



**Greenway
Management
Board**

Chas Ariss - ADL
Kay Eccleston - ADL
JP Gallagher – BSB
Milo Manning – ADL
Dan Olsen - BSB
Lou Parrett – BSB
Ed Simonich - BSB
Paul Smith – ADL

Information:

County Courthouse
800 S. Main
Anaconda, MT 59711
406/563-4011

- or -

County Courthouse
155 W. Granite
Butte, MT 59701
406/497-6469

Greenway Service District

Anaconda Deer Lodge and Butte-Silver Bow Counties

January 10, 2019
1st Floor Conference Room, 4:30p.m.
Anaconda Community Service Building

- I. Introduction and Call to Order of Board Members
- II. Roll Call
- III. Approval of December 18, 2018 Minutes
- IV. Items Not Addressed on the Agenda
- V. Budget Discussion – Comments from NRDP
- VI. Project Updates
 - a. Railroad Discussions
 - b. Land Discussions
- VII. Adjourn/Next Meeting – **February 14, 2019 – Butte**