

**BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS
REGULAR MEETING AGENDA
WEDNESDAY, JANUARY 18, 2017
7:30 PM COURTHOUSE COUNCIL CHAMBERS**

ROLL CALL

PRAYER AND PLEDGE

PUBLIC COMMENT ON ANY ITEMS ON THE CONSENT AGENDA

APPROVAL OF THE MINUTES OF THE REGULAR MEETING JANUARY 4, 2017

ITEMS NOT ADDRESSED ON THE AGENDA

CHIEF EXECUTIVE'S REPORT

SECTION 1 CONSENT AGENDA

A. COMMITTEE REPORTS

1. COMMITTEE OF THE WHOLE MEETING REPORT
2. FINANCE & BUDGET COMMITTEE MEETING REPORT
3. ECONOMIC DEVELOPMENT COMMITTEE MEETING REPORT
4. PUBLIC WORKS COMMITTEE MEETING REPORT
5. JUDICIARY COMMITTEE MEETING REPORT

B. COMMUNICATIONS

1. COMMUNICATION NO. 17-11

Gary Keeler, Manager, Butte-Silver Bow Transit, requesting Council of Commissioners authorize the Chief Executive to sign two Transit Capital Grants (totaling \$33,278.82) to purchase bus shelters for the Transit System. The local match is \$5,518.82.

Recommendation: Concur and Place on File.

[17-11.pdf](#)

[17-11 Contract 109320.pdf](#)

[17-11 Contract 109321.pdf](#)

2. COMMUNICATION NO. 17-13



Kellee Anderson, MSU Extension Agent, Butte-Silver Bow Extension Office, requesting Council of Commissioners authorize the Chief Executive to sign an application to apply for a grant used for annual Arbor Day Celebration tree planting.

Recommendation: Concur and Place on File.

[17-13.pdf](#)

[17-13 Grant Application.pdf](#)

3. COMMUNICATION NO. 17-14

Annie Needs, 2042 Gold Rush Ave., Helena, Montana, requesting Council of Commissioners authorize purchase of County Owned Property (next to 941 West Quartz) under the Butte-Silver Bow Council Policy on Adjacent Property.

Recommendation: Refer to Land Sales Committee.

[17-14.pdf](#)

4. COMMUNICATION NO. 17-15

Mary McCormick, Butte-Silver Bow Historic Preservation Officer, Mai Wah Society, requesting Council of Commissioners authorize Chinese New Year Events and parade route closure on Saturday, February 4, 2017. All Approvals Received.

Recommendation: Concur and Place on File.

[17-15.pdf](#)

[17-15 Application.pdf](#)

[17-15 Map.pdf](#)

[17-15 MDT Permit.pdf](#)

[17-15 Approvals.pdf](#)

[17-15 Certificate of Insurance.pdf](#)

5. COMMUNICATION NO. 17-16

Karen Sullivan, Health Officer, Butte-Silver Bow Health Department, requesting Council of Commissioners authorize the Chief Executive to sign an HIV Prevention Services, Amendment Two, contract between the Butte-Silver Bow Health Dept. and Montana Dept. of Public Health and Human Services.

Recommendation: Concur and Place on File.

[17-16.pdf](#)

[17-16 Contract Amendment.pdf](#)

6. COMMUNICATION NO. 17-17

Karen Sullivan, Health Officer, Butte-Silver Bow Health Department, requesting Council of Commissioners authorize the Chief Executive to sign an HIV Treatment Program contract between the Butte-Silver Bow Health Dept. and Montana Dept. of Public Health and Human Services.



Recommendation: Concur and Place on File.

[17-17.pdf](#)

[17-17 Contract.pdf](#)

7. COMMUNICATION NO. 17-18

Karen Sullivan, Health Officer, Butte-Silver Bow Health Department, requesting Council of Commissioners authorize the Chief Executive to sign a Memorandum of Understanding between the Butte-Silver Bow Health Dept. and Butte AIDS Support Services (BASS).

Recommendation: Concur and Place on File.

