

**BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS  
REGULAR MEETING AGENDA  
WEDNESDAY, JANUARY 17, 2018  
7:30 PM COURTHOUSE COUNCIL CHAMBERS**

**ROLL CALL**

**PRAYER AND PLEDGE**

**PUBLIC COMMENT ON ANY ITEMS ON THE CONSENT AGENDA**

**APPROVAL OF THE MINUTES**

**ITEMS NOT ADDRESSED ON THE AGENDA**

**CHIEF EXECUTIVE'S REPORT**

**SECTION 1 BID OPENINGS, PUBLIC HEARINGS, AND/OR PRESENTATIONS**

**SECTION 13. COMMUNICATION NO. 18-16**

Angie Mullikin, Public Works Accountant, requesting Council of Commissioners authorize a Public Hearing on January 17, 2018 for the purpose of amending the Fiscal Year 2017-2018 budget to allow for increased expenditures of unanticipated revenue.

[18-16.pdf](#)

**SECTION 2 CONSENT AGENDA**

*A. COMMITTEE REPORTS*

- 1. COMMITTEE OF THE WHOLE MEETING REPORT*
- 2. ECONOMIC DEVELOPMENT COMMITTEE MEETING REPORT*
- 3. FINANCE & BUDGET COMMITTEE MEETING REPORT*
- 4. PUBLIC WORKS COMMITTEE MEETING REPORT*
- 5. JUDICIARY COMMITTEE MEETING REPORT*

*B. COMMUNICATIONS*

**1. COMMUNICATION NO. 18-19**

Larry Cosens, 1009 Iowa Avenue, Butte, MT requesting Council of Commissioners authorize purchase of adjacent property to 1009 Iowa Avenue (James H Rowe Addition Lot 4 Block 6) under the Butte-Silver Bow Council Policy on Adjacent Property.

*Recommendation: Refer to Land Sales Committee and Hold in the Committee of the Whole pending recommendation.*



[18-19.pdf](#)  
[18-19 Property Card.pdf](#)  
[18-19 Map.pdf](#)

2. COMMUNICATION NO. 18-20

Mary McCormick, Mai Wah Society, 17 W. Mercury Street, Butte, MT., 59701, requesting Council of Commissioners permission to conduct the Chinese New Year Parade on Saturday, February 17, 2018, through the uptown area, led by Montana's parade dragon and receive and exemption from the Butte-Silver Bow Street/Outdoor Facility Use Application.

*Recommendation: All signature have been received. Concur and Place on File.*

[18-20.pdf](#)  
[18-20 Application.pdf](#)  
[18-20 Map.pdf](#)  
[18-20 E-mails.pdf](#)  
[18-20 Checklist.pdf](#)

3. COMMUNICATION NO. 18-21

Karen Sullivan, Health Officer, Butte-Silver Bow Health Department, requesting Council of Commissioners authorize the Chief Executive to sign a Task Order/Contract #18-07-4-51-002-0 with Montana Department of Public Health and Human Services and the Butte-Silver Bow Health Department for the delivery of HIV prevention services.

*Recommendation: Concur and Place on File*

[18-21.pdf](#)  
[18-21 Contract.pdf](#)

4. COMMUNICATION NO. 18-22

Nick Sandford, Road Operations Manager, Butte-Silver Bow Public Works requesting Council of Commissioners authorize a Bid Opening on January 24, 2018 for supplying one new 2018-2019 dump truck cab and chassis.

*Recommendation: Concur and Hold in the Committee of the Whole pending Bid Opening.*

[18-22.pdf](#)

5. COMMUNICATION NO. 18-23

Brian Wilkins, Operations Manager, Water Division, Butte-Silver Bow Public Works Department requesting Council of Commissioners authorize a Bid Opening on January 24, 2018 for Dewey Blvd .Phase 1- Water Main materials.

*Recommendation: Concur and Hold in the Committee of the Whole pending Bid Opening.*

[18-23.pdf](#)

6. COMMUNICATION NO. 18-24

Lucy Hansen, Accountant for BSB Budget & Finance requesting Council of Commissioners authorize a Public Hearing on February 7, 2018 for the purpose of obtaining comment on amending the fiscal year 2018 budget in order to appropriate the unanticipated funds received from



the DOH Southwest Montana Drug Task Force Grant.

