENDA
- V. PRESENTATION- National Weather Service, Ray Nickless or Marty Whitmore regarding upcoming weather impacts to Southwestern Montana
- VI. SUBCOMMITTEE REPORTS
 - A. **PLANNING SUBCOMMITTEE/PRE-DISASTER MITIGATION PLANNING MEETING**
Ed Lester, Dave McPherson, Dan Dennehy, Jeff Miller, Brad Neal, Jen Phillips, Karen Maloughney
 - Lisa Carey completed the update of the CEMP and has been submitted to DES for approval
 - B. **EMERGENCY RESPONSE AND PREPAREDNESS SUBCOMMITTEE**
Jeff Miller, Dan Dennehy, Ed Lester, Dave McPherson, Cinda Seys
 - The EMPG and HSG were submitted to DES and the State Advisory Committee.
 - *Decision regarding funding of the EMPG and HSG will be completed in April*
 - *Flooding update in BSB.*
 - C. **TRAINING AND EXERCISE SUBCOMMITTEE**
Jennifer Phillips, Mike McGree, Dan Dennehy
 - The MDES and local governments are having an Emergency Management Forum scheduled for 4/30/19 through 5/2/19 in Helena, Mt. Any member of the LEPC is welcome to attend.
 - MDES training and exercise list. (see attachment)

D. COMMUNICATION /LEPC GRANT SUBCOMMITTEE

Ed Lester, Jeff Miller, Dan Dennehy, Mike McGree, Dave McPherson

- 911 Committee Updates
- Update on upgrade to Mobile Communication Van
- Pilot study for 800 MHz coverage in BSB
- Drone technology-Drone Policy and Procedures were adopted by the Council of Commissioners on March 6, 2019

E. UNIFIED HEALTH COMMAND

Karen Maloughney, Ed Lester, Jeff Miller, Jennifer Phillips

- Team Course for Trauma education on April 25th at St. James from 5pm-7pm in Dining Rooms A & B. Dinner provided; RSVP required.
- MT Western Regional Healthcare Coalition Surge Exercise will be May 9, 2019 from 8:00am to 11:30am at the EOC

F. SHELTERING SUBCOMMITTEE

Jeff Miller, Jennifer Phillips, Todd Hoar, John Rolich, Kurt Marthaller, John Schlichenmeyer, Pat Holland

- Working with ARC on updating and developing new MOU's for shelters in BSB using ARC sheltering list

VII. ADJOURNMENT- Date for next meeting: The April 24, 2019 meeting will have to be rescheduled due to a scheduling conflict.

Montana Disaster and Emergency Services
Weekly Update
Tuesday, March 12, 2019
Newly added items are in bold type

Training

ICS-400- Advanced ICS for Command and General Staff
March 12-13, 2019 09:00-16:00 both days
Northern Cheyenne Tribal Headquarters- Lame Deer
POC- Theresa Small 406-477-4960 or ghostlandwoman@yahoo.com

Strengthening Community Agrosecurity Planning (S-CAP) Workshop
March 19 and 20, 2019; Day 1- 09:00-17:00, Day 2- 08:00-15:00
Roosevelt County Health Department Conference Room, 124 Custer Street,
Suite A, Wolf Point, MT
Register with Dr. Jeanne Rankin- Jeanne.rankin@montana.edu
Local POC- Lindsey McNabb 406-653-6246 or des@rooseveltcountry.org

ICS-200
March 19, 2019 08:00-17:00
Billings Clinic
POC- Joe Marcotte jmarcotte@billingsclinic.org

Leadership Training featuring Cpt. David Marquet
March 29, 2019 08:30- 16:30
MSU Billings Student Union Building
Cost- Free for Veterans/spouses, \$25 for the general public
Registration-
<https://www.bigskyeconomicdevelopment.org/calendar/intentbasedleadership/>
POC- Big Sky Economic Development 406-256-6877

Preparedness 2019
April 2, 2019 10:00-15:30
RiverStone Health, 123 South 27th Street, Billings
Registration Link: <https://www.eventbrite.com/e/preparedness-2019-in-this-together-tickets-56346127785>
Registration fee- \$10
POC- Jennifer Staton (406) 651-6443 or jennifer.sta@riverstonehealth.org