[17-18.pdf](#)

[17-18 MOU.pdf](#)

8. COMMUNICATION NO. 17-19

Karen Sullivan, Health Officer, Butte-Silver Bow Health Department, requesting Council of Commissioners authorize the Chief Executive to sign a Professional Services Agreement between the Butte-Silver Bow Health Dept. and the Beaverhead County Public Health Dept.

Recommendation: Concur and Place on File.

[17-19.pdf](#)

[17-19 Professional Services Agreement.pdf](#)

9. COMMUNICATION NO. 17-20

Karen Sullivan, Health Officer, Butte-Silver Bow Health Department, requesting Council of Commissioners authorize the Chief Executive to sign a Maintenance Agreement between the Butte-Silver Bow Health Dept. and Audiology Systems.

Recommendation: Concur and Place on File.

[17-20.pdf](#)

[17-20 Maintenance Agreement.pdf](#)

10. COMMUNICATION NO. 17-21

David Schultz, Director, Butte-Silver Bow Public Works Department, requesting Council of Commissioners authorize a Bid Opening on February 15, 2017 in response to the Butte-Silver Bow Invitation to Bid for a Landfill Compactor.

Recommendation: Concur and Hold in the Committee of the Whole pending Bid Opening on February 15, 2017.

[17-21.pdf](#)

11. COMMUNICATION NO. 17-22

Patsy Coates, Property Specialist, Butte-Silver Bow Land Records Office, requesting Council of

Commissioners authorize a Bid Opening on March 1, 2017 for the Title and Lien Search Tax Deed Process and award to lowest bidder.

Recommendation: Hold in Committee of the Whole and Schedule Bid Opening for March 1, 2017.

[17-22.pdf](#)

12. COMMUNICATION NO. 17-23

David Schultz, Director, Butte-Silver Bow Public Works Department, requesting Council of Commissioners authorize the Chief Executive to sign a Lease Agreement with Maryann Kenneally (Town Pump Corp.) for Christmas tree drop-off at the corner of Platinum and Excelsior.

Recommendation: Concur and Place on File.

[17-23.pdf](#)

[17-23 Lease Agreement.pdf](#)

13. COMMUNICATION NO. 17-24

David Schultz, Director, Butte-Silver Bow Public Works Department, requesting Council of Commissioners authorize the Chief Executive to sign a Lease Agreement with Maryann Kenneally (Town Pump Corp.) for use of area on the corner of Platinum and Excelsior as a recycling drop-off place.

Recommendation: Concur and Place on File.

[17-24.pdf](#)

[17-24 Lease Agreement.pdf](#)

14. COMMUNICATION NO. 17-25

Phillip J. Telling, President, Ancient Order of Hibernians, Division No. 1, requesting Council of Commissioners authorize the Chief Executive to sign a Proclamation designating March 2017 as Irish American Heritage Month.

Recommendation: Concur and Place on File.

[17-25.pdf](#)

[17-25 Proclamation.pdf](#)

15. COMMUNICATION NO. 17-26

Mike McKillip, Manager, Butte-Silver Bow Information Technology Dept., requesting Council of Commissioners authorize a Bid Opening on January 25, 2017 in response to the Butte-Silver Bow Invitation for Bid for Metropolitan Ethernet Services.

Recommendation: Hold in the Committee of the Whole and Schedule Bid Opening for January 25, 2017.

[17-26.pdf](#)

[17-26 Request for Proposal.pdf](#)



16. COMMUNICATION NO. 17-27

Pete Conavad, 3001 Dexter, Butte, MT, requesting Council of Commissioners concur with request for compensation for damages caused by sewer backup.

Recommendation: Refer to Public Works Committee.

[17-27.pdf](#)

[17-27 MMIA Letter.pdf](#)

[17-27 Photos.pdf](#)

17. COMMUNICATION NO. 17-28

Danette L. Gleason, Director, Butte-Silver Bow Finance and Budget Department, requesting Council of Commissioners authorize a Public Hearing on February 1, 2017 to amend the Fiscal Year 2017 budget in Government Buildings, Kelley Warehouse Facilities Fund #5714.

Recommendation: Concur and Hold in the Committee of the Whole pending Public Hearing on February 1, 2017.

