

## LOCAL EMERGENCY PLANNING COMMITTEE / CITIZEN CORPS COUNCIL

**DATE:** Wednesday, February 27, 2019

**TIME:** NOON -1:00 P.M.

**PLACE:** **Butte-Silver Bow Emergency Operations Center**  
**3619 Wynne Ave.**

- I. CALL TO ORDER- CHAIRPERSON DAVE MCPHERSON
- II. ROLL CALL
- III. APPROVAL OF MINUTES- Approval of the January 23, 2019 meeting
- IV. PUBLIC COMMENT ON ANY MATTER NOT ON THE AGENDA
- V. PRESENTATION- National Weather Service, Ray Nickless or Marty Whitmore regarding upcoming weather impacts to Southwestern Montana
- VI. SUBCOMMITTEE REPORTS
  - A. **PLANNING SUBCOMMITTEE/PRE-DISASTER MITIGATION PLANNING MEETING**  
*Ed Lester, Dave McPherson, Dan Dennehy, Jeff Miller, Brad Neal, Jen Phillips, Karen Maloughney*
    - Lisa Carey is working on finalizing the format of the Report and will submit the changes to MDES when completed
  - B. **EMERGENCY RESPONSE AND PREPAREDNESS SUBCOMMITTEE**  
*Jeff Miller, Dan Dennehy, Ed Lester, Dave McPherson, Cinda Seys*
    - The EMPG and HSG are due March 8, 2019.
      - Working on Generator for FD Station 32
      - Working on Generator for School District #1
      - Working on armored vehicle for Sheriff's Office
  - C. **TRAINING AND EXERCISE SUBCOMMITTEE**  
*Jennifer Phillips, Mike McGree, Dan Dennehy*
    - The MDES and local governments are having an Emergency Management Forum scheduled for 4/30/19 through 5/2/19 in Helena, Mt. Any member of the LEPC is welcome to attend.
    - MDES training and exercise list. (see attachment)

**D. COMMUNICATION /LEPC GRANT SUBCOMMITTEE**

*Ed Lester, Jeff Miller, Dan Dennehy, Mike McGree, Dave McPherson*

- 911 Committee Updates
- Update on upgrade to Mobile Communication Van
- Special Project upgrade -Cradle Point and tablets for first responders
- Pilot study for 800 MHz coverage in BSB
- Drone technology

**E. UNIFIED HEALTH COMMAND**

*Karen Maloughney, Ed Lester, Jeff Miller, Jennifer Phillips*

- Unified Health Command Meetings-Jen Phillips and Karen Maloughney

**F. SHELTERING SUBCOMMITTEE**

*Jeff Miller, Jennifer Phillips, Todd Hoar, John Rolich, Kurt Marthaller, John Schlichenmeyer, Pat Holland*

- Working with ARC on updating and developing new MOU's for shelters in BSB using ARC sheltering list

**G. SOCIAL MEDIA SUBCOMMITTEE**

*Jeff Miller, Dan Dennehy, Mike McKillips, Dave McPherson, Ed Lester, Rod Pewitt, Bud Eveland*

- No Report

**VII. ADJOURNMENT-** Date for next meeting: March 27, 2019

Montana Disaster and Emergency Services  
Weekly Update  
Tuesday, February 19, 2019  
**Newly added items are in bold type**

## **Training**

### **Certified Hospital Emergency Coordinator (CHEC) Training February 19-21, 2019**

**Havre**

<http://www.augusta.edu/mcg/em/com/cheform.php>

**POC- Don McGiboney 406-444-5942 or [DMcGiboney@mt.gov](mailto:DMcGiboney@mt.gov)**

WMD Awareness

February 19, 2019 10:00-15:00 (Note change of date)

Northern Cheyenne Tribal Headquarters- Lame Deer

POC- Theresa Small 406-477-4960 or [ghostlandwoman@yahoo.com](mailto:ghostlandwoman@yahoo.com)

### **Certified Hospital Emergency Coordinator (CHEC) Training March 4-6, 2019**

**Billings**

<http://www.augusta.edu/mcg/em/com/cheform.php>

**POC- Don McGiboney 406-444-5942 or [DMcGiboney@mt.gov](mailto:DMcGiboney@mt.gov)**

Basic Disaster Life Support (BDLS) Course- webinar offering:

BDLS Course offered in March: You must attend all four sessions for certification.