*Recommendation: Concur and Hold in the Committee of the Whole pending Public Hearing.*  
[18-24.pdf](#)

7. COMMUNICATION NO. 18-25

Chief Executive Dave Palmer requesting Council of Commissioners concur with reappointments to the Mile High Conservation District Board of Supervisors.

*Recommendation: Concur and Place on File.*  
[18-25.pdf](#)

8. COMMUNICATION NO. 18-26

Chief Executive Dave Palmer requesting Council of Commissioners concur with reappointments to the East Butte RRA Board.

*Recommendation: Concur and Place on File.*  
[18-26.pdf](#)

9. COMMUNICATION NO. 18-27

Chief Executive Dave Palmer requesting Council of Commissioners concur with reappointments to the Parking Commission.

*Recommendation: Concur and Place on File.*  
[18-27.pdf](#)

10. COMMUNICATION NO. 18-28

Chief Executive Dave Palmer requesting Council of Commissioners concur with appointment and reappointment to the Animal Services Board.

*Recommendation: Concur and Place on File.*  
[18-28.pdf](#)

11. COMMUNICATION NO. 18-29

Chief Executive Dave Palmer requesting Council of Commissioners concur with reappointments to the Butte-Silver Bow Public Library Board.

*Recommendation: Concur and Place on File.*  
[18-29.pdf](#)

12. COMMUNICATION NO. 18-30

Chief Executive Dave Palmer requesting Council of Commissioners authorize signing a Contract Modification to the Butte Area One Fund Agreement No. 80005-10295.

*Recommendation: Concur and Place on File.*  
[18-30.pdf](#)

[18-30 Modification 4.pdf](#)

13. COMMUNICATION NO. 18-31

Chief Executive Dave Palmer requesting Council of Commissioners authorize signing a Contract



Modification UFRB Restoration Fund Contract No. 600281.

*Recommendation: Concur and Place on File.*

[18-31.pdf](#)

[18-31 Modification 1.pdf](#)

14. COMMUNICATION NO. 18-32

Cory Johns, BSB Transit Manager requesting Council of Commissioners authorize the Chief Executive to sign a renewal lease agreement with Jefferson Lines to operate at the BSB Bus Transfer Station.

*Recommendation: Concur and Place on File.*

[18-32.pdf](#)

[18-32 Lease.pdf](#)

15. COMMUNICATION NO. 18.33

Jim Fisher, Butte-Silver Bow Commissioner, District No. 6 submitting this communication requesting the Council of Commissioners start looking to consider a possible funding source in the next budget to hire outside counsel if needed to pursue legal action to assure that BSB gets a quality cleanup & restoration of our Community.

*Recommendation: Refer to Finance & Budget Committee.*

[18-33.pdf](#)

[18-33 Proposal.pdf](#)

16. COMMUNICATION NO. 18-36

Patrick J. Riordan, Butte-Silver Bow Land Records System Administrator requesting Council of Commissioners deny Council Communication 17-595, the request from Bonnie Nehl, 839 N Montana Street, Butte, MT, for Council of Commissioners to authorize Chief Executive Palmer to sign access easement along North property boundary of 839 N Montana Street.

*Recommendation: Concur and Place on File*

[18-36.pdf](#)

[18-36 Map.pdf](#)

17. COMMUNICATION NO. 18-37

Patrick J. Riordan, Butte-Silver Bow Land Records System Administrator requesting Council of Commissioners approve Council Communication 18-10, request from Padraig Dennehy to purchase city-county property under the adjacent landowner policy.

*Recommendation: Concur and Place on File*

[18-37.pdf](#)

[18-37 MAP.pdf](#)

18. COMMUNICATION NO. 18-38

Ed Randall, Director, Community Enrichment/Animal Service Department requesting Council of Commissioners authorize a Public Hearing on February 7, 2018 for the purpose of appropriating the unanticipated revenue and amend the fiscal year 2018 Budget.

*Recommendation: Concur and Hold in the Committee of the Whole pending Public Hearing.*  
[18-38.pdf](#)

19. COMMUNICATION NO. 18-39

Karen Sullivan, Health Officer, Butte-Silver Bow Health Department requesting Council of Commissioners authorize a Public Hearing on February 7, 2018 for the purpose of amending the Fiscal year 2017-2018 budget to allow for increased expenditures of unanticipated revenue in the Health Department budget.