ICS-300- Intermediate ICS for Expanding Incidents
April 3-4, 2019
St. Vincent Healthcare- Billings
POC- Dave Nordel 406-237-3757 or David.nordel@sclhealth.org

Quad-State Gathering
April 10-11, 2019 15:00-??? on 4/10; 08:00-17:00 on 4/11
Location TBA- Glendive, MT
POC- Jeff Gates 406-323-8800 or jgates@mt.gov

Cascade County CERT Training

April 24-26, 2019 08:00-17:00 on Wed. and Thurs, 08:00-13:00 on Fri.—Register later than March 31, no cost for the training
Cascade County DES Training Room
POC- Jenny Watson 406-403-1454 or jennyeddington@hotmail.com

EMT Class

Starts on April 27-28, 2019, rest of course dates will be decided on this first weekend, class will run 5 weekends with much self-study
Rosebud County EMS station
Cost \$300, non-refundable, plus book, plus \$25 test fee
POC- Keith Raymond 406-346-7968 or KRaymond@rosebudcountymt.com

ICS-300

April 29-30, 2019 08:00-17:00 both days
Billings Clinic
POC- Joe Marcotte jmarcotte@billingsclinic.org

EM Forum

April 30-May 2, 2019
Delta Hotel (formerly Best Western Colonial/Red Lion) in Helena
POC and website for registration- TBA

Montana Threat Assessment Conference 2019

May 14-16, 2019
Strand Union Building- Montana State University- Bozeman
Registration- <http://www.montana.edu/police/threat-assessment-conference/registration.html>
POC- Brittany Nickolay 406-994-5082 or Brittany.nickolay@montana.edu

ICS-400

May 21, 2019 08:00-17:00
Billings Clinic
POC- Joe Marcotte jmarcotte@billingsclinic.org

Exercises

Active Shooter FSE

April 9, 2019, times to TBA
MSU-B and venues in Billings
POC- TBA

Ag/Crop TTX

Based on a cancelled VTTX that FEMA cancelled because of the recent partial government shutdown
April 19, 2019 11:30-14:30
RiverStone Health, 123 South 27th Street, BIL
Must notify POC that you are coming in order to get lunch
POC- Greg Neill- 406-651-6407 or gregory.nei@riverstonehealth.org

Mystic Dam FE- Northwestern Energy

May 7-8, 2019

Rock Creek Resort- Red Lodge
POC- TBA

Phillips 66 FE
August 21-22, 2019
Phillips 66- Billings
POC- Allyson Purcell 832-765-3346 or Allyson.C.Purcell@p66.com

Resources

1. Training opportunities in Wyoming

If you miss or cannot make the date of a training offered in Montana, or if it might be a shorter distance to travel to Wyoming, there are train opportunities in Wyoming:

- (G-146) HSEEP. Riverton, March 13-14, 2019
- (ICS-300) ICS - Intermediate, March 15, 16 and 17 - Rawlins
- Flood Summit March 19-21, Riverton
- (G-557) Rapid Needs Assessment, March 20, Riverton
- (ICS-400) ICS - Advanced, Cheyenne, March 30-31
- (MGT-345) Disaster Management for Electrical Power Systems, April 2-3 - Cheyenne
- (G-272) Warning Coordination, April 9-10, 2019 - Riverton
- (ICS-400) ICS-Advanced, Rawlins, April 19, 20 and 21, 2019
- (G-288) Local Volunteer and Donations Management, May 22, 2019, Cheyenne
- Inland SAR, June 24-28, 2019, Cheyenne ,
info <https://signupforms.com/registrations/14875>
- (G-386) Mass Fatality Incident Response, Greybull, August 19-20, 2019

POC is Wyoming State Training Officer Renee A. Austin 307-777-4908 or renee.austin1@wyo.gov