Course Dates: March 5, 7, 12, 14, 2019 (7 pm - 9 pm)

Registration Link: <http://register2.ndlsf.org/course/view.php?id=2329>

Verification Code: MTDOH (this is case specific)

Course Location: On-line

Cost: No cost to State of Montana students

*Successful completion of a BDLS course within the last three years is a prerequisite to attend the Advanced Disaster Life Support (ADLS) course which includes hands-on training to be held at the Big Horn Resort in Billings, April 10th and 11th, 2019.*

*Registration for ADLS to open in early 2019.*

Scholarships provided by Montana Healthcare Preparedness Program (HPP and your Regional Healthcare Coalitions (RHCC)

POC- Margaret Souza 406-444-3011 or [msouza@mt.gov](mailto:msouza@mt.gov)

MGT 401- Access and Functional Needs Preparedness Planning for Rural Communities

March 6, 2019 08:00-17:00

Sweet Grass County Ambulance/Pioneer Medical Center, 220 West First Avenue, Big Timber

Registration (by February 20 nlt 17:00):

<https://www.ruraltraining.org/training/schedule/2019-03-06-mgt403-bigtimber-mt-001/>

POC- Rural Domestic Preparedness Consortium

Local POC- Rob Farnum 406-932-2485 or [rfarnum@pmcmt.org](mailto:rfarnum@pmcmt.org)

PHMSA Flammable Liquids Transported by Rail

March 11, 2019 0900-1700

Miles Community College, Room 106, Miles City  
Register online at [www.regonline.com/PHMSA2018](http://www.regonline.com/PHMSA2018)  
POC- Bill Ellis 406-874-3424 or [B.Ellis@co.custer.mt.us](mailto:B.Ellis@co.custer.mt.us)

Emergency Medical Dispatch (EMD) Training Program- same program currently being taught at MLEA

March 11, 12 and 13, 2019; 08:00-18:00 on March 11 and 12, 08:00-12:00 on March 13  
Recertification/Refresher training- March 13; 13:00-17:00

City Hall EOC Room in Havre

No cost to attend the training

POC- Karley Martin- [kmckay@ci.havre.mt.us](mailto:kmckay@ci.havre.mt.us) or Havre PD, 406-265-4361

ICS-400- Advanced ICS for Command and General Staff

March 12-13, 2019 09:00-16:00 both days

Northern Cheyenne Tribal Headquarters- Lame Deer

POC- Theresa Small 406-477-4960 or [ghostlandwoman@yahoo.com](mailto:ghostlandwoman@yahoo.com)

### **ICS-200**

**March 19, 2019 08:00-17:00**

**Billings Clinic**

**POC- Joe Marcotte [jmarcotte@billingsclinic.org](mailto:jmarcotte@billingsclinic.org)**

Preparedness 2019

April 2, 2019 10:00-15:30

RiverStone Health, 123 South 27<sup>th</sup> Street, Billings

Registration Link: <https://www.eventbrite.com/e/preparedness-2019-in-this-together-tickets-56346127785>

Registration fee- \$10

POC- Jennifer Staton (406) 651-6443 or [jennifer.sta@riverstonehealth.org](mailto:jennifer.sta@riverstonehealth.org)

ICS-300- Intermediate ICS for Expanding Incidents

April 3-4, 2019

St. Vincent Healthcare- Billings

POC- Dave Nordel 406-237-3757 or [David.nordel@scfhealth.org](mailto:David.nordel@scfhealth.org)

Quad-State Gathering

April 10-11, 2019 15:00-??? on 4/10; 08:00-17:00 on 4/11

Location TBA- Glendive, MT

POC- Jeff Gates 406-323-8800 or [jgates@mt.gov](mailto:jgates@mt.gov)

EMT Class

Starts on April 27-28, 2019, rest of course dates will be decided on this first weekend, class will run 5 weekends with much self-study

Rosebud County EMS station

Cost \$300, non-refundable, plus book, plus \$25 test fee

POC- Keith Raymond 406-346-7968 or [KRaymond@rosebudcountymt.com](mailto:KRaymond@rosebudcountymt.com)

### **ICS-300**

**April 29-30, 2019 08:00-17:00 both days**

**Billings Clinic**

**POC- Joe Marcotte [jmarcotte@billingsclinic.org](mailto:jmarcotte@billingsclinic.org)**

EM Forum  
April 30-May 2, 2019  
Delta Hotel (formerly Best Western Colonial/Red Lion) in Helena  
POC and website for registration- TBA

### **ICS-400**

**May 21, 2019 08:00-17:00**

**Billings Clinic**

**POC- Joe Marcotte [jmarcotte@billingsclinic.org](mailto:jmarcotte@billingsclinic.org)**

### **Exercises**

#### **Salmonella Tabletop Exercise**

**February 26, 2019 09:00-11:00**

**Big Horn Hospital conference room- Hardin**

**POC- Elizabeth Swank 406-665-8721 or [eswank@bighorncountymt.gov](mailto:eswank@bighorncountymt.gov)**

Salmonella Tabletop Exercise

March 5th, 2019

Hilton Garden Inn, Missoula, MT

POC Leah Hickey [lhickey@missoulacounty.us](mailto:lhickey@missoulacounty.us)

