

AGENDA

LOCAL EMERGENCY PLANNING COMMITTEE / CITIZEN CORPS COUNCIL

DATE: Wednesday, January 25, 2017

TIME: NOON -1:00 P.M.

PLACE: **Butte-Silver Bow Emergency Operations Center**
3619 Wynne Ave.

- I. CALL TO ORDER- CHAIRPERSON DAVE MCPHERSON
- II. ROLL CALL
- III. APPROVAL OF MINUTES- December 14, 2016
- IV. PUBLIC COMMENT ON ANY MATTER NOT ON THE AGENDA
- V. PRESENTATION FOR JANUARY MEETING
 - Weather related impacts on Montana Roadways-Capt. Gary Becker
- VI. SUBCOMMITTEE REPORTS
 - A. PLANNING SUBCOMMITTEE/PRE-DISASTER MITIGATION PLANNING MEETING
Ed Lester, Dave McPherson, Dan Dennehy, Jon Sesso,
 - CEMP update discussion-The EMPG application provides for an independent contractor to review and update the 2011 BSB CEMP. A RFQ will go out in the 2nd quarter of this year and a consultant will be chosen. The updated CEMP will be completed by the end of the 4th Quarter.
 - Homeland Security Grant Application due March 3, 2017. Two projects for LEPC to approve;
 - Communication Van Update on Computer System
 - Transportation Trailer for SAR
 - other projects to discuss for possible funding?
 - EMPG Funding Grant due March 3. 2017
 - B. EMERGENCY RESPONSE AND PREPAREDNESS SUBCOMMITTEE
Jeff Miller, Dan Dennehy, Ed Lester, Dave McPherson, Cinda Seys

C. TRAINING AND EXERCISE SUBCOMMITTEE

Jennifer Phillips, Mike McGree, Dan Dennehy, Marilyn Cameron

- **MTDES Training Program Schedule (see attachment)**
- **Active Shooter Tabletop Exercise- March 30, 2017-Montana Tech Campus**
- **JIC two-day workshop set for April 26-27, 2017 at BSB EOC.**
- **Active shooter Full-Scale Exercise-May 25, 2017-Natural Resources Building, Montana Tech**

D. COMMUNICATION /LEPC GRANT SUBCOMMITTEE

**Ed Lester, Jeff Miller, Dan Dennehy, Mike McGree, Dave McPherson*

- **911 Committee Updates**
- **911 Redundancy Center Equipment Purchase**

E. UNIFIED HEALTH COMMAND

**Karen Maloughney, Ed Lester, Jeff Miller, Jennifer Phillips*

- **Unified Health Command meetings**

F. SHELTERING SUBCOMMITTEE-

Jeff Miller, Jennifer Phillips, Todd Hoar, John Rolich, Kurt Marthaller, John Schlichenmeyer, Marilyn Cameron

- **AmeriCorps will be in BSB to visits identified Shelters. Dates and times will be determined.**

H. OTHER BUSINESS OR COMMENTS

VII. ADJOURNMENT

Montana Disaster and Emergency Services
Weekly Update
Tuesday, January 17, 2017

Training

NIMS/ICS Instructor Workshop
January 11-12, 2017 08:30-16:30
Helena Armed Forces Reserve Center- Fort Harrison
POC- Rick Forkel, State Training Officer 406-324-4787 or rforkel@mt.gov

G290- Basic PIO Course
January 19, 2017
Glendive
POC-TBA

ICS-300- Intermediate ICS
January 28-29, 2017; 08:00-17:00 both days
Roundup Ambulance Station
POC- Adam Carlson 406-323-2777 or acarlson@co.musselshell.mt.us

Workplace Violence: Preparation and Response Workshop and Exercise
February 2-3, 2017
Evangelical Church, 2 East 1st Avenue North, Columbus
POC- Carol Arkell 406-322-8060 or carkell@stillwater.mt.gov

ICS-400- Advanced ICS
February 10-11, 2017; 18:00-22:00 on Feb. 10, 08:00-17:00 on Feb. 11
Roundup Ambulance Station
POC- Adam Carlson 406-323-2777 or acarlson@co.musselshell.mt.us

Montana State Floodplain Conference
March 6-9, 2017
Holiday Inn Downtown- Missoula
Registration Link: <http://amfm.wildapricot.org/event-2199180>
POC- Lisa Oedewaldt 406-293-6295 or loedewaldt@libby.org