*Recommendation: Concur and Hold in the Committee of the Whole pending Public Hearing.*  
[18-39.pdf](#)

20. COMMUNICATION NO. 18-40

Chief Executive Dave Palmer requesting Council of Commissioners concur with reappointments to the Superfund Advisory and Redevelopment Trust Authority.

*Recommendation: Concur and Place on File*  
[18-40.pdf](#)

21. COMMUNICATION NO. 18-41

Kristen Rosa, Administrator, Tax Increment Financing Industrial District (TIFID) requesting Council of Commissioners authorize the Chief Executive to sign an Amendment to a Purchase and Sale agreement with Anson Land Holdings.

*Recommendation: Concur and Place on File*  
[18-41.pdf](#)  
[18-41 Amendment.pdf](#)

### **SECTION 3 COMMUNICATION TO BE READ AND ACTED UPON**

1. COMMUNICATION NO. 18-34

Jim Fisher, Butte-Silver Bow Commissioner, District No. 6 is submitting this communication requesting the Council of Commissioners take a pro-active approach on Superfund issues and start discussing these issues.

[18-34.pdf](#)  
[18-34 Comments.pdf](#)

2. COMMUNICATION NO. 18-35

Jim Fisher, Butte-Silver Bow Commissioner, District No. 6 submitting this communication requesting the Council of Commissioners invite a group of people (named in letter) whom are very qualified on Superfund issues to better inform us in making our decisions on the future of our Community.

[18-35.pdf](#)  
[18-35 Documentation.pdf](#)

### **SECTION 4 ORDINANCES AND RESOLUTIONS REFERRED TO JUDICIARY**



1. COUNCIL RESOLUTION NO. 18-2

A RESOLUTION REQUESTING APPOINTMENT OF SPECIAL DEPUTY PROSECUTORS FROM THE PROSECUTOR'S SERVICES BUREAU OF THE DEPARTMENT OF JUSTICE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[Resolution 18-2.pdf](#)

**SECTION 5 ORDINANCES SECOND READING**

2. ORDINANCE NO. 18-01

AN ORDINANCE AMENDING ORDINANCE 204, SECTION 4 AND CHAPTER 10.36, ENTITLED "ONE WAY STREETS AND ALLEYS", OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) SPECIFICALLY AMENDING SECTIONS 10.36.020 AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[Ordinance No 18-01.pdf](#)

[Ordinance No 18-01redline.pdf](#)

**SECTION 6 ORDINANCES AND RESOLUTIONS FINAL READING**

1. RESOLUTION NO. 18-01

A RESOLUTION AMENDING THE BUDGET DURING THE FISCAL YEAR AFTER CONDUCTING A PUBLIC HEARING AT A REGULARLY SCHEDULED MEETING OF THE COUNCIL OF COMMISSIONERS IN ACCORDANCE WITH SECTION 7-6-4006, MCA; APPROPRIATING UNANTICIPATED GRANT REVENUE FROM THE NATIONAL CENTERS FOR DISEASE CONTROL AND PREVENTION TO THE DEVELOPMENTALLY DISABLED FUND FOR THE PURPOSE OF REACHING PEOPLE WITH DISABILITIES THROUGH HEALTHY COMMUNITIES AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[Resolution no 18-01.pdf](#)

**SECTION 7 SUSPENSION OF THE RULES FOR FINAL PASSAGE**

1. ORDINANCE NO. 17-4

AN ORDINANCE AMENDING SECTION 4 OF ORDINANCE NO 204 AND SECTION 10.36.020 OF CHAPTER 10.36 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-BS MC) ENTITLED "ONE-WAY STREETS AND ALLEYS;" ESTABLISHING A ONE-WAY STREET ON GEORGE STREET WHERE THE TRAFFIC WILL MOVE EAST ON GEORGE STREET BETWEEN OREGON AVENUE TO PHILLIPS AVENUE AND PROVIDING FOR AN EFFECTIVE DATE HERE IN.