[17-28.pdf](#)

18. COMMUNICATION NO. 17-29

Lori Casey, Assistant Planning Director, Butte-Silver Bow Planning Department, requesting Council of Commissioners authorize the Chief Executive to sign a Transportation Plan Update Funding Agreement Amendment #2 and a Professional Service Agreement Amendment.

Recommendation: Concur and Place on File.

[17-29.pdf](#)

[17-29 Transportation Plan Update Funding Agreement Amendment 2.pdf](#)

[17-29 Professional Service Agreement Amendment.pdf](#)

19. COMMUNICATION NO. 17-30

Angie Mullikin, Public Works, requesting Council of Commissioners authorize the Chief Executive to sign a Maintenance Agreement between DLT Solutions and Butte-Silver Bow Water Division for Autocad water software.

Recommendation: Concur and Place on File.

[17-30.pdf](#)

[17-30 Maintenance Agreement.pdf](#)

20. COMMUNICATION NO. 17-31

Dave Silk, President, High Altitude Skating Oval, requesting Council of Commissioners authorize part-time city employee be hired December through February to assist with ice maintenance at High Altitude Skating Oval.

Recommendation: Refer to Public Works Committee.

[17-31.pdf](#)

[17-31 Photo.pdf](#)

21. COMMUNICATION NO. 17-32

Eileen Joyce, Butte-Silver Bow County Attorney, requesting Council of Commissioners authorize submittal of a Victim Advocacy Program Grant Renewal / Enhancement application for fiscal years 2017-18 and 2018-19.

Recommendation: Concur and Place on File.

[17-32.pdf](#)

SECTION 2 COMMUNICATIONS TO BE READ AND ACTED UPON

1. COMMUNICATION NO. 17-12

Janice M. Casarotto, Butte-Silver Bow Public Administrator, requesting Council of Commissioners authorize a Presentation on January 18, 2017 regarding the Public Administrator's Office.

[17-12.pdf](#)

SECTION 3 ORDINANCES AND RESOLUTIONS REFERRED TO JUDICIARY

1. COUNCIL RESOLUTION NO. 16-71

A RESOLUTION AMENDING THE BUDGET DURING THE FISCAL YEAR AFTER CONDUCTING A PUBLIC HEARING AT A REGULARLY SCHEDULED MEETING OF THE COUNCIL OF COMMISSIONERS IN ACCORDANCE WITH SECTION 7-6-4006, MCA; APPROPRIATING UNANTICIPATED GRANT FROM THE UNITED STATES DEPARTMENT OF JUSTICE FOR THE PURPOSE OF ASSISTING LOCAL COURTS IN IMPLEMENTING COMPREHENSIVE STRATEGIES TO ENHANCE DRUG COURT CAPACITY BY BRIDGING ACCESS TO BOTH CRIMINAL JUSTICE AND SUBSTANCE ABUSE TREATMENT FUNDS AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[Resolution 16-71.pdf](#)

2. COUNCIL RESOLUTION NO. 17-1

A RESOLUTION VACATING, CLOSING, DISCONTINUING AND ABANDONING A PORTION OF BLUEBIRD STREET ALSO KNOWN AS BOBCAT TRAIL LOCATED IN BLOCK 4 ON THE SPIER AND BAUER ADDITION IN THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA, MORE PARTICULARLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN, FINDING THE



NECESSARY FACTS HEREIN AND PRESCRIBING THE EFFECTIVE DATE OF THIS RESOLUTION.

[Resolution 17-1.pdf](#)

3. COUNCIL RESOLUTION NO. 17-2

A RESOLUTION AUTHORIZING AND APPROVING THE SALE OF REAL PROPERTY OWNED BY THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA, NOW DESCRIBED AS A PORTION OF LOT 5A AS SHOWN ON CERTIFICATE OF SURVEY NO. _____ AND LOCATED IN THE NORTHWEST ONE QUARTER (NW ¼) OF SECTION THIRTEEN (13), TOWNSHIP THREE NORTH (T3N), RANGE EIGHT WEST (R8W), TO THE CITY AND COUNTY OF BUTTE-SILVER BOW, MONTANA TO THE ADJOINING OWNER PURSUANT TO POLICIES ADOPTED BY THE COUNCIL OF COMMISSIONERS AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[Resolution 17-2.pdf](#)

