

## AGENDA

### LOCAL EMERGENCY PLANNING COMMITTEE / CITIZEN CORPS COUNCIL

**DATE:** Wednesday, September 28, 2016

**TIME:** NOON -1:00 P.M.

**PLACE:** **Butte-Silver Bow Emergency Operations Center  
3619 Wynne Ave.**

- I. CALL TO ORDER- CHAIRPERSON DAVE MCPHERSON
- II. ROLL CALL
- III. APPROVAL OF MINUTES- June 7, 2016
- IV. PUBLIC COMMENT ON ANY MATTER NOT ON THE AGENDA
- V. MATTERS TO BE APPROVED BY THE LEPC
  - ADOPTION OF THE 2016-2018 TRAINING AND EXERCISE PLAN
  - ADOPTION OF THE 2016-2019 STRATEGIC PLAN
- VI. PRESENTATION FOR OCTOBER MEETING
  - Montana Operation Lifesaver Railroad Training-Bernie Shelton
- VII. SUBCOMMITTEE REPORTS
  - A. PLANNING SUBCOMMITTEE/PRE-DISASTER MITIGATION PLANNING MEETING  
*Ed Lester, Dave McPherson, Dan Dennehy, Jon Sesso, Dan Powers*
    - The 2016 Pre Disaster Mitigation Plan has been approved by DES and FEMA. Presentation was given to the BSB Council of Commissioners on September 14, 2016 and Approval of Resolution for Walkerville and BSB will be completed in October
    - CEMP update discussion-The EMPG application provides for an independent contractor to review and update the 2011 BSB CEMP. A RFQ will go out in the 1<sup>st</sup> quarter of this year and a consultant will be chosen. The updated CEMP will be completed by the end of the 4<sup>th</sup> Quarter.
    - The State Preparedness Report (SPR) has been submitted to the DES
    - The NIMS Report has been submitted to the DES

- The 2016-17 EMPG and HSG have been awarded.
  - EMPG- \$108,500.00
  - HSG –Cyber security \$135,000.00

**B. EMERGENCY RESPONSE AND PREPAREDNESS SUBCOMMITTEE**  
*Jeff Miller, Dan Dennehy, Ed Lester, Dave McPherson, Cinda Seys*

- The Quick Guide for Emergencies for the Courthouse and Civic Center have been distributed to BSB employees

**C. TRAINING AND EXERCISE SUBCOMMITTEE**  
*Jennifer Phillips, Mike McGree, Dan Dennehy, Marilyn Cameron*

- MTDES Training Program Schedule (see attachment)
- DES Grants Orientation Meeting held on September 16, 2016
- IS 100/200/700 will be held in Butte in October/November. Times and location TBA.
- PER 304 Social Media for Disasters-October 5, 2016
- The State Emergency Response Team (SERT) will meet on October 24-26, 2016. BSB LEPC has been chosen to give a presentation on our membership and involvement in the community. We're looking for volunteers to be part of a statewide discussion on LEPC's. Please let Dan know if you're interested in attending an afternoon session of the SERT.

**D. COMMUNICATION /LEPC GRANT SUBCOMMITTEE**  
*\*Ed Lester, Jeff Miller, Dan Dennehy, Mike McGree, Dave McPherson*

- 911 Committee Updates
- 911 Redundancy Center Equipment Purchase

**E. UNIFIED HEALTH COMMAND**  
*\*Karen Maloughney, Ed Lester, Jeff Miller, Jennifer Phillips*

- Unified Health Command meetings

**F. SHELTERING SUBCOMMITTEE-**  
*Jeff Miller, Jennifer Phillips, Todd Hoar, Dan Powers, Kurt Marthaller, John Schlichenmeyer*

- **The MPHHS and DES will provide a Sheltering Protocol and Identification training on November 15, 2016 at the BSB EOC from 8:00am to 5:00pm. All members of the Sheltering Subcommittee are encouraged to attend.**
- **AmeriCorps will be in BSB to visits identified Shelters. Dates and times will be determined.**

#### **H. OTHER BUSINESS OR COMMENTS**

#### **VIII. ADJOURNMENT**

Montana Disaster and Emergency Services  
Weekly Update  
Tuesday, September 20, 2016

### **Training**

ICS-300- Intermediate ICS  
September 20-21, 2016  
Powell County Community Center, Deer Lodge  
POC- Ruth Koehler 406-846-9718 or [rkoehler@powellcountymt.gov](mailto:rkoehler@powellcountymt.gov)

IS-700 and ICS-100/200 for MDT  
September/October 2016  
Billings/Bozeman/Butte- locations TBA  
POC TBA

Group Crisis Intervention  
September 29-30, 2016 08:00-16:00 both days  
Recovery Center Building, Classrooms A/B, 300 Garnet Way, Warm Springs, MT  
Course eligible for 14 hours POST, BBH, EMS credit  
Fee- \$125  
POC- Carol Burroughs 406-585-3743 or [carolatwork@montana.net](mailto:carolatwork@montana.net) or  
Sheri Bell 406-693-7005 or [sbell@mt.gov](mailto:sbell@mt.gov)