[ORDINANCE NO. 17-4.pdf](#)

**PUBLIC COMMENT ON ANY PUBLIC MATTER NOT ON THE AGENDA**



## CALENDAR OF OTHER MEETINGS AND EVENTS

January 17, 2018, Parking Commission, 3:00 pm, Chief Executive Conference Room  
January 22, 2018, Mental Health LAC, 1:00 pm, 3rd Floor, Library Bldg.  
January 22, 2018, Archives, 12:00 pm, Archives Center  
January 23, 2018, Port of Montana, 12:00 pm, Hub Center, Silver Bow  
January 23, 2018, Superfund Advisory (SARTA), 6:00 pm, Butte Justice Center  
January 23, 2018, Urban Revitalization, 8:30 am, 1st Floor Conference Room  
January 25 2018, Planning Board, 5:30 pm, Council Chambers  
February 1, 2018, Butte AIDS Support Services, 7:00 pm, Community Center  
February 1, 2018, Civic Center, 12:00 pm, Civic Center Hospitality Room  
February 1, 2018, East Butte RRA, 9:00 am, 1st Floor Conference Room, ad hoc basis  
February 6, 2018, Historic Preservation Commission, 5:30 pm, Council Chambers  
February 6, 2018, Weed Board, 7:00 pm, Weed Office, 25 West Front  
February 7, 2018; Airport Authority, 12:00 pm, Bert Mooney Airport Authority Admin. Office  
February 7, 2018, Board of Health, 7:00 am, Health Dept. Conference Room

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## FINANCE & BUDGET COMMITTEE MEETING

*JANUARY 17, 2018*

*7:00 PM COURTHOUSE COUNCIL CHAMBERS*

### DEPARTMENT BUDGET MEETINGS

7:00 PM, Dan Dennehy, Emergency Management

7:15 PM Jeff Miller, Fire Department

## COMMITTEE OF THE WHOLE MEETING REPORT

*JANUARY 10, 2018*

*TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW  
COUNCIL OF COMMISSIONERS*

*Ladies and Gentlemen,*

*We, your Committee of the Whole Committee, respectfully recommend as follows:*

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SECTION 1 BID OPENING COMMUNICATION NO. 17-614

Brian Wilkins, Water Division, Operations Manager, requesting Council of Commissioners authorize a Bid Opening on January 10, 2018 for supplying Process Chemicals for the Water and METRO Sewer Treatment Facilities.

*Bid Opening held. Refer to Public Works and wait for their recommendation.*

[17-614.pdf](#)

SECTION 2 COMMUNICATION NO. 17-320

Dan Foley, Butte-Silver Bow Commissioner, District No. 9, requesting Council of Commissioners authorize a review of Ordinance 2.08 for possible changes regarding employee travel, meal allowances and reimbursement procedures.

*Recommendation: Refer to Personnel Committee.*

[17-320.pdf](#)

SECTION 3 COMMUNICATION NO. 17-342

Chief Executive Dave Palmer, requesting Council of Commissioners authorize the legal process to begin regarding a land exchange between Butte-Silver Bow and Montana Tech.

*Recommendation: Hold in Abeyance.*

[17-342.pdf](#)

SECTION 4 COMMUNICATION NO. 17-408

Patrick J. Riordan, Butte-Silver Bow Land Records System Administrator, requesting Council of Commissioners concur with recommendations regarding the process necessary to sell existing City-County Property known as the Basin Creek House and referenced in Communication Nos. 17-262, 17-343 and 17-371.

*Recommendation: Hold in Abeyance.*

[17-408.pdf](#)

[17-408 Map.pdf](#)

[17-262.pdf](#)

[17-343.pdf](#)

[17-371.pdf](#)

SECTION 5 COMMUNICATION NO. 17-531

Jim Fisher, Butte-Silver Bow Commissioner, District No. 6, requesting Council of Commissioners concur with request to have the Chief Executive contact ranking representatives of the Environmental Protection Agency and schedule their appearance before the Council to respond to claims that "West Side Soils" have not been addressed as part of overall Superfund cleanup actions.

*Recommendation: Hold in Abeyance.*

[17-531.pdf](#)

[Res No. 15-24.pdf](#)

[17-531 E-mail.pdf](#)



SECTION 6 COMMUNICATION NO. 17-587

Ben A Snipes, Kovacich Snipes PC; requesting Council of Commissioners sign a Retention Agreement with Simon Greenstone Panatier Bartlett P.C. to include Butte-Silver Bow in the Opioid Litigation.