4. COUNCIL RESOLUTION NO. 17-3

A RESOLUTION AMENDING THE BUDGET DURING THE FISCAL YEAR AFTER CONDUCTING A PUBLIC HEARING AT A REGULARLY SCHEDULED MEETING OF THE COUNCIL OF COMMISSIONERS IN ACCORDANCE WITH SECTION 7-6-4006, MCA; APPROPRIATING UNANTICIPATED REVENUE TO THE BUTTE-SILVER BOW HEALTH DEPARTMENT FAMILY PLANNING CLINIC FROM THE MONTANA DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES FOR THE IMPLEMENTATION OF ELECTRONIC HEALTH RECORDS AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[Resolution 17-3.pdf](#)

5. COUNCIL RESOLUTION 17-4

A RESOLUTION AMENDING THE BUDGET DURING THE FISCAL YEAR AFTER CONDUCTING A PUBLIC HEARING AT A REGULARLY SCHEDULED MEETING OF THE COUNCIL OF COMMISSIONERS IN ACCORDANCE WITH SECTION 7-6-4006, MCA; APPROPRIATING UNANTICIPATED REVENUE FROM THE NATIONAL ARCHIVES, NATIONAL HISTORICAL PUBLICATIONS & RECORDS COMMISSION (NHPRC), AND FRIENDS OF THE BUTTE ARCHIVES, FOR THE PURPOSE TO PROVIDE PUBLIC ACCESS TO THE C. OWEN SMITHERS COLLECTION AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[Resolution 17-4.pdf](#)

SECTION 4 ORDINANCES AND RESOLUTIONS FINAL READING



1. COUNCIL BILL NO. 16-14, ORDINANCE NO. 16-14

AN ORDINANCE AMENDING CHAPTER 2.10 ENTITLED “PERSONNEL SYSTEM”, CHAPTER 2.11 ENTITLED “FINANCE AND BUDGET SYSTEM”, AND CHAPTER 2.14 ENTITLED “LAND DIVISION”, OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC), SPECIFICALLY AMENDING SECTION 2.10.010, 2.10.030, 2.10.040, 2.10.070, 2.11.010, 2.11.060 AND 2.14.070, AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[Ordinance 16-14.pdf](#)

[Ordinance 16-14 redline.pdf](#)

[Ordinance 16-14 revised signature pages.pdf](#)

PUBLIC COMMENT ON ANY PUBLIC MATTER NOT ON THE AGENDA

CALENDAR OF OTHER MEETINGS AND EVENTS

January 19, 2017, Planning Board, 5:30 pm, Council Chambers

January 23, 2017, Mental Health LAC, 1:00 pm, 3rd Floor, Library Bldg.

January 23, 2017, Parks & Recreation, 11:30 am, Butte Justice Center

January 24, 2017, Port of Montana, 12:00 pm, Hub Center, Silver Bow

January 24, 2017, Superfund Advisory & Redevelopment Trust Authority, 6:00 pm, Butte Justice Center

January 25, 2017, Local Emergency Planning, 12:00 pm, Butte Justice Center

January 24, 2017, Urban Revitalization, 8:30 am, 1st Floor Conference Room

February 1, 2017, Airport Authority, 12:00 pm, Bert Mooney Airport Authority Admin. Office

February 1, 2017, Butte AIDS Support Services, 7:00 pm, Community Center

February 1, 2017, Board of Health, 7:00 am, Health Dept. Conference Room

ADJOURN

FINANCE & BUDGET COMMITTEE MEETING

JANUARY 18, 2017

7:00 PM COURTHOUSE COUNCIL CHAMBERS

Expenditure report for the week of January 11, 2017 was approved for the amount of \$1,377,492.14.



COMMITTEE OF THE WHOLE MEETING REPORT

JANUARY 11, 2017

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW
COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,

We, your Committee of the Whole Committee, respectfully recommend as follows:

SECTION 1 COMMUNICATION NO. 16-377

Chief Executive Matt Vincent, requesting Council of Commissioners allow for ongoing discussion regarding efforts to relocate the City-County shops as a result of the State of Montana's pending removal of the Parrott Tailings beneath.

