

AGENDA
MILE HIGH CONSERVATION DISTRICT
September 19, 2016
CIVIC CENTER ANNEX

FOR THIS MEETING ONLY THE MHCD BOARD WILL MEET AT THE CIVIC CENTER IN THE ANNEX

MEETING CALLED TO ORDER AT 11:00 AM

Minutes from the previous meeting reviewed

Financial Report and Recent Bills

1. Debit Card

Business:

1. MHCD 310(s)
 - a. E-02-16-MHCD – Dale Carpenter – Big Hole River
 - b. MH-03-16 – Amy Chadwick/Tony Schoonen – Fork of Blackfoot Creek
2. Grant Updates
3. WRC Update

New Business:

1. ODF – Event September 20th and 21st
2. Location – Civic Center Annex
3. Area VI Meeting – Ennis – September 28th

Old Business:

Reports: (5 minutes each)

1. NRCS
2. Extension
3. RC&D
4. Supervisors
5. Public Comments