*Recommendation: Deny and Place on File.*

[17-587.pdf](#)

[17-587 Retention Agreement.pdf](#)

SECTION 7 COMMUNICATION NO. 17-594

Jim McCarthy and Chris Fisk of Butte School District Adult Education "Butte History " Class and the Butte Historical Memorials Inc. requesting Council of Commissioners authorize the Galloping Gallows #5 Event and seek approval to resurrect Silver Bow County's historical Galloping Gallows #5 to be held in January 2018 which is the 100th Anniversary.

*Recommendation: Hold in Abeyance*

[17-594.pdf](#)

SECTION 8 COMMUNICATION NO. 17-595

Bonnie Nehl, requesting Council of Commissioners authorize the Chief Executive to sign an Access Easement on the North side of 839 North Montana Street along the North boundary of our property.

*Recommendation: Hold in Abeyance*

[17-595-1.pdf](#)

[17-595 maps 1.pdf](#)

[17-595.pdf](#)

[17-595 Maps.pdf](#)

SECTION 9 COMMUNICATION NO. 17-600

Padraig Dennehy of 803 N. Main Street Butte, MT, requesting Council of Commissioners accept a formal withdraw of Communication 17-485 and authorize purchase of just the two northern lots adjacent to my property (Lots 5 and 6-J, Block 1 of the Silver Hill addition) under the Butte-Silver Bow Council Policy on Adjacent Property.

*Recommendation: Cross Reference with Communication No. 17-485 and 18-10 and Place on File.*

[17-600.pdf](#)

SECTION 10. COMMUNICATION NO. 17-605

Jeremy Crowley, M.S., GISP, Montana Bureau of Mines and Geology, requesting Council of Commissioners establish a relationship between Montana Bureau of Mines and Geology, Montana Tech and Butte-Silver Bow to develop a training area for unmanned aerial vehicle program.

*Recommendation: Hold in Abeyance.*

[17-605.pdf](#)

[17-605 Map.pdf](#)

SECTION 11. BID OPENING COMMUNICATION NO. 17-614

Brian Wilkins, Water Division, Operations Manager, requesting Council of Commissioners authorize a Bid Opening on January 10, 2018 for supplying Process Chemicals for the Water and METRO Sewer Treatment Facilities.

*Recommendation: Place on File.*

[17-614.pdf](#)

SECTION 12. COMMUNICATION NO. 18-03

Jenny Chambers, Administrator, Montana Department of Environmental Quality, requesting Council of Commissioners authorize a presentation on January 03, 2018 by Dave Bowers, Environmental Science Specialist with Montana Department of Environmental Quality (DEQ) on construction design update at the Montana Pole and Treatment Plant Site.

*Recommendation: Place on File.*

[18-03.pdf](#)

SECTION 13. COMMUNICATION NO. 18-10

Padraig Dennehy, 803 N Main Street, Butte, Montana, requesting Council of Commissioners authorize purchase of 2 County Owned Lots (Silver Hill Addition Lots 5 & 6-J block 1) adjacent to the residence at 803 N. Main St. under the Butte-Silver Bow Council Policy on Adjacent Property.

*Recommendation: Hold in Abeyance.*

[18-10.pdf](#)

[18-10 Map.pdf](#)

SECTION 14. COMMUNICATION NO. 18-16

Angie Mullikin, Public Works Accountant, requesting Council of Commissioners authorize a Public Hearing on January 17, 2018 for the purpose of amending the Fiscal Year 2017-2018 budget to allow for increased expenditures of unanticipated revenue.

*Recommendation: Hold in Abeyance.*

[18-16.pdf](#)

**FINANCE & BUDGET COMMITTEE MEETING REPORT**

*PREVIOUS WEEK'S DATE*

*TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS*

*Ladies and Gentlemen,*

*We, your Finance and Budget Committee, respectfully recommend as follows:*

DEPARTMENT BUDGET MEETING



6:00 PM, Todd Hoar, Developmental Disabilities. Cancelled and rescheduled for 6/13/18 @ 6:15pm.

6:15 PM, Danette Gleason, Finance & Budget. Presentation held by Danette Gleason and Rick Soto.