Recommendation: Hold in Abeyance.

[16-377.pdf](#)

SECTION 2 COMMUNICATION NO. 16-538

Captain Doug Conway, Butte-Silver Bow Law Enforcement Department, requesting Council of Commissioners authorize the Chief Executive to sign Agreement for SMART 911 Services.

Recommendation: Hold in Abeyance.

[16-538.pdf](#)

[16-538 Agreement.pdf](#)

SECTION 3 COMMUNICATION NO. 16-542

Nikole Evankovich, Assistant Director, Butte-Silver Bow Public Archives, requesting Council of Commissioners authorize a Public Hearing on January 4, 2017 to amend the Archives 2016-2017 fiscal budget, and accept unexpected grant revenue from the National Historical Publications & Records Commission.

Recommendation: Place on File.

[16-542.pdf](#)

SECTION 4 COMMUNICATION NO. 16-543

Mike McKillips, Manager, Butte-Silver Bow Information Technology Department, requesting Council of Commissioners authorize Presentation on January 4, 2017 regarding status of completed, current, on-going and future Information Technology projects.

Recommendation: Place on File.

[16-543.pdf](#)

[16-543 Presentation.pdf](#)



[16-543 Presentation revised.pdf](#)

SECTION 5 COMMUNICATION NO. 16-548

Karen Sullivan, Health Officer, Butte-Silver Bow Health Department, requesting Council of Commissioners authorize a Public Hearing on January 4, 2017 to amend the Fiscal Year 2017 budget to allow for unanticipated revenue from the Montana Dept. of Public Health and Human Services.

Recommendation: Place on File.

[16-548.pdf](#)

SECTION 6 COMMUNICATION NO. 17-1

Nicole Prather, 3317 Kennedy Ave., Butte, MT, requesting Council of Commissioners authorize a change to Ordinance 6.16, Livestock and Domesticated Hoofed Animals, to allow for mini pigs within City limits.

Recommendation: Hold in Abeyance.

[17-1.pdf](#)

SECTION 7 COMMUNICATION NO. 17-3

Mark A. Reavis & Nicole von Gaza Reavis, requesting Council of Commissioners concur with requirements and authorize the transfer of a pair of church doors to the Butte-Silver Bow Archives for reinstallation at Saint Mary's Church.

Recommendation: Hold in Abeyance.

[17-3.pdf](#)

COMMITTEE OF THE WHOLE, COMMITTEE MEMBERS:

John Morgan, Chair, Present
Cindi Shaw, Vice-Chair, Present
Bill Andersen, Present
Dan Callahan, Present
Jim Fisher, Present
Dan Foley, Present
Dennis Henderson, Absent
Brendan McDonough, Present
Cindy Perdue-Dolan, Present
Sheryl Ralph, Present
John Sorich, Absent
Bud Walker, Present



FINANCE & BUDGET COMMITTEE MEETING REPORT

JANUARY 11, 2017

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,

We, your Finance and Budget Committee, respectfully recommend as follows:

Expenditure report for the week of January 11, 2017 was approved for the amount of \$1,377,492.14.

FINANCE & BUDGET COMMITTEE MEMBERS:

Dan Foley, Chair, Present
Bill Andersen, Vice Chair, Present
Dan Callahan, Present
Jim Fisher, Present
Sheryl Ralph, Present
John Sorich, Absent

ECONOMIC DEVELOPMENT COMMITTEE MEETING REPORT

JANUARY 4, 2017

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,

We, your Economic Development Committee, respectfully recommend as follows:

SECTION 1 COMMUNICATION NO. 15-524

Bill Andersen, Butte-Silver Bow Commissioner, District No. 10, inviting the Tourism Business Improvement District Board to the Economic Development Committee Meeting on December 16, 2015 for a review of Municipal Code 2.90.

Recommendation: Place on File. Will bring forth new Communication when need / new ideas.

[15-524.pdf](#)



SECTION 2 COMMUNICATION NO. 16-519

Chris Harris, 820 W. Galena St., Butte, Montana, requesting Council of Commissioners allow time on the next Economic Development Committee meeting agenda to discuss retail recruitment issues and incentives.