Planning Section Chief, Type 3 Workshop
March 7-9, 2017 (20 Hours)
Missoula, MT
Tuition- \$50
Nomination due date- January 24, 2017- NWCG form required
Selection Notification- January 27, 2017
POC- Colby Jackson 406-329-4896 or colbyjackson@fs.fed.us

ICS-400- Advanced ICS
March 14-15, 2017
Deer Lodge
POC- TBA

The Four-State Gathering
April 7-8, 2017 (Friday Evening 19:00-21:00 and Saturday- 08:00-15:00)
Four Seasons Pavilion- Bowman, ND
POC- Karla Germann- 701-523-4771 or kgermann@bowmancountynd.gov

Wildfire Leadership Conference
April 7-9, 2017

Bozeman- location TBA
Registration coming soon
POC- TBA

ICS-300- Intermediate ICS for Expanding Incidents
April 11-13, 2017 (18 hours- 2.5 days)
Montana Law Enforcement Academy, 2260 Sierra Rd. E., Helena
POC- Rick Forkel 406-324-4787 or rforkel@mt.gov or
David Vaught 406-444-0354 or dvaught@mt.gov

Intermountain GIS Conference 2017
April 18-21, 2017
West Yellowstone, MT
<http://www.intermountaingis.org/conferences>

G291- JIC Workshop- *Tentative*
April 27-29, 2017
Butte
POC- TBA

L-964 Situation Unit Leader course; Missoula, MT.
June 5 – 9, 2017
Missoula MT- Location TBA
Local POC TBA
State POC- Rick Forkel, State Training Officer/DES 406-324-4787 or rforkel@mt.gov

Pediatric Disaster Response and Emergency Preparedness
June 16-17, 2017
Missoula
Registration form is located at: <http://dphhs.mt.gov/publichealth/EMSTS/calendar.aspx>
POC- Robin Suzor 406-444-0901 or rsuzor@mt.gov

E388- Advanced PIO Course
October 17, 2017
Bozeman
POC- Rick Forkel (406-324-4787 or rforkel@mt.gov)

Exercises
Carbon County TTX- Train derailment scenario
March 18, 2017 09:00-13:00
Fromberg School
POC- Tom Kohley 406-446-1038 or tkohley@carboncomt.com

Montana National Guard CST FSE: Operation: Forging Steel
April 21-23, 2017
Plentywood
POC-TBA

Vigilant Guard Full Scale Exercise VG-18
Earthquake and dam failure scenario
March 5-9, 2018
Great Falls
POC- TBA

Resources

1. From Tom Frieders, WCM at Billings NWS and other NWS offices:

Good afternoon DES Coordinators,

This is an invitation to an informational Webinar on [Integrated Public Alert and Warning System \(IPAWS\)](#)

The Montana EAS/IPAWS Committee will be conducting an online webinar to present a basic overview of the IPAWS system and it's capabilities for local jurisdictions.

We'd like to hear from you now. How familiar are you with IPAWS? If you have any specific questions about the program that you would like addressed, please let us know and we'll build that information into this webinar in January for the benefit of everyone.

Provide your input in an email to: tanja.fransen@noaa.gov

Mark your calendars!

When: Wednesday January 18 @ 9 am

Log-in Link: <http://join.me/NWSBillings>

Prior to the start of the webinar:

-Click on the above link

-Type your name

-Click on "Knock" to enter!

For Audio:

Phone: [1-888-823-2906](tel:1-888-823-2906)

Passcode: 9749112#

Note: You can access from a computer or apps are available on Google Play/iTunes

For mobile devices the meeting code is: NWSBillings

For audio, you will still need to dial into the phone number listed above

Tom Frieders - EAS/IPAWS Chair
Warning Coordination Meteorologist
National Weather Service Billings, MT
 [\(406\) 652-0851 ext. 223](tel:(406)652-0851)

2. *Era of Megafires is coming to MONTANA!!!!*

The Wildfire Project is a 60-minute, multi-media, traveling presentation hosted by Dr. Paul Hessburg (Pacific Northwest Research Station and the University of Washington), who has conducted fire and landscape ecology research for more than 27 years. The presented material comes in the form of fast-moving, short, topic-based talks interspersed with compelling video vignettes and features the work of wildfire photographer, John Marshall. Think TedX mixed with snappy documentary shorts and amazing photography. The videos are created by, award-winning documentary film company, North 40 Productions, of Wenatchee, WA. <http://www.north40productions.com/wildfire/>

The trailer for this presentation is available for your viewing pleasure at <https://vimeo.com/137188036>. If you like this video, make sure you share it, too!