Expenditure report for the week of January 10, 2018 was approved for the amount of \$965,474.92

*Reviewed and place on file.*

#### FINANCE & BUDGET COMMITTEE MEMBERS

Dan Foley, Chair, Present

Bill Andersen, Vice Chair, Present

Sheryl Ralph, Absent

John Sorich, Present

Dan Callahan, Present

Jim Fisher, Present

Also present Jon Sesso, Superfund Coordinator

Rick Soto, Payroll Department

#### **PUBLIC WORKS COMMITTEE MEETING REPORT**

*PREVIOUS WEEK'S DATE*

*TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS*

*Ladies and Gentlemen,*

*We, your Public Works Committee, respectfully recommend as follows:*

#### SECTION 2 COMMUNICATION NO. 17-252

David Schultz, Director, Butte-Silver Bow Public Works Department, requesting Council of Commissioners consider adopting a city/county-wide road maintenance district and also consider revising or eliminating the four maintenance districts that currently exist within the urban area of our community.

*HOLD: Await proposal from Dave Schultz on road maintenance fee structure. All moving forward and looking good.*

[17-252.pdf](#)

[17-252 Public Works Handout.pdf](#)



**PUBLIC WORKS COMMITTEE MEMBERS:**

Jim Fisher, Chair, Present  
Bud Walker, Vice Chair, Present  
Dan Callahan, Present  
Dan Foley, Present  
Brendan McDonough, Present  
Dan Olsen, Present

**Also Present:**

Nick Sandford, Road Operations Manager, Butte-Silver Bow Public Works Department  
David Schultz, Director, Butte-Silver Bow Public Works Department

**ECONOMIC DEVELOPMENT COMMITTEE MEETING REPORT**

*JANUARY 3, 2018*

*TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW  
COUNCIL OF COMMISSIONERS*

*Ladies and Gentlemen,*

*We, your Economic Development Committee, respectfully recommend as follows:*

**SECTION 1 REPORT FROM BLDC**

Update from Executive Director Joe Willaver; for the month of December 2017.  
Anaconda-ARCO load report; projects are in the pipeline; airport is still 7 weeks away from getting a flight to Denver; BTM Elevated is still being worked on by Amber, including water; updates on the Finlen, MSE and NWE building.  
*Recommendation: Hold in Abeyance.*

**ECONOMIC DEVELOPMENT COMMITTEE MEMBERS:**

Bill Andersen, Chair, Absent  
Cindy Perdue-Dolan, Vice Chair, Present  
Dan Callahan, Present  
Dan Foley, Absent  
Brendan McDonough, Present  
Dan Olsen, Present

**JUDICIARY COMMITTEE MEETING REPORT**



JANUARY 10, 2018

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW  
COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,

We, your Judiciary Committee, respectfully recommend as follows:

1. COMMUNICATION NO. 17-575

David Schultz, Director, Butte-Silver Bow Public Works Department, requesting Council of Commissioners authorize the County Attorney to draft ordinance amendments to the method by which streets are designated as one-way.

*Cross reference with Communication number 17-575 with Ordinance 18-01 and place on file.*

[17-575.pdf](#)

1. RESOLUTION NO. 18-01

A RESOLUTION AMENDING THE BUDGET DURING THE FISCAL YEAR AFTER CONDUCTING A PUBLIC HEARING AT A REGULARLY SCHEDULED MEETING OF THE COUNCIL OF COMMISSIONERS IN ACCORDANCE WITH SECTION 7-6-4006, MCA; APPROPRIATING UNANTICIPATED GRANT REVENUE FROM THE NATIONAL CENTERS FOR DISEASE CONTROL AND PREVENTION TO THE DEVELOPMENTALLY DISABLED FUND FOR THE PURPOSE OF REACHING PEOPLE WITH DISABILITIES THROUGH HEALTHY COMMUNITIES AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

*Motion to move to final reading.*

[Resolution no 18-01.pdf](#)

2. ORDINANCE NO. 18-01

AN ORDINANCE AMENDING ORDINANCE 204, SECTION 4 AND CHAPTER 10.36, ENTITLED "ONE WAY STREETS AND ALLEYS", OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) SPECIFICALLY AMENDING SECTIONS 10.36.020 AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

*Motion to move to second reading.*

[Ordinance No 18-01.pdf](#)

[Ordinance No 18-01redline.pdf](#)

JUDICIARY COMMITTEE MEMBERS:

Sheryl Ralph, Chair, Absent

Brendan McDonough, Vice Chair, Present

Dan Callahan, Present

Cindy Perdue-Dolan, Present



John Sorich, Present  
Bud Walker, Present