Recommendation: Note and Place on File.

[16-519.pdf](#)

SECTION 3 REPORT FROM BLDC

Recommendation: Report by Pam Haxby-Cote.

ECONOMIC DEVELOPMENT COMMITTEE MEMBERS:

Bill Andersen, Chair, Present
Cindy Perdue-Dolan, Vice Chair, Present
Dan Callahan, Present
Dan Foley, Present
Dennis Henderson, Present
Brendan McDonough, Present

PUBLIC WORKS COMMITTEE MEETING REPORT

JANUARY 11, 2017

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,

We, your Public Works Committee, respectfully recommend as follows:

SECTION 1 PETITION NO. 16-7

Michael A. Nasheim, Building Official, Butte-Silver Bow Building Code Department, requesting Council of Commissioners authorize a petition to close and vacate Bluebird Street, also known as Bobcat Trail – Spier and Bauer Placer, Block Four (4) and the Rocker Townsite on the Cleveland Lode, Block Five (5), an undedicated Plat.

Recommendation: Commissioner Foley motion to send to County Attorney to draft a resolution, 2nd by Commissioner Walker. All in favor.

[Petition 16-7 Communication.pdf](#)

[Petition 16-7.pdf](#)



[Petition 16-7 Map.pdf](#)
[Petition 16-7 Legal Description.pdf](#)
[Petition 16-7 Comments.pdf](#)
[Petition 16-7 NOTICE OF PUBLIC HEARING one page.pdf](#)

SECTION 2 COMMUNICATION NO. 15-275

Jim Fisher, Butte-Silver Bow Commissioner, District No. 6, requesting the Chief Executive and the Public Works Director, along with Council, write a letter to railroad companies who have railroad crossings in Butte-Silver Bow regarding repairing railroad crossing surfaces and the cleanup of weeds at all sites.

Recommendation: Motion by Commissioner Foley to put in suspense file and after 90 days have Commissioner and Chief Executive maybe send a letter of support for Dave Schultz and Nick Sandford to railroads to assist in the endeavor. 2nd by Commissioner McDonough. All in favor.

[15-275.pdf](#)

PUBLIC WORKS COMMITTEE MEMBERS:

Jim Fisher, Chair, Present
Bud Walker, Vice Chair, Present
Dan Callahan, Present
Dan Foley, Present
Dennis Henderson, Absent
Brendan McDonough, Present

Also Present:

David Schultz, Director, Butte-Silver Bow Public Works Department

JUDICIARY COMMITTEE MEETING REPORT

JANUARY 11, 2017

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,

We, your Judiciary Committee, respectfully recommend as follows:

SECTION 1 COUNCIL BILL NO. 16-14, ORDINANCE NO. 16-14



AN ORDINANCE AMENDING CHAPTER 2.10 ENTITLED “PERSONNEL SYSTEM”, CHAPTER 2.11 ENTITLED “FINANCE AND BUDGET SYSTEM”, AND CHAPTER 2.14 ENTITLED “LAND DIVISION”, OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC), SPECIFICALLY AMENDING SECTION 2.10.010, 2.10.030, 2.10.040, 2.10.070, 2.11.010, 2.11.060 AND 2.14.070, AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Recommendation: Move to Final Reading.

[Ordinance 16-14.pdf](#)

[Ordinance 16-14 redline.pdf](#)

[Ordinance 16-14 revised signature pages.pdf](#)

SECTION 2 COMMUNICATION NO. 16-559

Kim Boyle, 1926 Wall St., Butte, MT, requesting Council of Commissioners consider having Ordinance 6.04.135, Abandonment or Abuse of Animals, amended to more clearly define "proper shelter."

Recommendation: Referred to Animal Services for report back and Hold in Judiciary Committee.

[16-559.pdf](#)

JUDICIARY COMMITTEE MEMBERS:

Sheryl Ralph, Chair, Present

Brendan McDonough, Vice Chair, Present

Dan Callahan, Present

Cindy Perdue-Dolan, Present

John Sorich, Absent

Bud Walker, Present