Register at - <https://www.surveymonkey.com/r/MissoulaTTX>

#### **Measles/Communicable Disease Tabletop Exercise**

**March 5, 2019 13:00-15:00**

**Stillwater Billings Clinic Boardroom- Columbus**

**POC- Natasha Sailer 406-322-1080 or [NSailer@billingsclinic.org](mailto:NSailer@billingsclinic.org)**

Active Shooter FSE

April 9, 2019, times to TBA

MSU-B and venues in Billings

POC- TBA

Mystic Dam FE- Northwestern Energy

May 7-8, 2019

Rock Creek Resort- Red Lodge

POC- TBA

Phillips 66 FE

August 21-22, 2019

Phillips 66- Billings

POC- Allyson Purcell 832-765-3346 or [Allyson.C.Purcell@p66.com](mailto:Allyson.C.Purcell@p66.com)

### **Resources**

#### **1. Training opportunities in Wyoming**

If you miss or cannot make the date of a training offered in Montana, or if it might be a shorter distance to travel to Wyoming, there are train opportunities in Wyoming:

- (ICS-300) ICS Intermediate, Pinedale, February 22-24, 2019
- (AWR-348) Bombing Prevention Awareness Course, March 1, Teton County
- (L-960) Division/Group Supervisor available in Rapid City, March 4-6
- (ICS-400) ICS Advanced, March 6-7, 2019 - Cody
- (G-146) HSEEP. Riverton, March 13-14, 2019
- (ICS-300) ICS - Intermediate, March 15, 16 and 17 - Rawlins
- Flood Summit March 19-21, Riverton
- (G-557) Rapid Needs Assessment, March 20, Riverton
- (ICS-400) ICS - Advanced, Cheyenne, March 30-31
- (MGT-345) Disaster Management for Electrical Power Systems, April 2-3 - Cheyenne
- (G-272) Warning Coordination, April 9-10, 2019 - Riverton
- (ICS-400) ICS-Advanced, Rawlins, April 19, 20 and 21, 2019
- (G-288) Local Volunteer and Donations Management, May 22, 2019, Cheyenne
- Inland SAR, June 24-28, 2019, Cheyenne ,  
info <https://signupforms.com/registrations/14875>
- (G-386) Mass Fatality Incident Response, Greybull, August 19-20, 2019

POC is Wyoming State Training Officer Renee A. Austin 307-777-4908 or [renee.austin1@wyo.gov](mailto:renee.austin1@wyo.gov)

### **Grants and Other News**

1. The Montana Liquid and Gas Pipeline Association (MLGPA) will be hosting a series of 21 luncheons around Montana this winter and early spring. Please let the responders in your community know of these meetings and get everyone registered at the link below for the one you will attend. There will be drawings for prizes at each luncheon and a grand prize drawing for \$2,000 to one agency at the conclusion of all the luncheons.

**NOTE: DES Coordinators/Emergency Managers in the vicinity of each of the luncheons are requested by MLGPA to make sure that response agencies and individuals in their respective jurisdictions are notified of these training events and how to register for them. Thanks from the MLGPA!**

	Location	Date	Time	Location
1	Miles City	Tuesday, January 22, 2019	12:00 PM	Town & Country Club
2	Baker	Thursday, January 24, 2019	12:00 PM	Thee Garage & Steakhouse
3	Dillon	Tuesday January 29, 2019	12:00 PM	Search and Rescue Bldg
4	Butte	Wednesday, January 30, 2019	12:00 PM	NorthWestern Energy
5	Helena	Thursday, January 31, 2019	12:00 PM	Marriott - Delta
6	Lewistown	Monday, February 4, 2019	12:00 PM	Yogo Inn
7	Havre	Tuesday, February 5, 2019	12:00 PM	Duck Inn
8	Conrad	Wednesday, February 6, 2019	12:00 PM	Pondera Golf Club
9	Great Falls	Thursday, February 7, 2019	12:00 PM	Hilton Garden Inn
10	Bozeman	Tuesday, February 12, 2019	12:00 PM	Best Western GranTree Inn
11	Billings	Tuesday, February 19, 2019	12:00 PM	Red Lion Hotel & Convention Ctr
12	Hardin	Wednesday, February 20, 2019	12:00 PM	Super 8
13	Wolf Point	Tuesday, February 26, 2019	12:00 PM	Sherman Inn
14	Glasgow	Wednesday, February 27, 2019	12:00 PM	Cottonwood Inn
15	Malta	Thursday, February 28, 2019	12:00 PM	Great Northern Hotel
16	Belgrade	Wednesday, March 6, 2019	12:00 PM	Holiday Inn Express
17	Polson	Tuesday March 12, 2019	12:00 PM	Red Lion Ridgewater
18	Missoula	Wednesday, March 13, 2019	12:00 PM	Hilton Garden Inn
19	Hamilton	Thursday, March 14, 2019	12:00 PM	Bitterroot River Inn
20	Sidney	Wednesday, March 20, 2019	12:00 PM	Sidney Country Club
21	Glendive	Thursday, March 21, 2019	12:00 PM	Moose Lodge

Register at: <https://mlgpa.pipelineawareness.org/>