L-381- Incident Leadership  
October 3-7, 2016 (36 hours)  
Great Falls  
POC- Tim Crosmer 406-535-1908 or [tcrosmer@mt.gov](mailto:tcrosmer@mt.gov)

PER-304 Social Media for Disasters  
October 5, 2016 08:00-17:00  
Coordination Center, 219 East Tamarack, Bozeman  
To register: <https://ndptc.hawaii.edu/training/delivery/1704>  
For registration assistance: Amanda Bates 808-725-5236 or [batesa@hawaii.edu](mailto:batesa@hawaii.edu)  
Local POC- Patrick Lonergan [plonergan@bozeman.net](mailto:plonergan@bozeman.net)

Initial FirstNet Meeting  
October 6, 2016 Noon to 14:00  
First Interstate Bank Operations Center, 1800 Sixth Avenue North, Billings  
Sponsored by Montana Department of Administration  
Local POC- Brad Shoemaker 406-256-2776 or [bshoemaker@co.yellowstone.mt.gov](mailto:bshoemaker@co.yellowstone.mt.gov)

ICS-300- Intermediate ICS  
October 17-18, 2016 08:00-17:00 both days  
Billings Clinic

POC- Cynthia Priore (406) 657-4820

Group Crisis Intervention

October 27-28, 2016 08:00-16:00 both days

Recovery Center Building, Classrooms A/B, 300 Garnet Way, Warm Springs, MT

Course eligible for 14 hours POST, BBH, EMS credit

Fee- \$125

POC- Carol Burroughs 406-585-3743 or [carolatwork@montana.net](mailto:carolatwork@montana.net) or

Sheri Bell 406-693-7005 or [sbell@mt.gov](mailto:sbell@mt.gov)

ICS-300- Intermediate ICS for Expanding Incidents

November 1-2, 2016

Location in Chouteau County TBA

Please register by October 19

POC- Debbie Gessaman 406-622-3027 or [dgessaman@hotmail.com](mailto:dgessaman@hotmail.com) or

Kellie Butler 406-622-3022

ICS-400- Advanced ICS

November 7-8, 2016 13:00-17:00 on 11/7; 08:00-17:00 on 11/8

Billings Clinic

POC- Cynthia Priore (406) 657-4820

MGT-439- Pediatric Disaster Response and Emergency Preparedness

November 9-10, 2016- 08:00-17:00 both days

Voting Center in Cut Bank, MT

POC- Charles Farmer 406-873-2084 or [des@glaciercountymt.org](mailto:des@glaciercountymt.org)

**Exercises**

VTTX sessions- All at the Cogswell Building of DPHHS in Helena

Earthquake scenario- either September 20 Or 22 (TBA)

Exercise will be from 10:00 to 14:00 on each day that is selected

POC TBA

Rolling Cows Functional Exercise

September 21, 2016 09:00-17:00

Community Bible Church Recreation Center 911 16<sup>th</sup> Street Fort Benton and the  
Chouteau County Fairgrounds Rodeo Arena

Scenario- cattle semi-truck rollover

POC- Chouteau County Extension Office 406-622-3751

Active Shooter TTX

September 27, 2016 13:00-17:00

Marillac Hall at St. Vincent Healthcare- Billings

POC- Jeff Ashworth 406-247-2009 or [jashworth@dxpe.com](mailto:jashworth@dxpe.com)

Great Montana Shakeout  
October 19, 2016 at 10:19  
Venues all over the State of Montana  
POC TBA

## Resources

1. 30<sup>th</sup> Anniversary of TRANSCAER:

**[TRANSCAER's Anniversary Celebration Continues:  
See How 30 Years Looks Today](#)**

2016 continues to be an exciting year! We are having record breaking training events, engagement and support of our unique FREE hazmat transportation training program. Continue celebrating with TRANSCAER® as we highlight our 30 years of preparing communities for possible hazardous materials transportation incidents.

We hope you enjoy our current issue of the *[TRANSCAER® Today Magazine](#)*.

Our jammed-packed issue of the *[Summer 2016 TRANSCAER® Today Magazine](#)*

2. From IAEM-USA News:

**[Hospitals must adopt disaster management standards by November 2017](#)**



Bloomberg BNA

Hospitals and other providers will have to meet four best-practice standards for handling natural and man-made disasters, including developing a comprehensive emergency plan and instituting employee training programs, according to a federal final rule released Sept. 8. [READ MORE](#)

## Grants and Other News

1. SERC Meeting and Training

October 24-26, 2016

SERC Committee Meetings- October 24

SERC Meeting- October 25

Montana Association of DES Coordinators Meeting- October 25

LEPC Training- October 26

POC- Delila Bruno 406 324-4766 or [dbruno@mt.gov](mailto:dbruno@mt.gov) or

Rick Forkel 406 324-4787 or [rforkel@mt.gov](mailto:rforkel@mt.gov)

2. Indian Nations Working Team

October 27-28, 2016

Hampton Inn- Billings

POC- Robert DesRosier 406 450-0646 or [rjdrosi@3rivers.net](mailto:rjdrosi@3rivers.net)