Grants and Other News

1. The Montana Liquid and Gas Pipeline Association (MLGPA) will be hosting a series of 21 luncheons around Montana this winter and early spring. Please let the responders in your community know of these meetings and get everyone registered at the link below for the one you will attend. There will be drawings for prizes at each luncheon and a grand prize drawing for \$2,000 to one agency at the conclusion of all the luncheons. **NOTE: DES Coordinators/Emergency Managers in the vicinity of each of the luncheons are requested by MLGPA to make sure that response agencies and individuals in their respective jurisdictions are notified of these training events and how to register for them. Thanks from the MLGPA!**

	Location	Date	Time	Location
1	Miles City	Tuesday, January 22, 2019	12:00 PM	Town & Country Club
2	Baker	Thursday, January 24, 2019	12:00 PM	Thee Garage & Steakhouse
3	Dillon	Tuesday January 29, 2019	12:00 PM	Search and Rescue Bldg
4	Butte	Wednesday, January 30, 2019	12:00 PM	NorthWestern Energy
5	Helena	Thursday, January 31, 2019	12:00 PM	Marriott - Delta
6	Lewistown	Monday, February 4, 2019	12:00 PM	Yogo Inn
7	Havre	Tuesday, February 5, 2019	12:00 PM	Duck Inn
8	Conrad	Wednesday, February 6, 2019	12:00 PM	Pondera Golf Club
9	Great Falls	Thursday, February 7, 2019	12:00 PM	Hilton Garden Inn
10	Bozeman	Tuesday, February 12, 2019	12:00 PM	Best Western GranTree Inn
11	Billings	Tuesday, February 19, 2019	12:00 PM	Red Lion Hotel & Convention Ctr
12	Hardin	Wednesday, February 20, 2019	12:00 PM	Super 8
13	Wolf Point	Tuesday, February 26, 2019	12:00 PM	Sherman Inn
14	Glasgow	Wednesday, February 27, 2019	12:00 PM	Cottonwood Inn
15	Malta	Thursday, February 28, 2019	12:00 PM	Great Northern Hotel
16	Belgrade	Wednesday, March 6, 2019	12:00 PM	Holiday Inn Express
17	Polson	Tuesday March 12, 2019	12:00 PM	Red Lion Ridgewater
18	Missoula	Wednesday, March 13, 2019	12:00 PM	Hilton Garden Inn
19	Hamilton	Thursday, March 14, 2019	12:00 PM	Bitterroot River Inn
20	Sidney	Wednesday, March 20, 2019	12:00 PM	Sidney Country Club
21	Glendive	Thursday, March 21, 2019	12:00 PM	Moose Lodge

Register at: <https://mlgpa.pipelineawareness.org/>

2. As of March 12, there are five remaining MLGPA meetings in Montana (see above). The Pipeline Association for Public Awareness (PAPA) has distributed the following message to some, perhaps many. But If you did not receive it, here it is:

You are receiving this message as part of our ongoing efforts to maintain liaison with emergency officials in areas where our members operate pipeline facilities. We hope the information will be useful in your preparedness efforts.

Having an inventory of the pipelines in your area and knowing what products they transport is essential to the planning process. A list of pipeline member companies, products transported, emergency and non-emergency contact information by county is available from the [Pipeline Member Directory](#) on the Association's web site. While this list contains good information, it may not include all the pipelines in your county because membership in the Association is not mandatory.

It is mandatory for all transmission operators to register pipeline information in the National Pipeline Mapping System (NPMS) managed by the Pipeline and Hazardous Material Safety Administration (PHMSA). In addition to maps, PHMSA also provides a Summary of Active Pipeline Miles by County downloadable in xls format from the [NPMS web site](#). The mileage data is broken down by operator and product transported. It also contains non-emergency contact info for all operators. If you are unable to find it on the NPMS site, the current file is

also available [here](#).

We know that sometimes it may be useful to have the information in a format that is easy to include in reports or other documents. The Association has imported the mileage data into a database and can easily run county reports in Word format. An example of a report is [available here](#). If you would like a report for your county in Word format, please reply to this email and include your State and County.

Please share this email with other emergency response organizations in your area who you think might be interested in the information.

Thank you,

Jeff Farrells

719-375-3873

www.pipelineawareness.org