



**Greenway  
Management  
Board**

Chas Ariss - ADL  
Kay Eccleston - ADL  
JP Gallagher - BSB  
Mike Huotte - ADL  
Milo Manning - ADL  
Dan Olsen - BSB  
Lou Parrett - BSB  
Ed Simonich - BSB

**Information:**  
County Courthouse  
800 S. Main  
Anaconda, MT 59711  
406/563-4011

- or -

County Courthouse  
155 W. Granite  
Butte, MT 59701  
406/497-6469

# **Greenway Service District**

## **Anaconda Deer Lodge and Butte-Silver Bow Counties**

**February 14, 2019**  
**Conference Room - Pioneer Technical Services**  
**1101 S. Montana Street**  
**Use East Entrance**

- I. Introduction and Call to Order of Board Members
- II. Roll Call
- III. Approval of January 10, 2019 Minutes
- IV. Items Not Addressed on the Agenda
- V. Project Updates
  - a. Railroad Discussions
  - b. Land Discussions
- VI. Adjourn/Next Meeting – **March 14, 2019 – Anaconda**