

**Butte Silver Bow Fair Board**  
**Agenda**  
Monday, June 20, 2016  
Perkin's Meeting Room @6:30pm

**Call to order**

**Minutes**

Minutes

Review Amended Minutes from May 9<sup>th</sup> meeting

Treasurer's Report:

**New Business:**

Assemble Entertainment Schedule

Review Tentative 4H Project Schedule

Vendor

**Old Business:**

Vendor & Entertainment Requirement

Sponsors Updates

Civic Center Layout:

- Exterior
- Civic Center Interior

Entertainment

- Montana Mini Buckers
- Garden Club
- Brew Fest

**Public Comment:**

**Adjournment:**