If you would like to get involved or have questions please email the point of contacts listed below! More location specific details to come.

DATES:

April 7 – Bozeman, MT (tentative), point of contact Patrick Lonergan plonergan@bozeman.net

April 24 - Missoula, MT, point of contact Crystal Beckman clbeckman@mt.gov

April 25 - Kalispell, MT, point of contact Ali Ulwelling aulwelling@mt.gov

April 26 – Helena/Lincoln, MT, point of contact Sara Schmidt sara@blackbootchallenge.org

April 27 - Seeley Lake, MT, point of contact Jenny Rohrer jenny@crcmt.org

“This is, if not, the best crafted messages and format conveying the reality of the natural and human dimensions of wildfire occurrence around our communities. This presentation is not a lecture from the scientific community, nor is it a “fear of fire” message, it is both an ecological and social story of our forests, our communities, and how they inter-mingle. It is a message that community citizens and decision makers need to hear.” - Erik Warrington, previous attendee of this presentation in Bend, OR and Stewardship Specialist for MT DNRC.

Partners at this time include: Blackfoot Challenge; Flathead FireSafe; Lolo Restoration Committee; Missoula Climate Smart; MT Dept. of Natural Resources and Conservation; Northern Rocky Fire Science Network; Southwestern Crown Collaborative; Swan Valley Connections, University of Montana; US Forest Service (more partners are welcome to get involved at any time).

Crystal Beckman
Fire Information and Education
Fire and Aviation Management Bureau
Montana Department of Natural Resources & Conservation
2705 Spurgin Road, Missoula, Montana 59804
o (406)542-4251 | c (406)370-8755
clbeckman@mt.gov

Grants and Other News**1. SERC Meeting and Emergency Management Training**

March 20-22, 2017, with emergency management training planned for March 22, as per the October 2016 SERC format, but no MADESC meeting being planned

Fort Harrison

POC- Normal SERC contacts

2. Next Indian Nations Working Team Meeting will be April 6 and 7, 2017 at the Hampton Inn, 2301 14th Street SW in Great Falls. If you have items that you would to include in the agenda, contact Working Team Chair Robert DesRosier at rjdrosi1@gmail.com.

3. 2017 State Homeland Security Grant Application Training will be conducted via webinar on:

January 17, 2017 at 10:00

January 31, 2017 at 14:00

To Join the Webinar: [Join](#)

Access Number: 1-716-867-1571

Guest passcode: 1349463724

4. FEMA Finalizes Pilot Guidance for Tribal Disaster Declarations Process for Stafford Act Disasters

Release date: January 10, 2017

Release Number: HQ-17-002

WASHINGTON — Today, the Federal Emergency Management Agency (FEMA) announced the release of its *Tribal Declarations Pilot Guidance* and the beginning of the pilot phase of tribal declarations under this new guidance.

The pilot guidance describes the process which tribal governments will use to request Stafford Act declarations and the criteria FEMA will use to evaluate direct tribal declaration requests and make recommendations to the President.

“With the release of the Tribal Declarations Pilot Guidance, FEMA is embarking on a new era of collaboration and partnership with tribal communities.” said FEMA Administrator W. Craig Fugate. “We look forward to continuing to work with tribal nations as a part of the whole community for response and recovery from disasters.”

The creation of the pilot guidance follows the signing of the Sandy Recovery Improvement Act (SRIA) into law in 2013. SRIA amended the Stafford Act, providing federally-recognized Indian tribal governments with the option to make their own request for a presidential emergency or major disaster declaration independently of a state or to seek assistance through a declaration for a state. FEMA has always strived for continuous improvement and growth of nation-to-nation relations with federally recognized tribal governments that recognizes tribal sovereignty, self-governance, and FEMA’s responsibility consistent with applicable authorities.

The pilot guidance is a culmination of over three years of tribal consultation and development of a Stafford Act declarations process specifically for tribal nations. It incorporates key changes based on comments FEMA received from tribes. These changes include establishment of the minimum damage amount for Public Assistance to \$250,000; the addition of historic preservation as a demographic factor that may influence the impacts of a disaster; expansion of eligibility under the Individuals and Households Program to include non-enrolled tribal community members, when requested by the tribal government; and modifying and adding definitions of terms.

The final pilot guidance can be found online at www.fema.gov/tribal-policies-legislation.